SUMMARY EXPOSITION OF THE PROPHETS AND PSALMS

SWEDENBORG

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A SUMMARY OF THE INTERNAL SENSE OF THE PROPHETS, THE PSALMS, AND A PART OF GENESIS

A SUMMARY EXPOSITION

OF

THE INTERNAL SENSE

OF THE

PROPHETICAL BOOKS OF THE WORD OF THE OLD TESTAMENT THE PSALMS OF DAVID

AND

A PART OF GENESIS

FROM THE LATIN OF THE POSTHUMOUS WORK

BY

EMANUEL SWEDENBORG

SWEDENBORG SOCIETY, BRITISH AND FOREIGN
(INSTITUTED 1810)
1 BLOOMSBURY STREET, LONDON
1912

PREFATORY NOTE

THE present work was written by Swedenborg, probably about 1763, but was not published by him, which no doubt accounts for the fact that he did not give it a title; the one adopted here is, with slight modifications, that of the first English translation. The translation has been made from the original MS., all the details of which have been, as far as possible, reproduced. He has to acknowledge his indebtedness to the Latin-English edition of the Rev. E. J. E. Schneck.

ISAIAH TANSLEY.

The following occur as notes on the first page of the author's M.S. :—

TO BE PUBLISHED:

1. *Concerning the Lord.*
2. *Concerning the Sacred Scripture or the Word of the Lord.*
3. *All things pertaining to religion and the worship of God are wholly in the Decalogue.*
4. *Concerning Faith.*

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5. *Angelic Wisdom concerning the Divine Providence.*
6. *Angelic Wisdom concerning the Divine Omnipotence and Omniscience, and concerning Infinity and Eternity.*
7. *Angelic Wisdom concerning Life.*
8. *Angelic Wisdom concerning the Divine Love and the Divine Wisdom.*

THE LORD'S STATE OF HUMILIATION

HIS PRAYING TO THE FATHER

He prayed to the Father

(*Matthew* xiv. 23 ; *John* xvii. 9, 15, 20 ; *Luke* v. 16 ; xxii. 37-47 ; *Mark* i. 35 ; vi. 16 ; xiv. 32-39) ;

and upon the cross, that He should not be forsaken ; and elsewhere.

He was then united to His Divine : as when He was baptized heaven was opened

(*Luke* iii. 21) ;

when He was transfigured He also prayed

(*Luke* ix. 28, 29) ;

and when He prayed concerning glorification it was said that He was glorified and should be further glorified

(*John* xii. 28).

If they asked [anything] in the name of the Lord, that He would do [it].

(*John* xiv. 13, 14).

From David :

They gave Him gall.
They divided His garments.
They hated Him without a cause.
The stone that the builders rejected.

I. THE CHURCH DEVASTATED.

II. COMBATS WITH THE HELLS, OR TEMPTATIONS.

III. THE LAST TEMPTATION, WHICH WAS THE PASSION OF THE CROSS.

IV. THE GLORIFICATION OF THE HUMAN.

V. A NEW CHURCH.

VI. A NEW HEAVEN.

TABLE OF SUBJECTS

1. The Lord's advent.
2. The successive vastation of the Church.
3. The complete vastation and destruction of the Church.
4. The rejection of the Lord by the Church.
5. The Lord's temptations in general.
6. His temptations even to the point of despair.
7. The Lord's combats with the hells.
8. His victory over them, or their subjection.
9. The passion of the Cross.
10. The glorification of the Lord's Human, or its union with the Divine.
11. A new Church in place of the former.
12. A new Church and a new Heaven.
13. The Lord's state of humiliation before the Father.
14. ~~The state of the Lord's union with the Divine.~~[2]
15. A last judgment by the Lord.
16. Praise and worship of the Lord.
17. Redemption and salvation by the Lord.

[1] The figures in heavy type in the left margin of the pages of the text refer to the subjects on this folder.

[2] Number 14 has a line drawn through it, as above, in original MS., and is never referred to in the text.

THE PROPHETICAL BOOKS

ISAIAH

Chapter I.

Verses	*Subjects* [1]	
1–8	**3**	The church has been vastated by evil of life,
9	**3**	so that there is little remaining.
10–15	**3**	Therefore their external worship is worthless.
16–19	**3**	Exhortation to repent of the evil of life, and thus they will receive good.
20–23	**3**	They falsify the Word.
24–27	**1·11**	The Lord when He comes will destroy them, and will establish the church with others :
28–31	**3**	This will take place when nothing of the church remains with them.

Chapter II.

1–5	**1·12**	The coming of the Lord, and a new heaven and a new church at that time, are plainly treated of,
6–9	**1·3**	because in the former church there was merely falsity and evil of falsity.
10–18	**13·15**	The coming of the Lord is plainly treated of in that He will destroy all who are in the love of self and are proud of their own intelligence.
10, 19–21	**15**	The Last Judgment, and the casting down of the evil into hell, are plainly treated of.
22	**15**	Some little concerning the separation of the good from them.

Chapter III.

1–7	**2**	There will be a want of knowledges (*cognitiones*) of good and truth,
8–12	**2**	because they are in evils and in things falsified.
13, 14	**15**	The Lord is about to come to judgment,
15–26	**15**	and He is about to cast into hell those who have perverted the truths of the Word.

Chapter IV.

1–3	**12**	Then there will be a new thing in the church from the Lord,
4–6	**12**	and care lest the Word be perverted still further.

[1] Note.—The heavy figures in this column refer to the Table of Subjects on the folder.

CHAPTER V.

Verses	*Subjects*
1, 2	**2** A church full of truths and goods from the Word was established by the Lord.
3, 4, 7	**2** It became perverted.
[5, 6,] 7–15	**2** It is still further destroyed by falsifications of the truth and good of the Word.
16,17	**1·11** The Lord will come and give the church to others.
[18, 19,] 20–30	**15** Those who perverted the truths and goods of the church will perish from falsities and evils of every kind.

CHAPTER VI.

1–4	[**1**] The Lord has appeared in the midst of His Divine Truth, which is the Word.
5–8	**2** The doctrine of the church, derived from the Word which was not understood, was impure.
9–13	**2** It is foretold that all understanding of the Word would perish, so that, at last, what the truth and good in the church are would no longer be known.

CHAPTER VII.

1–6	**2** Ignorance of truth and non-comprehension of the Word will enter and begin to destroy the church.
7–9	**3·2** It is foretold that this will not yet take place,
10–16	**3·1** but it will take place at the time when the Lord is about to come into the world.
17–20	**2·3** Then all understanding of the Word will be perverted by scientifics and by reasonings therefrom, until nothing remains.
21, 22	**11·3** Then truth will be abundantly taught.
23, 24	**11·3** The church will then be completely devastated.
25	**11·3** It will be different with those who are receptive.

CHAPTER VIII.

1–4	**2·3** It is foretold that before that time the knowledge (*cognitio*) and perception of truth will perish,
5, 6	**2·3** because they do not wish to understand the Word in simplicity.
7–12	**2·3** By reasonings from falsities the whole church will perish, until conjunction with God will no longer take place ;
13–16	**4** and they will not know the Lord, who is the Word and the church.
17–21	**11** Nevertheless, others who reject falsities, and put away things falsified, will know the Lord,

Verses *Subjects*

CH. IX. 1 H.B. viii. 23 **11** and who are reformed by combats against evils and falsities;

CH. VIII. 22 H.B. viii. 22 **3** although in the church there is nothing but falsity.

CHAPTER IX.

1 **11** [See above, before chap. viii., verse 22.]

2–4 H.B. ix. 1-3 **1·11** The coming of the Lord, and the new church which is about to receive Him,

5 H.B. 4 **1·11** but not the old church, which has been destroyed.

6, 7 H.B. 5, 6 **11** The Lord, who is described, will do all things, and He will protect from falsities and evils.

8–21 H.B. 7-20 **3** The old church, from its own intelligence, will falsify and pervert every truth and good of the Word and thus of the church, until nothing remains.

CHAPTER X.

1, 2 **2** The further vastation of the church, by their stealthily taking away from others the truths and goods of the church.

3, 4 **5·2** They will perish at the time of the Last Judgment.

5–11 **2** They pervert truths by reasonings proceeding from their own intelligence.

12–19 **15·3** At the time of the Last Judgment these are to be utterly destroyed by the Lord, so that scarcely any natural truth will remain with them.

20–22, 24 **17·3** Those who believe in the Lord are to be saved; and they are to be protected lest they should be taken captive by the confirmations of falsity through reasonings;

23, 25–34 **12** because the whole church has been laid waste by scientifics that pervert the truths of the church and confirm falsities.

CHAPTER XI.

1-5 **1** The coming of the Lord.
15 He will judge from Divine Wisdom; and will save the faithful and destroy the unfaithful.

6–9 **12** The state of innocence of those in the heavens who trust in Him.

10–12 **11·12** Those who are in falsities from ignorance, and have not suffered themselves to be led astray by falsities and evils, will draw near to the Lord.

13–15 **11·12** The church will then understand the Word, and will shake off falsities of every kind.

16 **11·12** These falsities will no longer do them injury.

CHAPTER XII.

Verses *Subjects*

1–6 **16** Confession and praise of the Lord because of salvation.

CHAPTER XIII.

In this chapter the adulteration of good and truth, meant by Babel, is treated of.

1–3 **1** The Lord will come in Divine power,

4–9 **15** for grievous judgment upon those who have utterly departed, and to destroy them,

10–12 **15** because there is no longer any good and truth remaining with them.

13–18 **15** Therefore all will perish with their evils and falsities,

19–22 **15** and remain in hell, where there are direful and horrible evils and falsities.

CHAPTER XIV.

1–3 **12** The new church that is to be established.

4–6 **15·3** The judgment upon those who have adulterated the goods of the church and profaned its truths, meant by Babel.

7–12, 15–21 **15·3** The casting of these down into hell, where they are the worst of all.

13, 14 **15·3** Their pride, in that they wish to have dominion with God over heaven.

22,23 **15·3** Their dreadful end.

24–27 **15·3** Those who by reasonings proceeding from their own intelligence destroy the truths of the Word and profane them, are to be destroyed.

28–32 **15** The judgment upon those who make religion to
L.B. XV. 1–5 consist in nothing but knowledges. These knowledges are Philistea.

30, 32 **12** When they are removed the church will be safe.
L.B. XV. 3, 5

CHAPTER XV.

1–9 **15·3** The Last Judgment upon those who have rejected the goods of charity, and have perverted the goods of the Word; these are meant by Moab;

15·3 their destruction.
L.B. XVI. 1–9

CHAPTER XVI.

1, 2 **4** The Lord is not acknowledged by them.
L.B. 10, 11

3–5 **15** They will remain until the coming of the Lord, and
L.B. 12–14 are then to be judged.

6–14 **15** Of what quality they are, and of what quality they
L.B. 15–23 will be after their destruction.

CHAPTER XVII.

Verses *Subjects*

1, 2 **2** Concerning those who regard religion as consisting in the knowledges (*in scientia cognitiones*) only, which is meant by Damascus.

2 They are to be destroyed.

3 **11·2** This [knowledge] will be serviceable to the new church.

4–6 **11·2** These knowledges will then be rare,

7, 8 **11·2** but they are to be instructed by the Lord.

9–14 **11·2** Those who do not suffer themselves to be instructed by the Lord will be in want of all things, and will seize upon falsities instead of truths.

CHAPTER XVIII.

1, 2 **2** Concerning those who prefer to be in dense ignorance respecting the things of salvation. Such are meant by Cush [or Ethiopia].

2 Their quality.

3–6 **3** When the church shall be established, they will be rejected as worthless.

7 **11** On the other hand, those who are in ignorance from not having the church, will draw near to the Lord.

CHAPTER XIX.

1–4 **2** Concerning those who, from a mere knowledge of such things as belong to the Word and the church, make a religion for themselves, and enter into it; this religion is meant Egypt.

2 From this arise controversies and heresies; and such men enter into falsities of every kind.

5–10 **2** All truths with them will perish.

[11,]12-15 **2·3** Insanity will take the place of intelligence.

15–17 **15** They will perish.

18–22 **11** Such scientifics will be of use, when they have been instructed in truths by the Lord.

23–25 **11·12** Then the Spiritual, Rational, and Scientific will act in unity.

CHAPTER XX.

1–6 **2·3** Concerning the same.

2·3 In consequence of their having been deprived of truths, reasonings will lead them astray and will devastate them of every good of religion.

CHAPTER XXI.

Verses	*Subjects*	
1–4	**3**	Natural good will no longer remain.
5–7	**1·11**	Expectation of the Lord, when the Natural will first be imbued with truths from good ;
8–10	**11**	then the rational,
9	**3**	so far as adulteration of good and truth ceases.
11, 12	**11**	The coming of the Lord is expected.
13, 14	**2·11**	Then those who are ignorant will have knowledges (*cognitiones*) of good and truth.
15–17	**11·2·3**	He will come when all knowledges (*cognitiones*) of truth and good perish, until very little is left.

CHAPTER XXII.

1–7	**2**	Concerning man's own intelligence.
	2	The truths of the church are destroyed thereby.
8–12	**2**	The externals of the church are wholly destroyed thereby, until they become ignorant of the Lord.
13–15	**2**	From the delights of falsity, they will then destroy the understanding of the Word.
16–19	**2**	They will perish.
20–24	**2**	The power of the Word, guarded by the Lord, will remain.
25	**2**	This also will perish in the church.

CHAPTER XXIII.

1–9	**2**	Concerning the church to be devastated which has been devastated of all knowledges (*cognitiones*) of good and truth. This is meant by Tyre.
	2	That there is no longer any truth of the church by means of knowledges as before.
10–14	**2**	It will be vastated still further by reasonings from falsities.
15–17	**1·2·3**	The devastation of the knowledges (*cognitiones*) of truth will extend, and will continue until the coming of the Lord.
18	**11**	Such knowledges will then be of service to others.

CHAPTER XXIV.

1–13	**3**	The church in general is utterly devastated, to such a degree that there is no longer anything of the church remaining, but in its place falsity and evil.
14–16	**11**	Those who are outside the church will receive enlightenment from the Lord.
16–20	**3**	The church will utterly perish, and is to be destroyed.

Verses *Subjects*

21, 22 **15** They are to be cast into hell.
22, 23 **11·12** There will be a new church from the Lord in place of the old.

CHAPTER XXV.

1 **16** Confession of the Lord,
2 **3** after all things of the church have utterly perished.
3–5 **11** They will not then perish ; and those who are outside the church will draw near, and be protected lest they be infested by them.
6–8 **11** The Lord will make truths known to them, and will take away the blindness that has arisen.
9, 10 **16** Confession of the Lord by them.
10–12 **3** Adulteration of the good of the church and of the Word will be utterly destroyed.

CHAPTER XXVI.

1–4 **16** Glorification of the Lord because of the doctrine of truth from Him, which they will receive and confess.
5, 6 **3** The old church, having been utterly destroyed, is rejected.
7–9 **1** Consequently the coming of the Lord will then be expected.
10, 11 **4** The wicked will not be receptive.
12, 13 **11** The Lord alone will teach all things.
14, 15 **15** Those who persuade others to receive falsity of doctrine, are to be utterly rejected by means of the judgment.
16–18 **11** Previous to this they could not become better, because of their ignorance.
19 **11** Nevertheless, they are to be instructed, and will receive life.
19–21 **15** They are to be preserved, in the meantime, until those who are under the persuasion of falsity are destroyed by the Last Judgment.

CHAPTER XXVII.

1 **2** There is no longer any truth or good in the natural man.
2, 3 **11** Nevertheless the truth of the church must be protected.
4, 5 **15** Every evil and falsity will be destroyed at the day of judgment.
6 **11** Afterwards there will be a new church
7, 8 **11** with those in whom truths have not been thus lost.

Verses *Subjects*

8-12 **15** In time all true worship will perish, with all truth and good : they will perish at the day of judgment.

12, 13 **11** Afterwards there will be a new church that will confess the Lord.

CHAPTER XXVIII.

1, 2 **2** Concerning those who, from their own intelligence, have falsified truths ; these are meant by the drunkards of Ephraim.

2 That falsities will break in.

3, 4 **2** Truths will perish.

5[, 6] **11** The Lord when He comes will teach truths.

7, 8 **3** Then all doctrine will be full of falsities and evils,

9, 10 **3** so that there can be no instruction and teaching.

11–13 **3** They will reject [instruction].

14–16 **4** They will laugh to scorn those things that pertain to heaven and the church, and will reject those things that pertain to the Lord.

17–21 **4·2** Although they will condemn and not understand, nevertheless they will be taught.

22–29 **2·3** They will be taught constantly, and yet they will not be receptive.

CHAPTER XXIX.

1–4 **3** Concerning the lost doctrine of the truth of the church, which is meant by Ariel.

3 That it will perish to such a degree as to be nothing.

5, 6 **2·3** Falsities will gain strength and still further pervert, until the church perishes.

7, 8 **2·3** Falsity will appear as truth.

9–12 **2·3** Because of falsities they were unable to see truths.

13 **2·3** There is external worship without internal.

14 **2·3** There is no longer any understanding of truth.

15, 16 **3** They will think perversely about God.

17–19 **3–11** When the old church perishes, a new one is to be established by the Lord.

20, 21 **3** All who are against truth and good will perish.

22–24 **11** It will be different with those who will receive the Lord : they will understand truths.

CHAPTER XXX.

1–5 **2** Those who trust in the knowledge (*scientia*) of the natural man, thus in their own intelligence, are led astray of themselves.

6 **2** The learned or those who are taught of themselves :

7–10 **2** They are led astray by knowledges (*scientiae*), and turn back from the Word,

Verses	*Subjects*
11	**2** and from the Lord.
12–14	**2** Thus they have neither truth nor good.
15	**2** They ought to trust in the Lord.
16, 17	**2** Those who trust in themselves and in their own learning have no intelligence whatever.
18, 19	**11** The Lord turns Himself to those who trust in Him.
20, 21	**11** They will be instructed.
22	**11** They will then reject those things pertaining to their own intelligence.
23–26	**11** They will then have truth in perfect abundance, and wisdom.
27, 28	**15·3** When those who are in falsities of evil shall perish,
29, 30	**11** they will then come into the delights of truth and good, from the Lord.
30, 31	**15** There will be a judgment on those who trust in themselves.
32, 33	**15** Those who have thereby adulterated the Word, will be cast into hell.

CHAPTER XXXI.

1	**4** Those who trust in their own learning from their own intelligence, and not in the Lord,
2	**2·4** are opposed to Him ; wherefore they have evil.
3	**2** They have no understanding of truth, but will fall into falsities.
4	**15** They are to be destroyed at the time of judgment.
5, 6	**11** The Lord will then protect those with whom is the church from Him.
7	**11** They will then reject falsities and evils.
8, 9	**15** Those who trust in themselves will perish.
9	**11** There will be good from the Lord in the new church.

CHAPTER XXXII.

1	**1** When the Lord shall reign by means of the Divine Truth,
2–4	**11** truth will be acceptable, and will be understood,
5	**11** and hypocrisy will cease.
6, 7	**3** Then the falsespeaker will speak falsities, and those of evil disposition will do evils,
8	**11** and contrariwise.
9–12	**11** Then all things of the church will cease,
13, 14	[**3**] and falsity will be everywhere,
15–18	**11** Until there is Divine Truth from the Lord ; then there will be truth and good, and protection from falsities.

Verses *Subjects*

19 **3** Falsity will persist even unto the end.
20 **11** Such will not be the case with those who love truth and good.

CHAPTER XXXIII.

1 **3** Those who vastate the truths of the church by falsities.
2 **11** The Lord when He comes, will protect His own.
3, 4 **3** The vastators will be dispersed by Him.
5, 6 **11** The Lord will protect His own by means of Divine Truth.
7–9 **3** Devastation of the truth of the church will then continue.
10 **4** They will not care for the Lord.
11, 12 **15·3** Falsities and evils will consume all things of the church.
13, 14 **15** They will fear the Last Judgment.
15–17 **11·17** Those who do good are to be saved by the Lord.
18, 19 **11** They will neither listen to falsities nor believe them.
20–22 **11** They will belong to the Lord's church, and therein they will have an abundance of all things of truth from the Lord,
23, 24 **11** and of all things of good from the Lord; and thus there will be no more evil.

CHAPTER XXXIV.

1–8 **15** A last judgment upon all who are in evil and in falsities therefrom, is described.
9–15 **15** Having been cast down into hell they will abide in horrible falsities and evils to eternity.
16 **15** This has been foretold.
17 **11** It will be different with those who are not such.

CHAPTER XXXV.

1–3 **11** Those who are outside the church, and who have not the Word, are to be accepted, that they may become a church; and all things of heaven are to be given to them.
[4,] 5 **11** The Lord will protect and liberate the latter from the infernals;
6–9 **11** and while in the midst of them they are to be protected and saved.
10 **11** The church will consist of these, and they will have the good of the church.

CHAPTER XXXVI.

Verses *Subjects*

1 **2** Reasonings from falsities have perverted the doctrinals of the church,

2–6 **2** by means of knowledge (*scientifica*) falsely applied,

7 **2·3** and by abrogation of representative worship;

8–10 **2·3** and in consequence, the church has become perverse;

11, 12 **2·3** the result of this has been absolute evils and falsities,

13–20 **2·3** to such a degree that they have blasphemed the Lord, maintaining that He has no power.

21, 22 **2·3** This has been made manifest.

CHAPTER XXXVII.

1–5 **3** Concerning those who repented, and consulted truths of doctrine,

6, 7 **3·2·4** and perceived that those who have blasphemed the Lord will perish.

8–13 **3·4** They blasphemed still more violently, saying that He could be of no avail whatever against them.

14–20 **3·11** Those who took counsel of doctrine from the Word repented, and prayed unto the Lord for help against the blasphemers,

21–27 **3·15·4** and received an answer in their heart, that those who had blasphemed the Lord will perish; and this blasphemy is likewise treated of.

28, 29 **3·15·4** Therefore it will proceed no farther,

30–32 **11** because a new church will come into existence in its own time;

33–35 **2** and therefore the old church will not yet be destroyed;

36–38 **2**[?**3**] nevertheless, they are to be utterly destroyed.

CHAPTER XXXVIII.

1–6 **2** They repented; therefore they were protected from destruction;

7, 8 **1** therefore the time of the coming of the Lord has been protracted.

9–15 **2** The church will nevertheless depart.

16–20 **2** They are exhorted to repent.

21, 22 **2** There is still natural good with some.

CHAPTER XXXIX.

1–7 **3** It is foretold that they will adulterate all the goods of the Word and profane its truths, until nothing of good and truth is left, which is meant by Babel;

8 **2** but not yet.

CHAPTER XL.

Verses	*Subjects*	
1–5	**1·2·11**	The coming of the Lord is foretold, when the good will be saved, and the evil will perish.
6–8	**2**	Every truth will be banished.
9–11	**1·11**	Prediction concerning the coming of the Lord, and the salvation of those who receive Him,
12–14	**16**	because He is almighty and omniscient.
15–18	**16**	All men and all things are of no avail against Him.
19, 20	**16**	One's own intelligence is worthless.
21–25	**16**	Dominion over all things is the Lord's, and without Him, all things would cease.
26	**16**	He rules the heavens.
27	**16**	Why the church is ignorant of this.
28, 29, 31	**16·11**	The Lord upholds the church with those who look to Him.
30	**2**	Those who do not look to Him, have no power, but they fall.

CHAPTER XLI.

1–3	**15**	Concerning a last judgment carried out by the Lord from His Human, in which He was while in the world.
4	[**15·10**]	This He did by means of His Divine.
5–7	**4**	Those who were in their own intelligence set themselves in opposition to Him.
8–10,13,14	**10**	His Human was supported by His Divine.
11,12	**7**	They will be altogether powerless against Him.
15, 16	**8**	They will be totally dispersed.
16, 17	**11**	Those who confide in the Lord will not fail.
18–20	**11**	They will have truths and goods in perfect abundance.
[21,]22–24	**11**	The rest will not know, and will have no power.
25, 26	**11**	Those who are in ignorance of truth, will come to the Lord :
27	**11**	the church will consist of these.
28, 29	**11**	Of themselves they are [nothing] but falsity and evil.

CHAPTER XLII.

1–4	**1·11**	Concerning the Lord, in whom is the Divine, that He will gently lead and teach.
5–8	**1·11**	He will save by virtue of His Divine.
9–12	**1·11**	The coming of the Lord is foretold, and the joy of those who will draw nigh to Him, who had previously lived in ignorance.
13–15	**7**	He will fight for them against the hells, which He will conquer, and whose power He will destroy.

Verses *Subjects*

16 **11** Those who are in ignorance are then to be enlightened.

17 **3** Those who put trust in their own intelligence, and thus in falsities, are to be driven away.

18–20 **1·6·4** The Lord's patience and forbearance is described,

21 **1·6·4** and also His justice.

22–24 **11** Then those who belonged to the church despoiled them of all truths, and they became averse to them.

25 **9·4** He suffered direful things from them, and endured them.

CHAPTER XLIII.

1 **17** The redemption and salvation of those who will belong to the new church from the Lord.

2 **11** Falsities and evils will not hurt them.

3–8 **11** These will come to Him from every quarter and of every kind.

9 **11** This has been foretold.

10–13 **1** He Himself, who is about to come, has foretold this.

14 **3** He will destroy all who adulterate and profane the goods and truths of the church.

15 **1** It will be He Himself

16, 17 **8** who will save His own, and destroy all the power of hell.

18–21 **11** From Him there will be a new thing, and a new church formed of those who had previously been in no truths whatever.

22–27 **4** The church itself did not worship Him, but they wearied Him with their sins; and He bore with them, from the beginning and afterwards.

28 **3** Therefore He will utterly reject the church.

CHAPTER XLIV.

1–4 **1·11** Concerning those who will acknowledge the Lord that they will receive the Holy Spirit.

5–7 **1** He is Jehovah who has foretold that He will do this.

8 **1** There is no other God.

9–11 **4** Those who do not worship Him alone are falsifiers.

12–20 **2** Concerning those who frame for themselves some-other thing of religion from their own intelligence; how they act in order to make falsity appear as truth, and evil as good, whence they have a *quasi* divine worship.

21, 22 **2** To the Jewish church; that it should refrain from such things.

Verses *Subjects*

23, 24 **11·10** To the new church; that the Lord alone is the God of heaven and earth.

25 **3** He rejects such, because they are insane from their own intelligence,

26 **11** when He establishes His church,

27 **3** and destroys the old church.

28 **11** This is from the Lord through the Divine Human, who is meant by Cyrus in this place.

CHAPTER XLV.

1, 2 Concerning the Lord in respect to the Divine Human, who is meant by Cyrus.

8 From His Divine He is omnipotent against all things of Hell.

3 **8·10** He has Divine Wisdom.

4 **8·10** through His Divine, even to ultimates,

5, 6 **10** He is none other than Jehovah; that all should know this.

7 **10** All things are from Him.

8 **17** Let them receive Him, that they may be saved.

9–11 **10** That there ought not to be any doubt as to whether it be so and why it is so,

12 **10** for He Himself is the God of heaven,

13 **17** and thus He will save men, for they have been bound by the hells.

14 **11** Those who are in ignorance and are natural will draw near.

15 **17** Whence salvation thus comes has been kept secret.

16 **4** Those who are in falsities will depart.

17 **17** Those who belong to His church are saved.

18 **17** The reason why they are thus saved is that man is born for heaven.

19 **17** This has been foretold in the Word.

20 **11·4** Those who are in good draw near, and those who are in evil depart.

21, 22 **11·17** The Lord ought to be received, because He alone is God, and from Him alone is salvation.

23–25 **17** In Him alone is all the life of heaven,

24 **4** and that life is not in those who are opposed to Him.

CHAPTER XLVI.

1 **2·3** Concerning the profanation of truth, which is meant by Bel.

2·3 They have affections of falsity and evil.

2 **2·3** They are no longer able to understand truth.

3–5 **17** Those who are not of such a character have been led by the Lord and are led by Him.

Verses *Subjects*

6, 7 **2·3** The rest take goods and truths from the Word, and profane them, making for themselves a religion in which there is no life.

8–12 **2·3** They ought to consider, that there is no other religion than that which is taught in the Word, where all truths are.

13 **1·17** The coming of the Lord from whom is salvation, is near at hand.

CHAPTER XLVII.

1 **8·15** Concerning those who adulterate good and profane truth, who are meant by Babel.

8·15 These have dominion no longer.

2, 3 **8·15** They may frame falsities of faith and evils of love; but these must be destroyed until they are not,

4 **8·15** by the Lord,

5 **8·15** Those who are guilty of profanation will be thrust down.

6 **3** These falsities and evils have invaded the church, and perverted it.

7 **8·15** They believe that they have dominion over all men,

8, 9 **8·15** and that their dominion will not cease, by reason of the wicked devices in their worship, in which they trust.

10, 11 **8·15** They will be utterly destroyed, because they have exalted themselves above all in the world.

12–15 **8·15** All their fictions and inventions in their worship will be of no avail, because they will be cast down into hell.

CHAPTER XLVIII.

1, 2 **2** Exhortation to the church that is adulterating the goods and profaning the truths of the Word, to desist.

2 It was granted them to be the church, and to acknowledge the Lord, but in vain.

3, 4 **2** They have turned away, and this has been declared to them,

5 **2** lest, perchance, they should believe themselves to be superior to others,

6, 7 **2** and they have not known this,

8 **2** and yet they have been such from the beginning.

9–11 **2** They are not yet to be destroyed, for reasons of their own, and the time will yet be prolonged.

12, 13 **10·16** Let them know that He is the God of heaven and earth.

Verses	*Subjects*	
14–17	**1**	He is the Lord who will come among those who are adulterating and profaning the Word, and will declare this to them :
18, 19	**2**	if they had obeyed Him they would have had the goods and truths of the church in full abundance :
20, 21	**2**	if they would leave the adulterations and falsifications of the Word, and the pride of having dominion, they would have everything pertaining to the church.
22	**2**	But the church is not with them, because they have turned themselves away.

CHAPTER XLIX.

1–3	**17**	Concerning redemption and salvation by the Lord. Israel here means the Lord.
	17·11	He will give the doctrine concerning God.
4	**4**	It is to no purpose in the church.
5, 6	**11**	A church with every thing associated with it is to be established by Him.
7	**11·17**	They should submit themselves to Him.
7–11	**11·17**	He will teach them all the truths of salvation.
12	**11**	Those who are far removed from truths will draw near,
13	**11**	and will have joy on this account.
14–16	**11**	Let them not suppose that the Lord does not remember them ; He remembers them continually.
17, 19	**11**	Falsities and evils will be removed.
18	**11**	Approach from all parts to the church.
19, 20	**12**	Heaven will be enlarged for them.
21–23	**11**	A multitude of those who have not had the Word and hence none of the truths of the church, will draw near, and worship the Lord, and be instructed in Divine truths.
24, 25	**11·17**	Evils from hell will not break in upon them.
26	**17**	Those who attempt to introduce evil and falsity will be removed from them ; these will be in the hells.

CHAPTER L.

1	**3**	The former church is rejected.
2, 3	**3**	There is not one there who is obedient, not one who believes that the Divine has power to save, wherefore all things of the church are hidden from them.
4, 5	[**1**]	The Lord has continually taught.
6, 7	**9**	They have treated the Lord wickedly, but He has endured it.

Verses *Subjects*

8, 9 **10** Through the Divine in Himself He has become justice.

9 **15** Those who are against Him will perish by falsities from evil.

10 **11** Those who are ignorant of truths will trust in Him and acknowledge Him,

11 **15** and the rest, with their evils and the falsities therefrom, will be cast down into hell.

CHAPTER LI.

1, 2 **17** Those who worship God look unto the Lord from whom, and to the church through which [they obtain salvation]:

3 **17** because the Lord will make them intelligent and happy:

4, 5 **17·11** because from Him are all good and truth, and in Him does every nation trust;

6 **17** nothing but what is from Him remains to eternity.

7, 8 **17** Let those who love good, look to Him, and care nothing for the opposition of men, because they will perish, from falsities and evils.

9–11 **17** Let them look to the Lord, because he has Divine power, that He may act, because He is able to remove the hells, so that those who love good may joyfully pass over without harm.

12, 13 **17** There is nothing to fear from the evils therefrom, nor from their infestation.

14, 15 **17·8** The Lord will lead them forth safely, however much hell may resist.

16 **17·8·12** From His Divine He will set heaven and the church in order,

17, 18 **11** formed of those who have been in falsities of ignorance.

19, 20 **2** There having previously been a lack of truth and good, falsities without bound arise.

21, 22 **3** Such the Lord will take away,

23 **3** and these falsities will come to those who contemptuously reject the good.

CHAPTER LII.

1 **11** To the New Church: that it should embrace the doctrine of truth, lest falsities should break in,

2 **11** and that it should reject falsities,

3 **11** by which they have been made captive, and from which they will be freed.

4 **11** Because they have been imbued with knowledges of falsity confirmed by reasonings,

Verses *Subjects*

5 **11** therefore evil and ignorance of God prevail ;
6, 7 **11·1** but they will know their God when He comes into the world,
8, 9 **11·1** when He will restore the church,
10 **1** and will make Himself manifest ;
11 **11** and then they will forsake the religious ideas in which such falsities are.
12, 13 **11·1** The Lord will lead them out by degrees.
14 **1** He will appear in humility.
14, 15 **11·1** Then those who have goodness and truth will see and draw near.

Chapter LIII.

1 **13·4** Concerning the Lord's appearance in the state of humiliation.
13·4 It is scarcely believed that God's omnipotence is in the Lord,
2, 3 **13·4** because He will appear as an ordinary man, and will therefore be despised ;
4 **13·4** and He appeared as if the Divine were not in Him.
5 **17** and yet salvation is through it.
6–8 **9** He bore all things even to the passion of the cross ;
9 **8** and He subjugated the hells.
10, 11 **9·11** Through the passion of the cross a new church will come into existence ;
12 **9·8** and because He bore such things He will go forth Conqueror.

Chapter LIV.

1–3 **11** Those with whom the church had not before existed will have many of the truths of the church, and these will be multiplied.
4, 5 **10·17** There will be no remembrance of the former falsities, because the Lord will be the God of the church.
5, 6 **11** They have been for some time as if without God.
7, 8 **11** This came to pass when there was no church ; but it is to be restored by the Lord :
9, 10 **11** at a time when there is no truth, whereas afterwards it will not be lacking.
11–13 **11·17** Doctrinals will be full of spiritual and celestial truths from the Lord.
14, 15 **17·3** There will no longer be any fear of falsities from hell.
16, 17 **17·3·15** Those who are opposed to the church because of these falsities will be cast into hell.

CHAPTER LV.

Verses *Subjects*

1 **11·17** They will receive truths from the Lord gratis.
2 **11·17** They will reject such things as have no spiritual life in them.
3, 4 **11·17** Truth, in which there is life, and by means of which there is conjunction, will be given by the Lord.
5, 6 **11** Those who had not known the Lord before will draw nigh to him.
7 **11** Concerning repentance.
8, 9 **17** The way of salvation is not known :
10, 11 **17** it is effected through the coming of the Lord.
12 **17** Through this alone is heavenly happiness,
13 **11·17** and instead of evil and falsity there are good and truth to eternity.

CHAPTER LVI.

1 **1·17** The Lord the Saviour will come.
2 **10·17** Happy is he who regards the union of the Divine and the Human, and of the Lord with the church, as holy.
3 **10·17** Nor let anyone believe that he is separated from the Lord.
4, 5 **11·10** Strangers, who regard that union as holy, are to be received into the church in preference to others,
6, 7 **11** and those also, who are in falsities from ignorance are to be introduced, and their worship will be accepted.
8, 9 **11** The rest are also to be brought near,
10, 11 **11·2** because they have been led astray by those who have evil lusts,
12 **2** and who desire nothing else but to be insane in falsities.

CHAPTER LVII.

1, 2 **2·3** Truth, and good, and life they no longer possess,
3 **3** because they have falsified and adulterated these,
4 **3** by speaking against the Divine.
5 **3** They love all falsities whatsoever, and destroy all truths whatsoever ;
6 **3** they worship those things that proceed from their own intelligence,
7 **3** and extol doctrine derived therefrom even to the extent of worshipping it ;
8 **3** they have published it before all, and extended it to falsities of every kind,

Verses	*Subjects*	
9	**3**	and these they call heavenly goods and truths, and adore them with complete submission :
10	**3·4**	They have not retracted, because this was from their own intelligence.
11, 12	**3·4**	This they have done because they have not consulted the Lord, who would have taught them.
13, 14	**3·11**	Falsities will destroy them. It is different with those who love the Lord so that He may teach them truths and remove falsities.
15	**11**	The Lord does this with those who are humble at heart,
16, 17	**3**	He is not able to do this for those who are wise from their proprium.
18 [,19]	**11**	but only for those who grieve over it :
20, 21	**3**	nor with those who bring forth from their Natural nothing but evils and falsities, from which they are never removed.

CHAPTER LVIII.

1	**2**	Concerning the iniquity of the old church, which is to be disclosed.
2	**2**	They are like those who love truth,
3	**11**	and like those who are converted ;
4	**11**	but their conversion is from evil.
5, 6	**11**	Conversion does not consist in speaking in a devout manner, but in shunning evils,
7	**11**	and in exercising charity ;
8–11	**11**	then they will have truths in abundance, and the Lord will be with them ;
12	**11**	thus the church will be with them, and they will restore all things of the church.
13, 14	**11·10**	If they regard the union of the Lord with the church as holy, they will come into heaven.

CHAPTER LIX.

1, 2	**2**	The Lord hears and is able to do all things, but falsities and evils hinder.
3, 4	**2**	By these, truths have been falsified, and this is the source of evils of life and falsities of doctrine.
5	**2**	They hatch out such things as captivate and deceive, and finally destroy.
6	**2**	Those things with them that pertain to doctrine and life are of no avail at all.
7	**2**	They are diligent in perverting, whence comes vastation.
8	**2**	He that follows, destroys the truths of the church in himself.

Verses *Subjects*

9, 10 **2** For this reason they are in falsities and see nothing in clear light.
11 **2** Consequently there is no salvation,
12–15 **2·4** because there are only evils, and a turning away from truths, thus from the Lord.
16, 17 **2·4·7** Because no one was in truth, and no one was on the Lord's side, therefore He alone fought from Divine Truth with His own power,
18 **7** seemingly from revenge ;
19, 20 **17** therefore Divine worship belongs to Him, for redemption is from Him,
21 **17** and every truth of the church to eternity is from His Divine.

CHAPTER LX.

1, 2 **1·3** The Coming of the Lord with Divine truth, when there is nothing but falsity and evil of falsity.
2 **10** The Divine is in the Lord only.
3–5 **11** Even those who are external will draw nigh to Him from every side in great numbers,
6, 7 **11** and they will worship the Lord from good and truth.
8 **11** Those to whom truth is in shade will draw near.
9, 10 **11** The truths of the church and the church will be in them.
11, 12 **11** There will be a continual drawing near for the sake of salvation.
13 **11** Those who are spiritual-moral will draw near,
14 **11** even those who had not known the Lord before,
15, 16 **11** and these will learn spiritual truths from the Lord.
17 **11·17** Their natural will become spiritual :
18 **11·17** There will be no more perversion of truth and good,
19 **11·17** nor the love of evil and falsity, but love to the Lord,
20 **11·17** and this to eternity
21, 22 **11·17** in heaven with growing intelligence.
22 [**1·**]**11·17** These things will take place when the Lord comes.

CHAPTER LXI.

1–3 **1·11·15** Concerning the coming of the Lord, to save those who being ignorant of truth yet desire it ; and the judgment is to be executed,
4 **11** then the things of the church which have perished are to be restored ; that is the
5 **11** externals of the church, and the
6 **11** internals of the church ;
7 **11** more than ever before.
8 **11** Conjunction by means of their truths and goods.

Verses *Subjects*

9 **11** These are to be acknowledged.

10, 11 **11·1** Such things of the church will exist, when the Lord comes.

CHAPTER LXII.

1–3 **1·11** Concerning the coming of the Lord and the church at that time, and its quality.

1·11 A church will come into existence which will acknowledge the Lord; the very truths of heaven will be in it, and more than before.

4, 5 **11·17** They will not be separated from the Lord, as before, but conjoined with Him.

6, 7 **11·17** This gospel will be preached even until this takes place.

8, 9 **11·17** Then the truths of the Word will not be for those who falsify them, but for those who receive them.

10 **1** Preparation is being made,

10, 11 **1** and announcement that the Lord will come,

12 **11** and that that church will be from Him.

CHAPTER LXIII.

1 **1·7** Concerning the Lord and His combats.

1·7 The Lord as to the Divine truth, or the Word, from which He has Divine power.

2 **3** The Word has been wholly adulterated and destroyed.

3–6 **3·7·17** No one has truths, and, therefore, the Lord alone has fought and conquered, in order that the faithful may obtain salvation.

7, 8 **17** This has been done from mercy, in order that those who wish to receive truth may be saved by Him,

9 **17** and that He, from Divine love, may lead them.

10 **17** Those who were formerly of His church have turned away.

11–14 **17** Yet, before that church existed, He led men, and protected them in the midst of hell.

15, 16 **17·16** Prayer to the Lord that He may have pity, because He alone has redeemed them.

17, 18 **17·7** Otherwise they would have perished, and hell would have had dominion over them.

19 **17·7** When the Lord comes there will be power.

H.B. 19 (first part)

CHAPTER LXIV.

1 **17·7** When the Lord comes there will be power.

H.B. lxiii. 19 (last part)

2, 3 **7·15** The Lord causes the infernals to perish, when He comes with Divine power.

H.B. 1, 2

Verses *Subjects*

4 **17** This has not been heard or done before.
H.B. 3
5 **17** Thus He saves the faithful.
H.B. 4
6, 7 **17·1** All are in sins, and there is safety for none, unless
H.B. 5, 6 He comes,
8 **17** and yet all have been created by Him.
H.B. 7
9 **11** [A prayer] that therefore He would have regard
H.B. 8 to them.
10, 11 **3** when all things of the church have been laid waste.
H.B. 9, 10
12 The Lord cannot endure this.
H.B. 11

CHAPTER LXV.

1–5 **4** The Lord had been present with those who are against Him, who are in direful loves of falsity and evil, and who reject Him.
6, 7 **3** They will perish because of their contrary worship :
8–10 **11** still, all things of the church will not perish, because there must be a church ;
11, 12 **3** but those who have perverted the Word will perish from falsities.
13, 14 **3·11** They will become miserable ; and others, happy.
15, 16 **11** They will be conjoined with the Lord.
17, 18 **11** The Lord will establish a new church,
19-21 **11** in which there will be every kind of good and truth, thus all things of heaven ;
22, 23 **11·17** and that church will not perish.
24 **11·17** The Lord will teach.
25 **11·17** Falsities and evils will destroy no longer.

CHAPTER LXVI.

1, 2 **11·12** Heaven and the church are with those who live in humility and according to the commandments.
3 **3** It is different with those who have turned all worship into evil.
4 **3** Those things will be requited them because of their disobedience.
5 **11** Those who are outside of the church will obey and will be received in their stead.
6 **3** The destruction of the evil.
7, 8 **11·3** Before they perish, the church will be established among others,
9 **11·3** and it will be established.
10, 11 **11** They will drink in Divine truth with joy.
12–14 **11** Every kind of good and truth will be theirs.
14, 15 **3** Those who are against them will come to an end ;

Verses	*Subjects*
16	**3** and those will perish
17	**3** who have perverted the holy things of the church.
18	**11** Men will draw near to the Lord from every direction,
19	**11** and from every religion.
20	**11** They will have all the truth of the doctrine of the church,
21	11 and in its good.
22	**11·17** Those things which pertain to heaven and the church will remain with them.
23	**11** They will continually worship the Lord.
24	**4** Those who have rejected Him will remain forever in their falsities and evils.

JEREMIAH

Chapter I.

Verses *Subjects*

1–3 **2** The perverted state of the church.

4–8 **11** Concerning the Lord, who is here meant by Jeremiah: that He will be born in order to teach all men Divine Truth.

9, 10 **11·2** He will teach the truths and goods of the church from His Divine, and will destroy falsities and evils.

11, 12 **2** Truths belonging to every kind of good have been given them through the Word;

13 **2** but they have perverted them;

14, 15 **2** this is the source of all kinds of falsities that are contrary to the truths of the church,

16 **2** and thence arises a contrary worship.

17–19 **5·7·8** The Lord will permit them to fight against Him, and they will succumb, because of the Lord's Divinity.

Chapter II.

1–3 **11·2** Concerning the church established among the ancients; and

11·2 Concerning its primitive state, that it was defended from falsities and evils.

4–6 **2** Without any cause they departed from Him who had led and protected them,

7, 8 **2** and had taught them everything pertaining to the church, which they nevertheless perverted, both truths and goods, by departing from the Lord.

9 **2** Still He will teach them with difficulty.

10, 11 **4** No nation has changed its religion as they have done.

12, 13 **4** It is a dreadful thing that they should have rejected the Lord, and hatched out falsities of doctrine for themselves.

14, 15 **3** Consequently the church and its doctrine have been devastated

16 **3** by falsities from the natural man.

17 **4·3** This has taken place because they have rejected the Lord

Verses *Subjects*

18 **4·3** by means of knowledges and reasonings.

19, 20 **4** They bring punishments upon themselves, because they have separated themselves from the Lord, and worshipped infernal things.

21 **3** and even though genuine truths have been given to them, yet they have become infernal.

22, 23 **3** However they may worship in a similar way in externals, yet they are infernal interiorly.

24, 25 **3** They desire to be in falsities and evils, and they shun truths and goods.

26, 27 **3** Evils and falsities are their worship.

28 **3** This is true of them all.

29, 30 **3** They do not wish to return, even although chastised.

31, 32 **3** Nevertheless they have not been forsaken by the Lord, but they have forsaken Him.

33, 34 [35 ?] **3** They fight to confirm those falsities and evils by falsification of the Word.

36 **3** And so they have confirmed them by reasonings from the natural man.

37 **3** And yet confirmations are of no avail.

Chapter III.

1, 2 **2** Concerning the spiritual church, or the truths of the church.

2 They have departed and falsified truths.

3 **2** They are unwilling to understand truths.

4, 5 **2** They have only acknowledged the Word outwardly in the letter, not however in accordance with it, but with falsities.

6, 7 **2** The church in respect to truths, has falsified truths, and has not been desirous of being reformed.

7–9 **2** The celestial church, that is, the church as to good, has acted in a similar way. As the spiritual church has falsified truths, so the celestial church has adulterated goods.

10, 11 **2** They regard falsities of evil, and have perverted goods more than truths.

12–14 **2**[·**11**] Exhortation to reject falsity and to receive truth, in order that there may be conjunction and a church,

15 [**11**] and that then there may be knowledge (*cognitio*).

16, 17 **1·11** When the Lord comes there will no longer be the representative of a church, but a church,

Verses *Subjects*

wherein the Lord Himself will be in place of that representative.

18 **11** Then truth and good will make one.

19 **11** Those who shall draw near will be adopted as children by the Lord ;

20 [, 21] **3** but the church has become perverted.

22–25 **11** Those who shall belong to the new church will acknowledge and confess that they have falsities and evils.

CHAPTER IV.

1, 2 **2** Exhortation to desist from evils and to acknowledge the Lord, from whom those who are in goods and truths will have salvation.

3, 4 **2** Unless they desist and turn back, they will perish utterly.

5, 6 **2** Those who shall acknowledge will be removed while the destruction lasts,

7 **3** because the devastation of everything of the church is at hand,

8 **3** which does not come to an end through outward mourning,

9, 10 **3** nor on account of their complaint that they are perishing, although it is said in the Word that they shall be saved,

11, 12 **3** the answer being that they are not willing to acknowledge and to be receptive.

13 **3** Falsities break in.

14, 15 **3** Corruption of the church

16 **3** in respect to doctrine,

17 **3** in respect to the Word.

18–21 **3** Lamentation on account of these things.

22 **3** There is no longer any understanding of truth.

22–27 **3** All things of the church have been destroyed, until nothing remains,

28, 29 **3** and the church is non-existent.

30 **3** The things of the church could not be restored among them in any way.

31 **11** The despair of those of whom the new church will consist.

CHAPTER V.

1, 2 **2** There is no truth in doctrine or in the church, and, if they do believe anything, it is falsity.

3 **2** They were urged by punishments, but still they were non-receptive.

4, 5 **2** This non-reception is due, not to simplicity, but to determination and set purpose ;

Verses *Subjects*

6 **2** therefore all falsities and evils of falsity have broken in upon them.

7, 8 **2** They have rejected all mercy, because they have perverted all the truths and goods, which they had in perfect abundance.

9, 10 **2** Therefore they cannot but perish,

11, 12 **2** for they have acknowledged evils and falsities as goods and truths, because they have departed from the Lord,

13 **2** and have annihilated the Word.

14–17 **2** Therefore infernal evil will enter into them, and will still further destroy all the goods and truths of the church ;

18 **2** but not entirely, as yet.

19, 20 **2** This comes upon them because they have forsaken the Lord,

21–24 **2** and yet they are capable of knowing that the Lord alone can do all things, but they are unwilling to know that He is God from whom are all truths and goods.

25–27 **2** This has come to pass because they take delight in perverting and deceiving ;

27, 28 **2** and for this reason they are held in esteem.

29 **3** They cannot but perish.

30, 31 **3** because all goods and truths from primaries to ultimates have been perverted in such wise ; also because all of them, from the highest to the lowest, thus act.

CHAPTER VI.

1, 2 **2** Concerning those who have conjunction with the Lord in the lowest heaven ; these are meant by the children of Benjamin.

2 The church with them perishes by falsities of evil.

3–5 **2** They no longer possess truth and good, but falsity and evil, and these destroy them.

6, 7 **2** By means of these the church with them is destroyed.

8, 9 **2** There are still some truths ; let them not destroy them ;

10 **3** but they hearken not.

11 **3** Therefore everything is being destroyed.

12 **11** Thus others are being received in their stead.

13, 14 **3** Because everything there has been so perverted that there is no protection against falsity,

15 **3** which they do not acknowledge to be falsity,

16, 17 **3** and they repudiate truths,

Verses	*Subjects*
18, 19	**3** therefore ruin awaits them;
20	**3** hence they regard the works of their worship as of no value.
21	**3** Destruction comes upon them
22, 23	**3** through falsities, from which they reason against the truths of the church.
24–26	**3** Those who are separated and grieve over them.
27–30	**3** The perverse are tested, and found incapable of restoration.

CHAPTER VII.

1, 2	**3** Concerning those who are in the lowest heaven with whom is the church in respect to good.
	3 To such :
3	**3** that they should have regard to truths and goods,
4	**3** lest they should believe that the church is with them.
5, 6	**3** Unless they live according to the commandments, and do no violence to the Word,
7	**3** goods and truths do not constitute them a church.
8–10	**3** If the life is contrary to the commandments, then the church has no worship.
11	**3** The church of the Lord is not with those who profane holy things.
12–15	**3** The destruction of the church is brought about by such profanation, as elsewhere, so also here.
16	**3** Intercession is of no avail,
17–19	**3** because it is certain that they profane the truths and goods of heaven.
20	**3** Hence the destruction of all.
21–24	**3** They rely on external things of worship, which are of no account, because they have no internal things of worship.
25, 26	**2** They have obstinately rejected internal things, even from the beginning.
27–31	**15** Since their reformation is vain, everything pertaining to their worship is rejected, because they profane everything pertaining to the church.
32, 33	**15** They will be cast into hell, where there is nothing but falsity and evil.
34	**15** Thus that church will perish.

CHAPTER VIII.

1, 2	**15** The profaners of truth will be cast into hell, and continue their profanities.
3	**15** And all their remains will also perish.
4–6	**3** They are such that they cannot be converted and led back.

Verses	*Subjects*	
7–9	**3**	They are not willing to know any truth from the Word, but reject it.
10	**3**	Therefore, the things which they have will be given to others.
11, 12	**3**	They defend their falsities, and call them truths of the church; they do not wish it to be otherwise.
13	**3**	Therefore, because they have no longer any truth or good, they will perish.
14, 15	**3**	They have recourse to the Word, but in vain.
16, 17	**3**	Then the fallacies of the sensual man, and reasonings therefrom will destroy them, and infuse poison into them.
18–22, ch. ix. 1 H.B. 18–23	**11**	Mutual grief and lamentation, that the time is so long protracted before a new church consisting of others can be established.

Chapter IX.

1 H.B. viii. 23	**11**	[See above, end of chapter viii.]
2, 3 H.B. ix. 1, 2	**3**	In the church there is nothing but what is falsified and the evil therefrom, because they depart from the Lord.
4–6 H.B. 3–5	**3**	One falsity arises from another until there is nothing but the falsity in which [they are].
7, 8 H.B. 6, 7	**3**	When they are being taught they feign that they wish it, but they do not,
9 H.B. 8	**3**	Must they not perish?
10–12 H.B. 9–11	**3**	Grief because of the destruction of everything of the church, to such a degree that nothing remains.
13–15 H.B. 12–14	**3**	Because they have repudiated the Word, and have obeyed their own lusts, they are in falsities of evil;
16 H.B. 15	**3**	and, therefore, they will be destroyed by evils, and the falsities therefrom.
17–19 H.B. 16–18	**3**	Lamentation over devastation.
20, 21 H.B. 19, 20	**3**	Lamentation that destruction comes from this.
22 H.B. 21	**3**	because they have infernal evil and falsity.
23, 24 H.B 22, 23	**15·11**	That it may be known that everything pertaining to truth and good, and hence everything pertaining to power and wisdom, is from the acknowledgment of the Lord.
25, 26 H.B. 24, 25	**15**	The coming of the Lord to judgment upon all who are in external things without internal.

CHAPTER X.

Verses *Subjects*

1, 2 **3** Let not those be feared who desire to prevail by their own intelligence and by means of artifices.

3–5 **3** How they make evil appear like good, and themselves to appear as powerful, it is described,

6, 7 **16** whereas the Lord alone has power.

8, 9 **3** To do this they misuse the Word ;

10 **16** when nevertheless the Lord alone reigns,

11 **4** and those who do not acknowledge Him, vanish.

12, 13 **16** All truth is from the Lord.

14, 15 **2·3** Man's own intelligence amounts to nothing at all : it will perish.

16 **11** It is different with a church that trusts in the Lord.

17, 18 **11·3** The preparation of these during the destruction of the former.

19–21 **3·11·4** Grief because of the departure of the church from the Lord, and its vastation.

22 **3** Their end.

23–25 **11** Prayer to the Lord that they may not perish with the evil.

CHAPTER XI.

1–3 **3** They should keep the commandments and acknowledge the Lord ; this is meant by the covenant,

4 **3** which they had when they were reformed.

5, 6 **3** Every good and truth of the church is theirs by means of it.

7, 8 **3** This they were often told, but they did not obey,

9, 10 **3** but they all did the contrary, and acknowledged another god.

11–13 **3** Therefore, there is no help for them, because they all love falsities and worship other gods.

14 **3** Intercession will not avail.

15, 16 [,17] **3** They have profaned the church and its good and truth.

18, 19 **9** This was made evident by their delivering up the Lord to death.

20 **15** Therefore retribution awaits them.

21 **4** They do not wish to hear about the Lord.

22, 23 **15** They will perish by means of falsities at the day of judgment.

CHAPTER XII.

1, 2 **11·1** The church that looks for the Lord asks why the wicked flourish.

3 **1·1** That He may come, and that the evil may be removed.

Verses *Subjects*

4 **3** Because they no longer have truth and goodness,
5 **3** they have their own intelligence,
6 **3** nor have they any more desire for knowledge.
7–12 **3** The church where the Word is turns against the Lord, and has embraced falsities, whence it has been utterly desolated and vastated.
13 **3** Goods are turned into evils.
14, 15 **3** Therefore they are to be expelled, and others, of whom the church is to be formed, are to be accepted in their place.
16, 17 **3** As long as they acknowledge the Lord they will remain.

CHAPTER XIII.

1–7 **2** That the truth of the church would gradually perish by means of reasonings from the natural man, was represented by the girdle of linen.
8–11 **2** A similar thing has come to pass with the church where the Word is, where they have departed from the Lord, and consequently from truths :
12, 13 **2** and afterwards there were falsities instead of truths.
14 **2** and consequent destruction.
15, 16 **2** They should take heed lest absolute falsity take the place of truth.
17 **2** Grief on this account.
18, 19 **2** It may be seen that all the truth of the Word perishes.
20 **3** Falsities take the place of truth.
21 **3** Hence destruction is at hand.
22 **15·3** The cause of this is, that they are interiorly evil and hence become outwardly evil also.
23 **15·3** It cannot be otherwise ;
24, 25 **15·3** therefore destruction comes upon them, because they have forsaken the Lord, and hence they have falsities ;
26, 27 **3** and in consequence their interiors, which are evil, will be laid open.

CHAPTER XIV.

1–3 **2** Truth is wholly lacking in the church.
4–6 **2** He that seeks for it does not find it.
7–9 **2** Prayer to the Lord to have pity.
10 **2** It is answered that they have gone back ;
11, 12 **2** therefore no attention is given to either their prayer or their worship.

Verses *Subjects*

13 **2** They are flattered into believing that there is no want and desolation of truth.
14–16 **3** This is from their doctrine of falsity, which will perish, and together with it, those who live according to it.
17, 18 **3** Grief that there is no truth either in the church or in doctrine.
19 **9·3** Complaint on this account.
20–22 **9·3** Prayer for them.

CHAPTER XV.

1 **3** It is answered, that no intercession for them can be of any avail.
2, 3 **15** They will be cast into hell, where there are falsities and evils of every kind.
4, 5 **3** They are to be driven out from the church,
6 **3** because they have gone back.
7 **3** They have no truth.
8 **3** Because there is no truth, therefore, there is falsity.
9, 10 **3** The church with them has ceased.
11 **15** At the time of the judgment they will be destroyed.
12–14 **3** Having been destroyed by falsities from the natural man, they have no truths from the Word: these will be taken away from them.
15, 16 **1·7** The Lord, and His combats from Divine truth.
17, 18 **7** His grief because of their falsities.
19–21 **8** His victory over them.

CHAPTER XVI.

1–3 **3** There is no conjunction of the Lord with that church, because there are no truths and goods.
4 **15** They cannot but be cast into hell.
5–7 **15** No compassion can be shown.
8 **3** Because no good and truth can be received by them,
9 **3** all conjunction with the Lord in their case has perished.
10, 11 **3** This is the result of their having departed from the worship of the Lord; consequently their worship is not the worship of God;
12 **3** therefore every one desires to be wise from himself;
13 **15** consequently they will be in hell.
14, 15 **11** Others are to be brought to the church by the Lord,
16[, 17] **11** both those who are natural and those who are rational.

Verses *Subjects*

18 **3** Retribution will come upon those who have previously profaned the church.

19–21 **11** Those of whom the church shall consist will acknowledge the Lord.

CHAPTER XVII.

1, 2 **3** Internally they desire to worship only external things.

3 **3** All true knowledges will be taken away ;

4 **3** but not yet. They will go into hell.

5, 6 **3** Because they trust in themselves, they perceive nothing of truth and good.

7, 8 **11** On the other hand, those who trust in the Lord always have good and truth.

9, 10 **3** The Lord knows what lies hidden interiorly, whatever may be the appearance of the external.

11 **3** The truths which they learn are of no use to them.

12, 13 **15** Because the Lord is heaven and the church, those who depart from Him are damned.

14–18 **3** Prayer to, and acknowledgment of, the Lord, in order that the evil may be removed.

19, 20 **3** The Lord, to those who are in externals :

21–24 **16** that they ought to acknowledge His Divine, which is meant by the sabbath, and not violate it ;

25 **16** that then they will possess an understanding of the Word,

26 **16** and their worship will then be from truths.

27 **2** If they will not acknowledge, external things from internal things will perish.

CHAPTER XVIII.

1–4 **11** It is represented that those who are in falsities and evils can be reformed by the Lord.

5–8 **11** Therefore those who are converted after repentance are accepted by the Lord, although they are in falsities and evils.

9, 10 **3** On the other hand, those who have truths and goods and do evil, perish.

[11,] 12, 13 **3** Those who are in the church are told to repent and be converted ; but they will not,

14–16 **3** because they love falsities of every kind, and thereby annihilate the church in themselves.

17 **3** Therefore they will be destroyed.

18 **3** They exalt themselves against the Lord and consequently against His Word, despising Him, and falsifying the Word.

19, 20 **3** Lamentation on account of this.

Verses *Subjects*

21, 22 **3** They have no truth of the church, and they act craftily.
23 **3** They cannot be forgiven.

CHAPTER XIX.

1 **3** The church has been instituted.
2, 3 **3** but they have destroyed its truths by direful falsities, and therefore the church has perished.
4, 5 **3** They have forsaken the Lord, and have loved evils that gush forth from the love of self.
6 **3** Therefore the church is no longer there, but hell.
7, 8 **3** There they will be among profaners,
9 **3** where they cherish deadly hatred for one another.
9–11 **3** It is represented that the church there has been destroyed, so that it cannot be restored.
12, 13 **3** Hell is actually there, because there is nothing but the lust of the love of self.
14, 15 **3** This was foretold to them through the Word.

CHAPTER XX.

1–3 **3** They blaspheme the Word.
4 **3** They will come among those who blaspheme and adulterate the Word.
5 **3** They will disperse all the truths and goods of the Word,
6 **3** and will thus perish with these.
7–10 **3** Lamentation over the blasphemies against the Lord, and against the Word ;
11–13 **3** and the Lord's confidence during combats that the Word is being protected.
14–18 **3** Despair that the Word is so treated.

CHAPTER XXI.

1, 2 **3** The hell of those who blaspheme the Lord and of those who profane the Word was at hand.
3–5 **3** This cannot be turned away—the Lord cannot—because they attract it to themselves.
6 **3** Everything that they have is of such a kind ;
7 **3·15** and they will all perish.
8–10 **3·15** Those who study the Word are worse off, because they study it from something interiorly profane.
11, 12 **3·15** There is neither good nor truth.
13 **3·15** Their heart is stubborn.
14 **3·15** Hence their destruction.

CHAPTER XXII.

Verses	*Subjects*
1, 2	**2** To those in the church who possess a knowledge (*scientia*) of things.
3, 4	**2** If they act according to the truths of the Word and the knowledge (*scientia*) they possess, and do not pervert these, they will possess intelligence.
5, 6	**2** Otherwise all their intelligence will perish,
7–9	**2** and everything pertaining to their knowledge (*scientia*), because they have separated themselves from the Lord.
10	**2** There is no restitution.
11, 12	**2** The church no longer consists of such,
13, 14	**2** because they have contrived a religion for themselves by reasonings from falsities.
15, 16	**2** Those who preceded them in the church were not of such a character ;
17	**3** but they perverted the church by falsities of every kind.
18, 19	**3** Pity cannot prevent them from being cast out as profane.
20, 21	**3** They are unwilling to give heed to the Word,
22	**3** because they have been imbued with falsities of religion.
23, 24	**3·15** They can have no protection through the Word, however much they may acknowledge it with their lips.
25–27	**3** They will come among those who profane the Word, and by means of it make for themselves a religion that is contrary to the truths of the church, from which religion they cannot recede.
28–30	**3** They possess no truth which has not been perverted and profaned.

CHAPTER XXIII.

1, 2	**3** Against those who have perverted the good of the Word, and destroyed the church by means of it ; these are meant by the shepherds.
3, 4	**11** They will perish, and the Lord will establish a church from others, who will teach its good and learn it.
5, 6	**11** The Lord will do this, and then those who belong to His church will be saved.
7[, 8] [**16·1**[1	Then they will acknowledge that the Lord is Jehovah, and that the church is His.
9	**3** Against those who pervert the truths of the Word, who are meant by the prophets.

Verses	*Subjects*
10	**3** Consequently the church is full of falsities and is perverted,
11	**3** and there is no longer any truth or good, but what is external.
12	**15·3** Because they do not see truths, they will perish at the day of judgment.
13	**3** Truths are perverted by false principles, pertaining to religion.
14	**3** But the perversion of the Word is the worst of all.
15	**3** They will possess nothing but falsity,
16, 17	**3** which they also confirm from the Word,
18	**3** saying that it is Divine.
19, 20	**15** They will perish at the day of judgment.
21, 22	**3** They learn from themselves, and not from the Lord; if they did learn from the Lord, they would cease from evils:
23, 24	**3** thus the Lord would be with them.
25, 26	**3** They pervert by means of false interpretation.
27	**3** Hence they have no understanding of truth,
28, 29	**3** because they have none from the Lord, who also is the Word, in which truth from Him makes itself manifest.
30, 31	**3** Those who call themselves enlightened pervert truth still more,
32	**3** When nevertheless they are not enlightened.
33	**3** The Divine truth shows that they have gone back.
34	**3** He who says otherwise will suffer.
35, 36	**3** Moreover they will not know what Divine truth is;
37–40	**3** and because they declare that which is false to be Divine truth, the truth of the church will be taken from them: hence their destruction.

Chapter XXIV.

1–3	**2·11** After the whole church had adulterated and profaned the Word, it was represented that part of them were of such a character that they could be reformed, but part could not; these are meant by the two baskets of figs, in one of which were good figs, and in the other bad figs.
4–7	**2·11** Those who could be reformed, were such as had been completely vastated, so that they did not **11** know what truth and good were; these are capable at length of being taught, of acknowledging the Lord, of being received, and of becoming a church.
8, 9	**3** But those who could not be reformed, were those who desired still to be in worship from the Word,

Verses *Subjects*

which worship they would then continually profane.

9, 10 **3** With these, everything holy would be profaned, and they would perish.

CHAPTER XXV.

1–3 **11·2** The Lord to those with whom the church has been established.

4–7 **2** He taught them continually by the Word, that they should desist from evils, and not go away to any other worship than that of the Lord; but they did not obey.

8–11 **2** Therefore everything pertaining to the church with them will perish; and they will undergo temptations from those who profane things holy.

12 **2·11** Retribution will afterwards overtake the tempters.

13, 14 **2·11** It will so come to pass.

15–27 **3** Knowledges of truth and good, and also truths of every kind and sort will perish.

28–30 **3** This cannot but come to pass, even with those who are in knowledges from the Word.

31–33 **3** There is no longer any truth that has not been profaned.

34–38 **11** Lamentation by those who are in good, and in truths therefrom.

CHAPTER XXVI.

1–5 **2** Exhortation by the Lord to repent and live according to His commandments in the Word.

6 **2** Otherwise the church with them will be destroyed.

7–9 **9** The evil and falsity of religion condemned Him to death,

10–16 **9** but because He spoke from the Divine, the truths of the church acquitted Him.

17–19 **9** A proof of their not condemning to death one who spoke from inspiration,

20–23 **9** excepting one who spoke falsely.

24 **9·3** The Lord was not condemned because of the people.

CHAPTER XXVII.

1–8 **3** Since there is an end to the church, and all things connected with it, they ought no longer to be there, lest they should profane it; therefore they were carried off to Babylon, where they could not profane its holy things, and those who would not go were profaners, and will perish.

Verses *Subjects*

9–11 **3** Those who teach anything else, teach falsities.

12, 13 **3** All with whom the church has been established will depart, or otherwise they would profane it, and perish.

14, 15 **3** That they should not believe anything else.

16–21 **3** Nothing of things holy, not even of its external things, will remain, because it has been profaned.

22 **11** The church, after it has been delivered from the profane, will be formed of others.

3 This was because the land of Canaan and all things therein represented the church; and as these are mentioned by name in the Word, those who profaned holy things could not be tolerated there.

CHAPTER XXVIII.

1–17 **2** They understood the Word in a contrary sense, and from this they persuaded themselves that the profanities of their religion were the holy things of the church, and consequently that they would not be carried away from the land; but they were told that they had persuaded themselves of falsities.

CHAPTER XXIX.

1–7 **11** Those in spiritual captivity were told that they should study truths and do goods, and continue in them,

8, 9 **11** and not become imbued with falsities,

10–15 **11** for when their spiritual captivity ceases, a new church will be formed of those who are of such a character, and who acknowledge the Lord.

16–19 **3** Those who were formerly of the church will profane its holy things, and will therefore perish.

20–23 **3** Those who have falsely interpreted the Word are condemned.

24–32 **3** Those who persuaded others to believe falsities, will remain in falsities, and will not perceive truth.

CHAPTER XXX.

1–3 **11** The establishment of the church with those who have been in spiritual captivity, or in ignorance of truth.

4–7 **15** Then a last judgment will take place with those who belong to the church.

Verses *Subjects*

8, 9 **11** Then they are to be brought to the church, and will worship the Lord.
10, 11 **11** Then their spiritual captivity will cease.
12–15 **11·3** They have been infested by evils and falsities, and there is no remedy,
16 **3** but those who have destroyed, will be destroyed.
17, 18 **11** There will be a remedy from the Lord, who will restore the church.
19, 20 **11** They will be perfected in truths, and it will last.
21, 22 **11·1** This will be done by the Lord, when He comes, and He will be their God.
23, 24 **15** He will carry out a judgment upon the wicked.

CHAPTER XXXI.

1 **1·1** Concerning the new church to be established by the Lord. This is meant by Israel and Zion.
1·11 The Lord will be their God.
2–5 **11** The loved one will receive the goods of the church.
6–8 **11** They are to be brought near.
9 **11** They will come, and will understand truths.
10, 11 **11·17** The redeemed will be guarded from falsities,
12–14 **11·17** and will receive things spiritual and celestial.
15 **11** They are as dead,
16, 17 **11** but they will at length return.
18–21 **11** They will come out of ignorance of truth into the truths of heaven.
22 **11** They will understand them.
23–28 **11** They will be imbued with wisdom.
29, 30 **11** They will have no falsity of evil.
31–34 **11** They will be conjoined with the Lord, and from that conjunction truths will be inscribed on their life.
35–37 **11** This will be established to eternity.
38–40 **11** They will have abundant and far reaching doctrine of life.

CHAPTER XXXII.

1–5 **3** Indignation that the Jewish church will be destroyed,
6–15 **11** Yet the Lord's church will be preserved.
16–22, 25 **11** Prayer that it may be preserved,
23–25 **3** but the former church will be destroyed,
26–33 **3** and it will be reproved because of its evils, which have also been with them from the beginning, although they had the Word, and doctrine from it.
34, 35 **3** They have profaned holy things.

Verses *Subjects*

36–40 **11** When this has been done, a new church is to be established, which will be conjoined with the Lord, and will not be separated from Him.

41, 42 **11** They will have every kind of good.

43, 44 **11** They will then have everything pertaining to the church.

CHAPTER XXXIII.

1–5 **11** Concerning a new church that will be established when the former church has been destroyed.

6–9 **11** After its destruction those who are to be led out of falsities are to be brought near;

10, 11 **11** these will worship the Lord from an affection for truth and good,

12, 13 **11** and will have truths of every kind after the former church has ceased to exist.

14–16 **1·11** This will take place when the Lord comes and establishes it.

17, 18 **11** Then truth and good will not be wanting.

19–21 **11** The spiritual and the natural will be in agreement.

22 **11** Then there will be truths in perfect abundance.

23–26 **11** Unless spiritual and natural truth and good are in agreement, there can be no church.

CHAPTER XXXIV.

1–7 **3·11** The Jewish church will be destroyed, although its truth will be preserved.

8–11 [**11**] Those who belong to the church will be free,

12–16 **3** but they have of themselves become slaves.

17–19 **3** They will be slaves to falsities, because they have departed from conjunction with the Lord;

20 **3** and because of the profanation of truth.

21, 22 **3** Therefore they will die the death of profaners.

CHAPTER XXXV.

1–10 **11** Those who belong to the Lord's celestial church are represented by the children of Jonadab, who were to drink no wine, nor build a house, nor sow seed, nor plant vineyards, which signifies to learn truths and retain them in the memory, this pertains to the spiritual church; but that they should dwell in tents, which signifies to receive in the life and obey.

11 **11** From this they will possess the celestial church.

12–16 **3** The Jewish church neither receives nor obeys although they are taught continually.

Verses *Subjects*

17 **3** Therefore they will perish.

18, 19 **11** But those who do obey will be in the celestial church.

Chapter XXXVI.

1-10 **3** The destruction of the Jewish church and nation is foretold, and it is impressed upon them that they should repent.

11–16 **3** They might know it to be true.

17, 18 **3** It was foretold by the Lord.

19–24 **3** They rejected it by profaning it ;

25, 26 **3** also the Word.

27, 28, 32 **11** The Divine truth will not perish.

29-31 **3** Because they have rendered themselves obstinate, the destruction of the church and the kingdom is imminent.

Chapter XXXVII.

1, 2 **2** Those of the devastated church who remained profaned the holy truths of the church by reasonings from knowledges (*scientifica*).

2 Those who remained did not live according to the truths of doctrine from the Word.

3, 4 **2** They had looked to doctrinals.

5 **2** They consulted knowledges.

6–10 **2** It is foretold that they will be destroyed by reasonings from such knowledges.

11–16 **2** Thus doctrine was repudiated and falsified.

17–21 **2** Truths were perverted, but not goods with the truths, until there was a lack of goods.

Chapter XXXVIII.

1–3 **2** Those who have not yet been vastated, will pass through that state.

4–6 **2** They rendered themselves still more obstinate, by perverting and defiling doctrine from the Word,

7–13 **2** The remnants that were not utterly falsified, were nevertheless tainted with falsities.

14–18 **2** If they pervert them still further, they will perish.

19–21 **2** Otherwise, if those remnants are not so perverted, they will not perish.

22, 23 **2** It is foreseen that everything of the church will be perverted.

24–28 **2** This was hidden from them.

CHAPTER XXXIX.

Verses *Subjects*

1–3 **2** By reasonings from falsities the remaining things of doctrine will perish.

4–8 **2** They have been wholly falsified, until there is no truth in them.

9, 10 **2** The simple understanding of the Word had not yet been laid waste,

11–14 **2·11** because they did not use reasonings from falsities, but were only in externals of doctrine.

15–18 **2** What is left of doctrine will be falsified, but not yet.

CHAPTER XL.

1–6 **2** The simple understanding of the Word according to doctrine will still remain.

7–12 **2** Beside the simple understanding, reasonings from falsities have been tolerated, with which it was mixed.

13–16 **2** They began to be imbued with falsities of faith.

CHAPTER XLI.

1–3 **2** Further falsification of truth,

4–7 **2** and abolition of worship as a result,

8 **2** with some exception,

9 **2** by means of falsities of faith,

10 **2** and by means of the falsification of truth.

11–15 **2** But there were still remains,

16–18 **2** some of which were perverted by the knowledges of the natural man.

CHAPTER XLII.

1–6 **2** The remnant or residue consulted doctrine,

7–22 **2** but they were told, that if they would continue simply in their external worship, and would not consult the knowledges of the natural man, they would be saved; if they should consult them, all truth and good of worship would perish.

CHAPTER XLIII.

1–4 **2** But this was not done.

5–7 **2** They consulted the knowledges of the natural man.

8–13 **2** Thus they will perish by reasonings from these, and the knowledges themselves will be perverted by the adaptation of them to falsities.

CHAPTER XLIV.

Verses *Subjects*

1–6 **3** Much of the church perished by departure from the Lord and by falsities of every kind.

7–10 **3** Almost all the residue now perish by means of the knowledges (*scientifica*) of the natural man, nor do they refrain, from fear of destruction,

11–14 **3** because they consult those knowledges, and thus there is scarcely any residue.

15–19 **3** They render themselves obstinate, and love things that have been falsified by those knowledges.

20–23 **3** Their consequent destruction foretold,

24–27 **3** until nothing of the church should be left,

28 **3** except a few things.

29, 30 **3** True knowledges (*scientifica*) are perverted by reasonings therefrom.

CHAPTER XLV.

1–5 **3** A prediction that the whole church will be destroyed.

CHAPTER XLVI.

1–6 **3** The natural of man will perish by reasonings from knowledges (*scientifica*).

3 Such knowledges are no longer of any avail, because they have been destroyed by means of reasonings.

7–10 **3** Their pride in these will be humbled, and they will become falsities.

11, 12 **3** They cannot be healed, because the church has been destroyed by means of these falsities.

13–19 **3** The whole Natural perishes, nor is there anything there but falsity and evil.

20–24 **3·11** All its learning which confirms falsities will perish.

25, 26 **3·11** The same will take place with others who trust in knowledges.

27, 28 **11** It is different with those who are in spiritual captivity, who will constitute the church.

CHAPTER XLVII.

1–7 **3** All who are in faith alone, so-called, will lapse into absolute falsities, until they have no knowledges (*cognitiones*) of truth and good; and they will

15 perish at the day of judgment.

CHAPTER XLVIII.

1–5 **3** Concerning those who adulterate the goods of the Word and of the church, who are meant by Moab.

Verses *Subjects*

3 The destruction of all things with those who adulterate the goods of the church and of the Word.

6–9 **3** All truths have been destroyed thereby.

10, 11 **3** It had not been devastated for a long time, and therefore the evil grew worse.

12–16 **3** Nevertheless they will perish with their falsities.

17–26 **3** There will be a devastation of everything of truth which they have.

27, 28 **3** They are opposed to the church, because opposed to its truths.

29 **3** Its pride.

30–34 **3** Grief on account of these things,

35–38 **3** because there is nothing but evil,

39–42 **3** because there is no longer any good or truth of the Word.

43–46 **3** All remains of truth and good, that are untouched, are adulterated at the same time.

47 **11** Those who have not adulterated them will be amended.

CHAPTER XLIX.

1 **3** Concerning those who falsify the truths of the Word and of the church; these are meant by the children of Ammon.

3 They falsify truths.

2 **3** Truths and goods with them will be destroyed.

3 **3** Mourning on that account.

4, 5 **3** They will be dispersed.

6 **11** Those who have not falsified truths are to be accepted.

3 Concerning those who have falsified the external of the Word; these are meant by Edom.

7, 8 **3** They will perish by things falsified.

9–13 **3** Nothing of truth remains.

14–18 **3** Their total destruction.

19–22 **15** A last judgment is carried out upon them, and they are cast down into hell.

3 Concerning those who pervert the knowledges (*cognitiones*) of truth; these are meant by Damascus.

23–26 **3** The doctrine of truth has been destroyed thereby.

27 **3** They will perish.

3 Concerning those who pervert the knowledges of good; these are meant by Arabia.

28–30 **3** They have destroyed the knowledges of good and truth by reasonings.

31–33 **3** Their destruction.

Verses *Subjects*

3 Concerning the falsification of doctrine, which is meant by Elam.
34–36 **3** The falsities of their doctrine will be dispersed.
37, 38 **3** They will perish,
39 **11** except those who have not been guilty of falsification.

CHAPTER L.

1–3 **3** Concerning those who have adulterated and falsified the goods and truths of the church; these are meant by Babylon and Chaldea.
3 They will no longer have any good or truth.
4–7 **11** Then those who are ignorant of good and truth, because of a lack of them, are to be brought to the Lord.
8 **11** They will depart from Babylon.
9, 10 **3** Babylon will perish,
11 **3** because they have vastated the church.
12, 13 **3** It is without any truth.
14–16 **15** Their destruction at the time of judgment,
17 **15·3** because she has destroyed the church.
18–20 **3·11** After Babylon has been destroyed, a new church will be established, which will be acceptable to the Lord.
21–24 **3** Babylon will be destroyed because she is opposed to the Lord.
25–30 **3** They are to be wholly destroyed,
31, 32 **3** on account of the love of ruling,
33, 34 **3** because they do not refrain from destroying the church which the Lord establishes and redeems.
35–38 **3** Everything pertaining to them from primaries to ultimates has been destroyed by means of falsities.
39, 40 **3** They possess dreadful falsities and evils.
41–46 **15** A last judgment upon them.

CHAPTER LI.

1–4 **3** Concerning those who by traditions or reasonings from the natural man have perverted the truths and goods of the church; these are here meant by Babylon.
3 All the truths of doctrine that they possess will be destroyed.
5 **3** The Jewish church is such, and is opposed to the Lord.
6 **3** Let them beware of such.

Verses *Subjects*

7–10 **3** Those who are there are vastated by such things, and they do not refrain from them.

11–13 **2·3** They pervert truths and goods, which they possess in abundance.

14–18 **2** They have the Word so that they are able to be wise, but they falsify it.

19–23 **15** When judgment overtakes them from the Lord, all things pertaining to them, from primaries to ultimates, are to be scattered.

24–26 **15** Their destruction will come, because they have destroyed everything pertaining to the church.

27–29 **3** They will seize upon falsities of every kind.

30–32 **2** Hence they will no longer have any power.

33 **15** Her last time is at hand.

34–40 **15** They will perish because they have destroyed the church.

41–44 **15** They will be destroyed by absolute falsities.

45–50 **15** Let them not approach those who belong to the church, lest they perish with them.

51–53 **15** They cannot resist, however much they may trust in themselves.

54–58 **15** Those who trust in their own falsities, will come to nothing, and will be destroyed.

59–61 **15** This is told to those who in the church have been taken captive by such, and who have become Babylon.

62–64 **15** They are to be cast into hell.

CHAPTER LII.

1–7 **3** After the Jewish church has been wholly laid waste as to all truths and goods by traditions or by reasonings from falsities,

8–11 **3** the destruction of the church proceeds until there is nothing of it left.

12–23 **3** The destruction of everything of the church in general and in particular is described.

24–27 **3** They can no longer be taught from the Word.

28–30 **11** Their character.

31–34 **11** The beginning of the establishment of the church.

LAMENTATIONS

Chapter I.

Verses *Subjects*

1–3 **3** Concerning the church and its doctrine from the Word, which had been dominant, but is now enslaved and laid waste.

4, 5 **3** All its truths and goods are perverted.

6 **3** There is no power against the hells.

7–11 **3** Everything of the church has been devastated, and hence it is in evils and falsities.

12–16 **3** Its grief on account of the devastation.

17–22 **3** There is no help from heaven.

Chapter II.

1–9 **3** Because all truths and goods have been destroyed, that church has been rejected by the Lord, and is condemned.

10–12 **3** Grievous mourning of the church on account of the devastation.

13–15 **3** The church has no conjunction with the Lord, because it is wholly perverted, and consequently rejected.

16, 17 **3** Evils prevail.

18–22 **3** Lamentation of the church over her devastation.

Chapter III.

1–64 [–66] **7·6** Description of the combats of the Lord with the hells, which were especially from the Israelitish and Jewish church, with despair, because all had been in evils and in falsities therefrom, and against the Lord ; invocation of the Father that He may not be forsaken, and that He may conquer and subjugate those hells. These things are a summary.

Chapter IV.

1–3 **3** Holy truths and goods have been turned into falsities,

4 **3** so that there is a total lack of them.

5–8 **3** Their spiritual things have become infernal.

9, 10 **3** Affections of truth have become lusts of falsity.

Verses *Subjects*

11 **3** They were opposed to the Lord.
12–14 **3** They falsified the truths of the Word.
15 **3** It was impure.
16, 17 **3** The Word, owing to their own intelligence, was rejected.
18, 19 **3** Nothing of the church was left, and, therefore, their destruction came.
20 **9** The Lord was rejected.
21, 22 **3** The external of the church was also vastated.

CHAPTER V.

1–5 **3** Lamentation to God, that there is a lack of everything pertaining to the church,
6–9 **3** because of falsities and evils.
10–18 **3** They have become infernal.
19–22 **11** Prayer to the Lord, that the former church may be restored.

EZEKIEL

Chapter I.

Verses	*Subjects*
1–3	**10** Prophecy concerning the Lord in regard to the Word.
4	**10** The external Divine sphere of the Word.
5	**10** A representative of it as a man.
6	**10** Conjunction of celestial and spiritual things therein.
7	**10** The quality of the natural sense of the Word.
8, 9	**10** Its spiritual and celestial senses which are conjoined.
10, 11	**10** The love of spiritual good and truth, and the love of natural good and truth; their distinction and oneness.
12	**10** The turning or looking of all to one.
13, 14	**10** The sphere of the Word from Divine good and Divine truth, from which is the life of the Word.
15–21	**10** The doctrine of good and truth acting in unity with the Word.
22, 23	**10** The Divine above and in the Word.
24, 25	**10** It is Divine truth and its influx.
26	**10** The Lord above the heavens.
27, 28	**10** His Divine Love and His Divine Truth.

Chapter II.

1, 2	**1·2** The Word from the Lord to the prophet
3–5	**1·2** respecting the Jewish church, that it did not receive the Word.
6, 7	**2** It was opposed to the Word and the Lord.
8–10	**2** There is everywhere in the Word a lamentation over that church.

Chapter III.

1–3	**2** He should be instructed in the Word, which intrinsically is delightful.
4–7	**2·11** He should teach those that have the Word, and consequently are able to live according to the Divine commandments, but they do not so live; while with others it would be different.
8, 9	**2** He should not fear their obduracy,
10, 11	**2** but should teach them.

Verses *Subjects*

12, 13 **2** It is perceived that the state of the church has been entirely changed in regard to the Word and to doctrine from the Word.

14, 15 **2** He was indignant that it should be so.

16, 17 **2** But that he might represent the Word,

18–21 **2** he would be guilty if he did not reveal their falsities and evils, and not guilty if he did reveal them.

22, 23 **2·16** It is according to the sense of the letter, which he must explain.

24–27 **16** He must not speak from himself, but from the Lord.

CHAPTER IV.

1, 2 **2** Representation of the perverted church in the church.

2 He should represent the falsities of the church, and the church besieged by them.

3 **2** He should represent the hardness of their heart, by virtue of which they have no fear;

4–8 **2** he should also represent the church besieged by falsities of evil and evils of falsity.

[9–] 14–16 **2** He should represent the falsification and adulteration of the sense of the letter of the Word,

17 **2** by which everything of the church has perished.

CHAPTER V.

1, 2 **2** It is represented how they have destroyed the sense of the letter.

2 They have partly adulterated the sense of the letter, partly falsified it, and partly forsaken it; nevertheless, they will continue to falsify it.

3, 4 **2** They will profane all the truths of the church.

5–7 **3** Because they have perverted the truths of the church more than others,

8–10 **3** falsities have destroyed goodness, and evils truth, until nothing of good and truth remains;

11, 12 **3** and because they have destroyed the church by profaning it, they will perish, as above.

13 **11** Afterward the church will be established among others,

14–17 **3** since everything pertaining to the Word, to doctrine and to the church had previously been consummated by profanities, and by evils and falsities.

CHAPTER VI.

1–3 **3** To all who are in evil love and in falsities from such love in the church.

3 They will perish from falsities.

Verses *Subjects*

4–6 **3** All worship derived from truth and good has been destroyed, because there is nothing but evil and falsity.

7–10 **3·11** Those who depart from evils and falsities will not perish.

11 **3** Lamentation over the fact

12–14 **3** that all who are in evils and falsities will be destroyed.

CHAPTER VII.

1–4 **15** Concerning the last judgment.

15 They are to be destroyed on the day of the last judgment.

5–13 **1·15** This will take place when the Lord comes.

14, 15 **1·15** Then they will perish by their evils, falsities, and profanities.

16 **3** Some will be left,

17–19 **3** but even these will have no truth or good.

20–22 **3** They will draw near to those who have perverted all things pertaining to the church.

23, 24 **3** The falsification of the Word.

25–27 **3** They cannot repent, because they cannot be led away from evils and falsities.

CHAPTER VIII.

1, 2 **3** Concerning the profanation of what is holy.

1 The Lord is represented in respect to Divine love,

3, 4 **3** and it is shown how the holiness of the Word has been profaned:

5, 6 **3** namely, that they have separated themselves from what is holy in the worship of the church.

7–10 **3** Diabolical loves have perverted the ultimate sense of the Word.

11, 12 **3** They have set up a worship in accordance with those loves,

13, 14 **3** by adulterating everything pertaining to good,

15, 16 **3** and adoring the devil instead of the Lord.

17, 18 **3** They have closed the way to all mercy against themselves.

CHAPTER IX.

1–3 **15** Visitation and judgment upon those who belong to the church.

15 Exploration of their quality as respects the Word.

4 **15** Separation of the evil and the good.

5, 6 **15** Destruction of those in whom there is no good or truth.

Verses *Subjects*

7 **15** Judgment upon the evil.

8–11 **15** There is no compassion, because there is nothing but what has been profaned.

CHAPTER X.

1, 2 **11** The establishment of the church by means of the Word and of doctrine therefrom.

11 The Divine spiritual of the Word forming the church there, is described,

3–5 **11** from which the internal and the external of the church is full of the Divine ;

6–8 **11** from this the doctrine is Divine.

9, 10 **11** Doctrine from the Word, which is spiritual within.

11 **11** It should act in unity with the Word.

12, 13 **11** It is full of Divine truths.

14, 15 **11** [It is known] from the Word, that it is such inwardly and outwardly.

16, 17 **11** Doctrine is from the Word.

18–20 **11** Influx of the Lord therefrom into the church.

21, 22 **11** Conjunction of all things of the Word, and consequent life.

CHAPTER XI.

2 Concerning doctrine falsified.

1–3 **2** Beginning of the perversion of the church by means of falsities (the caldron here meaning doctrine, and the flesh the people),

4–7 **2** by falsifications of the truth of doctrine.

8–11 **3** It will be even worse, and they will perish by reason of things falsified,

12 **3** because they will pervert everything.

13–16 **3·11** All who are in falsities must be scattered : the church will consist of few.

17–20 **11** A new church will be established by the Lord, which will be in truths from Him,

21 **3** at the time when the former church is being destroyed.

22, 23 **11** The Word will enlighten the new church.

24, 25 **11** This is made clear to those who are in spiritual captivity.

CHAPTER XII.

1, 2 **3** Concerning the vastation of the church, and the fulfillment of the prophecy.

3 They are opposed to the Lord and the Word.

3–12 **3** It is represented that the church has departed from them, through the falsification of the Word in

Verses *Subjects*

regard to the sense of the letter, until there is no longer a church.

13 **3** They have destroyed the chief truths by reasonings from the natural man,

14–16 **3** and, consequently, the remaining truths, so that there is little left.

17–20 **3** It is not known what good and truth are.

21–25 **1** The coming of the Lord will not be delayed.

26–28 **2·1** It is vain for them to say that the prophecies of the Word concerning the Lord will be fulfilled after a long time.

CHAPTER XIII.

1–3 **2** Concerning the falsified doctrine of the church.

2 Respecting those who from their own intelligence devise or falsify doctrine.

4, 5 **15** In the day of judgment they are found wanting.

6, 7 **2** They say that it is the Word of the Lord, and yet it is not.

8, 9 **2** They will be shut out from the church.

10–12 **2** They falsely interpret the truths of the Word.

13–15 **3** They will be destroyed.

16 **3** They will have no protection against the hells.

17 **3** The love of falsifying.

18, 19 **3** From such love arise false persuasions, by which they lead astray.

20–23 **3·11** They will perish, and those who do not allow themselves to be led astray will be protected.

CHAPTER XIV.

1–4 **2** Those who depart from the worship of the Lord have no enlightenment from the Word.

5 **2** The church is of this description.

6, 7 **2** If they are not converted, they cannot be enlightened in truths from the Word,

8 **2** and the church will be devastated,

9, 10 [**2**?] until there is nothing of the doctrine of truth in it.

11 **1·11** They must not go back, but must acknowledge the Lord.

12–14 **3** When there is no longer any truth or good in the church, intercession will not avail in the least.

15, 16 **3** Neither will intercession be of any avail when evil lusts take possession of the church.

17, 18 **3** So also when falsities take possession of the church;

19, 20 **3** when adulteration of good also takes possession of it.

Verses *Subjects*

21–23 **3·11** When these have taken possession of the church, another church will be established, on which the Lord will have compassion.

CHAPTER XV.

1–3 **3** There is no longer any spiritual good ;
4, 5 **3** none whatever, since that good has been utterly destroyed by evil love.
6 **3** Such are those who are in the church.
7, 8 **3** They will perish from evil love, and thus there will be no church with them.

CHAPTER XVI.

1, 2 **2** Concerning the successive states of the Jewish church.
2 There was nothing in it but falsity and evil.
3–6 **2** It was forsaken by the Lord from the beginning, because it had nothing of the church in it.
7–12 **2** After a time truths and goods of every kind and species were given to it through the Word, and thus evils and falsities were removed.
13, 14 **2** Thus it could have been in intelligence.
15–20 **2** It falsified all things of the Word.
21, 22 **2** It extinguished truths and goods, and became such as it was in the beginning.
23–25 **2** It turned truths into falsities,
26–28 **2** by knowledges (*scientifica*) of the natural man, by traditions, and by reasonings from them,
29, 30 **2** finally by profaning them.
31 **2** It exalted itself above all men.
32–34 **2** It obtruded its falsities on others.
35–42 **3** They will utterly perish by the falsities by which the truths of the Word have been destroyed.
43–45 **3** Thus they will be as they were in the beginning.
46–52 **3** The same has come to pass with the Israelitish church, but in a less degree.
53–55 **11** Nevertheless the church in general is to be restored.
56–58 **11** It is everywhere better than in the Jewish church.
59–63 **11** A new church is to be established among others.

CHAPTER XVII.

1–3 **11·2** How the ancient church was established by the Lord, and what it became among the Jewish nation, the eagle meaning the understanding, and Lebanon the rational of the church.
11·2 Those who had the capacity to understand were brought to the church.

Verses *Subjects*

4, 5 **11·2** They were brought into the Lord's spiritual church, and instructed.

6 **11·2** They became the church.

7, 8 **11·2** Others succeeded, whose understanding was not of whom the church would consist, and to whom all Divine truths were given, because the Word was given them,

9, 10 **2** but they utterly rejected everything pertaining to the church, so that they could not but be devastated of them.

11–13 **2** They destroyed them by reasonings from the natural man,

14 **2** yet with the exception of a few,

15, 16 **2** who, however, were natural-external without an internal.

17, 18 **2** Therefore they have destroyed those things which pertained to the church.

[19?], 20, 21 **2** They will perish by means of reasonings from the natural man, and will, therefore, be dispersed.

22–24 **11** The Lord will establish a new church from others in their place.

CHAPTER XVIII.

1, 2 **2·11** It is said, If the fathers are evil their offspring also are evil :

3, 4 **2·11** but the offspring are not condemned on the father's account, but everyone on his own account.

5–9 **2·11** There are some of the offspring who do not commit evils, or act contrary to the goods and truths of the church, and these are saved.

10–13 **2·11** It is different with the offspring who commit evils, or act contrary to the goods and truths of the church ; these are condemned.

14–17 **11** But he who does not do this is saved,

18 **2** although the fathers are condemned.

19, 20 **2** Every one is dealt with according to his deeds.

21–23 **2** The impious man who is converted is saved,

24 **2** while the pious man, if he becomes impious, is condemned.

25–29 **2** Both are according to Divine justice.

30–32 **2** Exhortation to be converted, because the Lord desires the salvation of all.

CHAPTER XIX.

1, 2 **2** The first thing of the church with the fathers of the Israelitish nation was destructive of everything pertaining to the church.

Verses *Subjects*

3 **2** That nation was likewise destructive of everything pertaining to the church.

4–7 **2** They were natural-external men and opposed to everything pertaining to the church, and, therefore, they became perverted and were destroyed,

[?8,] 9 **2** and afterwards they were wholly destroyed by means of reasonings from the natural man.

10, 11 **2** The ancient church possessed Divine truths,

12–14 **2** but in the Israelitish and Jewish church all Divine truth was perverted and rejected.

CHAPTER XX.

1–3 **2** Concerning the successive states of the Jewish church.

2 Those who belong to the Jewish church worship the Lord with the mouth and not with the heart.

4 **2** Concerning the first of them, that is, their fathers.

4–9 **2** They worshipped other gods, and did not depart from them, however much they were admonished, because they were natural-external men; this concerning them when in Egypt.

10–12 **2** They were brought into temptations, and then instructed. Also, respecting the conjunction of the Lord with the church.

13 **2** And they cannot even thus be brought to the worship of the Lord.

14–17 **2** Although they were of such a character, yet they were not cast off.

18–20 **2** Their offspring were instructed in a similar manner.

21–24 **2** They in a similar manner condemned everything pertaining to the church.

25, 26 **2** Consequently they had representatives different from the former good ones, because they had profaned these; this concerning those in the wilderness.

27–29 **2** When they had been introduced into the land of Canaan, they worshipped other gods in every way.

30, 31 **2** They profaned holy things.

32–36 **2·3** They are to be cast out of the church, because they have been such from the beginning.

37–39 **3** They will not return to the church, but will be among the profaners of the holy things of the church.

40–42 **11** A new church will be established, which will worship the Lord,

Verses *Subjects*

43, 44 **11** and they will acknowledge their evils, and at the same time the Lord's mercy.
3 The church has perished by reason of falsities.

45, 46 **3** An external or natural church, which can be in the light of truth.
H.B. xxi. 1, 2

47, 48 **3** It is destroyed by evil love.
H.B. xxi. 3, 4

49, CH. XXI. 1–3 **3** It is the Jewish nation, which is here further treated of.
H.B. xxi. 5–8

CHAPTER XXI.

1–3 **3** [See above, end of chapter xx.]
H.B. 6–8

4, 5 **3** They will all perish by means of falsities of evil.
H.B. 9, 10

6, 7 **3** Grief from lack of doctrine.
H.B. 11, 12

8–11 **3** Destruction by means of interior falsities of evil.
H.B. 13–16

12, 13 **3** Grief of the church because they cannot be converted.
H.B. 17, 18

14–17 **3** Everything remaining will also perish, owing to falsities still more interior.
H.B. 19–22

18–22 **3** Destruction will come by reasonings from falsities, and yet they will practise worship, but from these falsities.
H.B. 23–27

23, 24 **3** Their worship will be vain.
H.B. 28, 29

25–27 **1·3** That church will come to its end when the Lord comes.
H.B. 30–32

28, 29 **3** It will be the same with those who have falsified the sense of the letter of the Word.
H.B. 33, 34

30–32 **15** They will be cast into hell.
H.B. 35–37

CHAPTER XXII.

1, 2 **2** Concerning the church adulterating the truth and good of doctrine.

3–6 **2** It is coming nearer to its end.

7–9 **2** They destroy truth and good by means of it.

10–12 **2** They have perpetrated various adulterations of truth and good.

13–16 **3** They are destroyed.

17–22 **3** Falsities and evils of every kind are mingled with truths and goods.

23–25 **3** The truth of the Word has been adulterated,

26 **3** also its good ;

Verses *Subjects*

27–29 **3** similarly the remaining things which, though false and evil, have been made to appear as though they were true and good.

30 **3** Nothing is left over.

31 **15** They will perish in hell.

CHAPTER XXIII.

1, 2 **2** Concerning the church which is in truth, and the church which is in good.

2 There are two churches, one of which is in truth, which is meant by Samaria, and the other which is in good, which is meant by Jerusalem.

3, 4 **2** Both are external-natural, perverted in the beginning.

5–8 **2·3** The church meant by Samaria falsified the truths of the Word by reasonings from knowledges ;

9, 10 **2·3** thus she became corrupted.

11–13 **2·3** The church meant by Jerusalem also falsified truths,

14–17 **2·3** and adulterated good also by various means.

18 **2** Thereby she separated herself from the Lord,

[19,] 20, 21 **2** and defiled truths and goods still further by knowledges (*scientifica*) of the natural man.

22–25 **15** They will wholly perish at the day of judgment.

26, 27 **15** Thus the truths and goods of the church will no longer be perverted.

28–31 **15** They will be in hell where there is nothing but evils and falsities.

32–34 **15** They will also be in the falsification of all truth ;

35 **2** and this, because they have denied the Lord.

36–39 **3** They have destroyed all the holy things of the church.

40–42 **3** They boasted before others that they possessed the Word and the holy things of the church,

43–45 **3** although these were entirely falsified and adulterated.

46–49 **3·11** Falsities and evils will destroy everything pertaining to the church with them, and such must be separated that they may be no longer led astray.

CHAPTER XXIV.

1, 2 **3** The end of the church among the Jewish nation.

3–5 **2** Truths together with goods have been given them through the Word and also the Divine presence.

6–8 **2** They are filthy by reason of the adulteration and profanation of truth and good.

Verses *Subjects*

9–12 **2** The Lord strove with all His power, that they might become better,

13 **2** but it could not be accomplished.

14 **3** therefore they will die in their profanities.

15–17 **3** Everything pertaining to the church will be taken away from them, and yet there will be no grief on that account.

18, 19 **1·3** This will take place when the Lord comes into the world.

[20,] 21–23 **1·3** Then He will destroy all the worship of that church, and there will be no grief on that account.

24–27 **1·11** When the Lord comes, those who will be led to the new church will be instructed.

Chapter XXV.

1, 2 **2** Against those who are in the sense of the letter of the Word, and who pervert the truths of religion by things which do not belong to religion; these are meant by the children of Ammon:

3–5 **2** because they wonder at the destruction of the church they will not know truths:

6, 7 **2** because they have rejoiced over this, they will pervert truths.

8–11 **2** Still more when they pervert goods of the church.

12–14 **3·15** Concerning those who destroy the external of the Word and of doctrine: they will be rejected for a similar reason.

15–17 **3·15** Those who by falsities of faith devastate the church will be devastated and perish at the day of judgment.

Chapter XXVI.

1, 2 **2** Concerning the church as to knowledges (*cognitiones*) of truth, which is meant by Tyre.

2 They imagine that everything pertaining to the church consists in knowledges.

3, 4 **2** In this way falsities come, which destroy the ultimates of doctrine.

5, 6 **2** These and also affections for truth are destroyed by knowledges (*scientifica*).

7–12 **2** Much reasoning from the natural man will destroy all truths, from which arises man's own intelligence.

13, 14 **3** Thus all affection for spiritual truth will perish, so that nothing of the church will any longer remain.

Verses *Subjects*

15–18 **3·15** Perdition in hell will be their lot, whence terror will come to the rest.

19–21 **15·11** When they have been cast into the hells, the knowledges (*cognitiones*) of truth will be evident to those in heaven and those in the church.

CHAPTER XXVII.

1, 2 **2** Further concerning the church in respect to knowledges (*cognitiones*) of truth, which is meant by Tyre.

3–9 **2** The ancient church had knowledges of truth and good of every kind and species, and by means of these it had intelligence.

10, 11 **2** The truths that protected that church.

12, 13 **2** The means by which they acquired and communicated all these knowledges.

14–20 **2** Knowledge (*scientia*), intelligence and wisdom acquired by means of them.

21–23 **2** Divine worship resulting from them.

24, 25 **2** Truths and goods of every kind and thus everything pertaining to the church acquired by means of them.

26–29 **2** Through natural knowledges they have perished.

30–34 **2** Lamentation over their destruction,

35, 36 **2** and that it is the outward appearance of hell.

CHAPTER XXVIII.

1–5 **2** Since they believe they are learned from knowledges (*cognitiones*) alone, saying in their hearts that they are very intelligent from themselves,

6–10 **2·3** therefore they will falsify all knowledges of truth, and will perish in consequence.

11 **2** Concerning learning from the Word.

12 **2** From the Word they have all truths and goods of heaven and of the church;

12–18 **2** in consequence of which they had intelligence at first, but afterwards this was destroyed through their pride.

19, 20 **3** Natural love consumed everything pertaining to the church, resulting in their destruction.

21–23 **2** Concerning the understanding of truth, which is meant by Zidon: it will perish by means of falsities.

24 **3** Their destruction, lest the church should be still further destroyed.

25, 26 **11** A new church will come into existence, when the former has been condemned.

CHAPTER XXIX.

Verses *Subjects*

1–3 **2** Concerning the natural man who, in things Divine, trusts nothing but his knowledges (*scientifica*),

4, 5 **2** Such will pervert the truths of the church by applying these knowledges to falsities.

6, 7 **3** Because truths have been perverted in this way, all the power of truth has been destroyed in their case,

8–12 **3** and all truth will be utterly devastated, until they will no longer have truth.

13–16 **11** Nevertheless something of a church will be established out of those who are natural and have knowledges (*scientifica*).

17, 18 **11** Reasonings from natural knowledges will not destroy their knowledges (*cognitiones*) of truth;

19, 20 **2** but these will be destroyed by reasonings from the natural man with those who trust knowledges (*scientifica*) alone, and have perverted the truths of the church.

21 **11** Those belonging to the church that the Lord will establish will have truths of doctrine.

CHAPTER XXX.

1–5 **1·3** Concerning the coming of the Lord when everything pertaining to the church has been destroyed by the knowledges of the natural man.

6–9 **3** Then all who trust in these knowledges will perish through evil loves.

10–12 **3** By such the truths of the church will be destroyed through reasonings from the natural man, derived from falsities, until nothing remains but falsities.

13–19 **3·15** Everything which pertains to the knowledge of the natural man, of every sort, will become hell.

20–23 **3** They will have no truth, thus no power.

24–26 **3** This will take place through reasonings from the natural man.

CHAPTER XXXI.

1, 2 **11** Concerning the natural man who possesses knowledges (*scientifica*).

3–9 **11** In the Ancient Church the Rational flourished from knowledges (*scientifica*) of every kind, because of their confirming the Divine things of the church by means of these; this was the source of their spiritual intelligence.

Verses *Subjects*

10–13 **3** The pride of their own intelligence, from which comes a trust in learning, has rendered these wholly unintelligent, and has deprived them of all the truths of the church.

14 **3·15** They are cast into hell, that they may no longer destroy.

15–18 **3·15** There they are shut up, lest, while continuing in their falsifications, they should scatter their falsities abroad.

CHAPTER XXXII.

1, 2 **3** Lament over those who by knowledges (*scientiæ*) have perverted the holy things of the church.

3 They pervert all the truths of the church.

3–8 **3** They fall into every kind of falsity of evil, until they no longer see what is good and true.

9, 10 **3** Those who are outside the church are horrified at their falsities.

11, 12 **3** They destroy everything of the church by reasonings from the natural man.

13–16 **15** They must be cast into hell, that they may no longer pervert truths in those who are in an affection for truth.

17–23 **15** In hell they will be associated with those who have profaned the holy things of the Word;

24, 25 **15** also with those who have falsified truths of doctrine; and

26–30 **15** with those who have falsified the sense of the letter of the Word.

31, 32 **15** All these will be with those who have perverted the holy things of the church by means of knowledges (*scientiæ*), and thus they will be separated from those who belong to the church, lest they should persecute them.

CHAPTER XXXIII.

1–5 **2** Concerning those who instruct and are instructed.

2 Those who are instructed by the preacher concerning falsities and do not take heed, perish;

6, 7 **2** when the preacher sees falsities and does not give instruction concerning them, he perishes.

8, 9 **2** The same is true of every one who teaches doctrine, when he teaches and is not heard, or when he does not teach.

10, 11 **2** So now in the church, they are taught that they may be converted, because the Lord desires the salvation of all.

Verses *Subjects*

12-16 **2** If the evil man becomes good, his evil is forgiven; if the good man becomes evil, his good is not regarded.

17-20 **2** These things are a matter of Divine justice.

21-26 **2** A perverted church declares that they are the church, because they have the Word; nevertheless they falsify the Word, worship another god and do evil,

27-29 **3** and will nevertheless perish by reason of falsities of evil,

30-33 **3** although they hear the Word, and are in external worship.

CHAPTER XXXIV.

1-4 **2** Concerning teachers who regard their own good only, and not that of the church.

5, 6 **2** In consequence those who belong to the church come into an evil life.

7-10 **3** Since they are such, everything of the church is taken from them.

11-16 **11** When the Lord comes into the world He will gather the church together, and will teach it Divine truths.

16, 17 **3·11** He will separate the evil from among them.

18-20 **3** Evil shepherds destroy everything of the church,

21 [**3**] and also the simple.

22-25 **1·11** When the Lord comes He will teach and save these.

26-31 **11** He will both teach them and protect them from falsities, and they will acknowledge Him.

CHAPTER XXXV.

1-5 **3** Concerning falsities of faith.

3 All truth of faith among them perishes through falsities.

6-9 **3** Falsification of the Word from this, until there is nothing but falsity.

10 **3** They claim that the church is with them.

11-13 **3** They speak against the church and against the Lord.

14, 15 **3** When the church comes into existence, they will be devastated in regard to everything of the Word.

CHAPTER XXXVI.

1, 2 **3** Concerning the perverted church in general.

3 It has been destroyed by evils and falsities.

3-7 **3** Because it has been destroyed even to its ultimates, those that have been destroyed will perish.

Verses	*Subjects*	
8–12	**11**	A new church will be established by the Lord, in which there will be truth and goodness.
13–15	**11**	The evils and falsities of the perverted church will no longer do any harm.
16–19	**2**	That perverted church will utterly perish.
20–23	**2**	Yet it will still be tolerated because of the Word, and because the Lord is known by means of the Word.
24–30	**11**	A new church will then be established, which, being freed from falsities and evils, will possess truth and goodness, and will acknowledge the Lord.
31, 32	**11**	It will reject evils.
33–36	**11**	Its intelligence will gradually grow by means of Divine truths.
37, 38	**11**	The Lord will be acknowledged in it, and will be worshipped.

CHAPTER XXXVII.

1, 2	**3**	It is represented that the church was destitute of all life from good and truth.
3–6	**11**	It is foretold that a new church will come into existence, in which there will be life.
7, 8	**11**	This also came to pass when that church was first instructed in truths, and was thus made capable of being receptive,
9, 10	**11**	and it afterwards received life.
11–14	**1·11**	Thus the Lord did when He came into the world, and a new church was established by Him.
15–20	**11**	There were two churches, the celestial and the spiritual, and the two together were one.
21–25	**11**	This will be under the Lord, and the two will become one church from the Lord, and will be protected from infernal evils and falsities.
26–28	**11**	The church will be different because the conjunction will be different.

CHAPTER XXXVIII.

1, 2	**2**	Those who are in the sense of the letter of the Word only, and in a worship therefrom which is external without an internal, are meant by Gog.
3–7	**2**	All the details of that worship will perish.
8–16	**2**	That worship will possess the church, and will vastate it, and it will thus be in externals without internals.
17–19	**2**	The state of the church will, therefore, be changed.

Verses *Subjects*

20-23 **2** And the truths and goods of religion will consequently perish, and falsities will succeed in their place.

CHAPTER XXXIX.

1-6 **2** Those who are in the sense of the letter only and in external worship, will come into the church,
3 but will perish. These are meant by Gog.

7, 8 **3·1·11** This will take place when the Lord comes and establishes the church.

9, 10 **3** This church will then disperse all the evils and falsities of such,

11-16 **3** and will wholly destroy them.

17-21[,22] **11** The new church to be established by the Lord will be filled with good of every kind.

23, 24 **3** and the former church will be destroyed because of evils and falsities.

25-29 **11** The Lord will then gather together a church from all nations.

CHAPTER XL.

1 **12** Concerning a new church from the Lord, after the Jewish church has been destroyed.

2-5 **12** What its quality will be.

6-23 **12** Everything pertaining to doctrine in respect to celestial good and truth :

24-34 **12** Everything pertaining to spiritual good and truth :

35-49 **12** Everything pertaining to external good and truth.

CHAPTER XLI.

1-26 **12** Everything belonging to the worship of the internal church in respect to good and truth.

CHAPTER XLII.

1-20 **12** Everything belonging to the worship of that external church in respect to good and truth.

CHAPTER XLIII.

1-11 **12** The Word in that church, in respect to the sense of its letter.

12-27 **12** Worship of the Lord from the good of love in that church.

CHAPTER XLIV.

1-3 **12** Every good of the church and of worship is from the Lord.

4-8 **12** The Jewish nation destroyed the church.

Verses *Subjects*

9–14 **12** That nation will [not] be in that church,
15–31 **12** but others, of whom the new church will consist, which will acknowledge the Lord; concerning this, and its life, doctrine, worship and ministry.

CHAPTER XLV.

1–5 **12** Concerning that church; its ultimates will be holy.
6–8 **12** The holy things of doctrine.
9–25 **12** Its statutes.

CHAPTER XLVI.

1–3 **12** Influx of the Lord from Divine love.
4–24 **12** Worship of the Lord there.

CHAPTER XLVII.

1–12 **12** The influx of Divine Good and Divine Truth from the Lord; from this influx the angels of the three heavens, and men, have spiritual life, and from the Divine Good and Divine Truth they have intelligence and charity.
13–23 **12** Inheritances or divisions of the church and heaven according to goods and truths in their whole compass, which is meant by "according to the tribes of Israel."

CHAPTER XLVIII.

1–8 **12** That partition continued,
9–20 **12** for those who are in the third heaven, who are meant by the priests and Levites.
21, 22 **12** The Lord is in the midst of them.
23–29 **12** The further partition or inheritance continued.
30–34 **12** The knowledges of that church, which are introductory truths.
35 **12** This church is the Lord's church.

DANIEL

Chapter I.

Verses *Subjects*

1, 2 **2** When the church among the Jewish nation had been destroyed, Babylon appropriated to herself all things pertaining to it.

3–21 **2** She desired to know everything pertaining to the church, and to understand them, and this was the beginning of what is meant by Babylon.

Chapter II.

1, 2 **2** The future character of Babylon foretold.

3–11 **2** This was not known to those who made common cause with Babylon.

12, 13 **2** They were blinded,

14–30 **2** but it was disclosed by revelation from the Lord to those who belonged to the church.

31–35 **2** The progress of the Babylonish religion follows. First the rulers would learn and teach the goods and truths of heaven and the church ; and afterwards they would fall back, until nothing remained except what was adulterated, thus what was only false and evil ; then the Lord would come.

36–38 **2** First the Word will be taught there according to truths of doctrine drawn from it.

39 **2** Afterwards the church will prevail, not from spiritual, but from natural good.

40–43 **3** Finally all good and truth will be changed into evil and falsity by adulterations, prevailing only through civil diabolical power.

44, 45 **1·3·11** Then the Lord will come, and destroy that religion, and will establish a church which will be in Divine truth from Him.

46–49 **2** The beginning of Babylon was when it worshipped the God of heaven, and magnified doctrine from the Word.

Chapter III.

1, 2 **2** Babylon had in mind to cease from the worship of the Lord and worship another god, which is meant by the statue of gold set up by Nebuchadnezzar.

Verses	*Subjects*	
3–7	**2**	All such agreed together, with threats to all that
	15	otherwise they would be cast into hell.
8–12	**11**	Such rulers as worshipped the Lord did not obey.
13–21	**3·11**	These were, therefore, excommunicated and condemned to hell by Babylon, together with everything belonging to the Lord's church ;
22–25	**11**	but still no harm came to them, and it was clearly evident that they were protected by the Lord.
26–30	**11**	Through this Babylon was compelled to acknowledge and worship the Lord.
CH. IV. 1-3		
H.E. 26–33		

Chapter IV.

1–3	**11**	[See above, end of chapter iii.]
H.E. iii. 31–33		
	2	It is foretold what Babylon will be, and in what direction their mind was being carried.
4–7	**2**	This was not known to those meant by Babylon.
H.E. 1–4		
8, 9	**2**	It was known to those who belonged to the Lord's
H.E. 5, 6		church,
10–12	**2**	They intended to have dominion over heaven and
H.E. 7–9		the church when that religion should extend over much of the earth.
13, 14	**2**	Then they would no longer have any goods and
H.E. 10, 11		truths of heaven and the church.
15–17	**2**	Nevertheless the Word would remain with them,
H.E. 12–14		although perverted.
18, 19	**11**	Then those who belonged to the Lord's church
H.E. 15, 16		perceived what those of the Babylonish religion were interiorly, and where they desired to extend their dominion.
20–33	**2**	They were so stupid in regard to the truths and
H.E. 17–30		goods of the church, that they were no longer men, and this fact was confirmed from heaven, where they were seen to be of such a character.
34–37	**2**	They feared as yet to extend their dominion over
H.E. 31–34		heaven and the church, but acknowledged the Lord before those by whom they were obeyed.

Chapter V.

1–4	**3**	Babylon had profaned all things of heaven and the church.
5, 6	**3**	It was perceived from the Word, that it was profane,
7–9	**3**	but it was not perceived by the chiefs who held that religious belief.

Verses	*Subjects*	
10–24	**3**	It was urged by those who held the truths of the church, that it was contrary to the Word for them to exalt themselves above the Lord, and thus to profane holy things.
25–28	**3**	That religion was at an end because there was no longer any good and truth in the church.
29, 30	**3**	Thus everything pertaining to the church there, came to an end.
31 CH. VI. 1–3 H.B. vi. 1–4	**2**	They thought of the worship of the Lord in the church.

CHAPTER VI.

1–3 H.B. 2–4	**2**	[See above, end of chapter v.]
4–9 H.B. 5–10	**2**	They considered this, and came to the conclusion that they ought to be worshipped in place of the Lord ;
10–17 H.B. 11–18	**2**	this decree being opposed by those who were of the Lord's church, it was ordained that they should suffer the punishment pronounced by the Inquisition, which is meant by the lion's den into which Daniel was cast ;
18–23 H.B. 19–24	**11**	but still they were protected by the Lord, so that they should not undergo that punishment ;
24 H.B. 25	**15**	but on the contrary, those who invented this criminating thing were cast into hell,
25–28 H.B. 26–29	**11**	and those who followed the worship of the Lord were saved.

CHAPTER VII.

1–3	**2**	A revelation concerning the successive changes of the state of the church :
4	**2**	*The first*, while they possessed the understanding of truth :
5	**2**	*The second*, when they studied only the sense of the letter of the Word :
6	**2**	*The third*, when the sense of the letter of the Word was falsified, and falsity was made to appear as truth :
7	**3**	*The fourth*, when faith alone prevailed, which destroyed everything belonging to the church,
8	**3**	and which they confirmed from the sense of the letter of the Word ;
9, 10	**3**	they were judged from the Word ;
11	**3**	and that faith was wholly destroyed.

Verses *Subjects*

12 **3** Those who were in the former states were judged according to their life,
13, 14 **11** and the church became the Lord's.
15, 16 **2** Further explanation of those things :
17, 18 **2** four successive states of the church are meant ;
19–21 **2** the last state is faith alone confirmed by reasonings and by the Word falsified, by virtue of which they prevail ;
22 **11** and this until the Lord shall establish the church
23, 24 [**3**] which has been destroyed by faith alone,
25 **3** and which despises the Lord Himself.
26, 27 **15** Finally those who are in faith alone will be judged.
11 and a new church will be established by the Lord.
28 Thus comes the end.

CHAPTER VIII.

1–3 **11** A prediction concerning the church in regard to charity and to faith.
11 Concerning the church which is in faith and in charity, and its power.
4 **11** It has increased in truths and goods.
5 **2** Faith alone would wholly destroy charity.
6–10 **2** It would prevail by means of reasonings, by which it would dissipate the truths of doctrine derived from the Word.
11, 12 **2** It would destroy the worship of the Lord, together with Divine truths.
13, 14 **1** This would go on until the coming of the Lord.
15–19 **2·1** It is further explained, that this would take place when the Lord comes.
20–25 **3·4** Faith alone would destroy the church, and despise the Lord.
26 **3** This is the end of the church.
27 **3** It is a time of sadness.

CHAPTER IX.

1–3 **1.3** Concerning the coming of the Lord, and the end of each church, the old and the new.
1·3 Revelation concerning the end of the church.
4–19 **3** Confession concerning the Jewish church destroyed.
20–23 [**1**] Revelation.
24 **15** After the church has been consummated, the judgment takes place, the Word will cease, and the
10 Lord will glorify His Human.
25 **11** Afterwards a new church will be established, but not easily.

Verses *Subjects*

26 **3** Afterwards falsity will invade that church and destroy it.

27 **11·3** Still there will be a reformation, but this church will also perish from mere falsities and evils (*Matt.* xxiv. 15).

CHAPTER X.

1–6 **1** Manifestation of the Lord,

7–21 **11** to reveal those things that will happen in the new church in regard to those who are in faith alone, and those who are in truths from good; these are meant here by Michael.

CHAPTER XI.

11·2 The king of the south here means the church which is in truths of faith from good of charity, and the king of the north means the religion that is in faith separated from charity; how the changes followed one another did not appear in the world, but in heaven.

1–4 **3** The church among the Jewish nation will be destroyed.

5 **11** Then a new church will be established, which will have faith from charity.

6 **11·3** Charity will be conjoined to faith, but faith will prevail;

7–9 **11** and yet with some charity will prevail, and will, therefore, be the essential thing of the church.

10–12 **3** Their posterity will contend for faith and conquer.

13–16 **3** Faith will become strong against charity and faith therefrom, and will overcome the latter.

17 **3** The dogma that charity is from faith followed.

18–20 **2** Contention about various sayings respecting this subject from the Word.

21–23 **2·11** They pretended to believe the doctrine of charity, from which they had a kind of consociation.

24–26 **2** Confirmations from the Word in favour of charity were perversely explained, and they destroyed faith originating in charity.

27, 28 **2** A fraudulent conjunction.

29–31 **2** Faith broke up this fraudulent conjunction, adulterated the Word itself, and thus destroyed the church.

32–35 **2** It was objected to by many, nevertheless they were overcome.

36, 37 **2** Finally faith alone prevailed,—a religion which destroys all fear of God and the whole church.

Verses *Subjects*

38, 39 **2** It worships a different god from the Lord.
40, 41 **2** Thus faith originating in charity has been overcome.
41 **11** Nevertheless those who believe the Word in simplicity will remain.
42, 43 **2** Faith alone will also bring destruction by means of reasonings from the natural man.
44, 45 **2** When the end comes, those who are natural-sensual will be persistent.

CHAPTER XII.

1 **11·1** Near the end, a new church will begin, in which the Lord will be worshipped, and the faith of charity received.
2, 3 **11** Then those who hold that faith will come into heaven, but not the rest.
4 **11** They will become intelligent.
5–7 **3** These things will take place at the consummation.
8, 9 **11** This revelation is from the Lord.
10 **11** Not the evil but the good will understand.
11–13 **11** The beginning of that church.

HOSEA

Chapter I.

Verses *Subjects*

1–3 **3** The prophet represented the falsification of the Word which the Jewish nation possessed.

3–5 **3·1** That profane church will be destroyed when the Lord comes.

6 **3·1** No pity is possible ;

7 **1·11** but the Lord will pity those who will belong to His new church.

7–9 **3** When there shall no longer be anything of the church remaining.

10, 11 **11** then the new church will increase, and will acknowledge the Lord.

Chapter II.

1–4 **11·2** Exhortation to abstain from falsifying the Word ; if not, there will be no church, but it will be without goods and truths, as before.

5–7 **11·2** They will be as they were before when they loved evil and falsity, but they will be restrained.

8 **11·2** They will return to God whom they then worshipped, and from whom they received good, not knowing that this was from the Lord.

9–13 **11·2** But because they still did not worship Him, but another god, goods and truths will be vastated.

14–17 **11** Those who shall belong to the new church, are to be purified by temptations, and prepared,

18–20 **11** and a new church formed of such will come into existence, which will acknowledge the Lord.

21–23 **11** Then they will receive everything pertaining to heaven and the church.

Chapter III.

1–5 **11** Concerning a new church to be established by the Lord.

11 They will live for a long time without the truths and goods of the church, but they will become a church from the Lord, when He comes, and will acknowledge Him.

CHAPTER IV.

Verses	*Subjects*
1–3	**3** There is in the church nothing but evil and falsity from the Word which has been falsified;
4–9	**3** and because nothing of law and doctrine remains, the church has been destroyed.
10–12	**3** Because they have falsified the Word they are no longer able to understand truth, but will see falsity.
13	**3** For this reason their worship will be from falsities.
14	**3** Will they not perish on this account?
15–19	**3** Similarly those in the spiritual church: these will go away into falsities.

CHAPTER V.

1–3	**3** Those who represented the celestial things of the church and those who represented its spiritual and intellectual things, falsified and adulterated the truths of the Word.
4	**3** They cannot turn back,
5–9	**3** but all will perish.
10–14	**3** They no longer have any understanding of truth, but in place of truth they understand falsity.
15	**11** Nevertheless there will be a new state of things in the church.

CHAPTER VI.

1–3	**11** A new church will be established, which will acknowledge the Lord:
4–6	**11** it will understand truth,
7–10	**3** as there are perversities in the former church,
11	**11** when the new church will be established.

CHAPTER VII.

1–5	**3** They have perverted all the truths of the Word and of doctrine.
6–10	**3** These they have perverted by evil loves,
11	**3** and by the knowledges of the natural man.
12–16	**3** Therefore they cannot be led back, because they are in falsities.

CHAPTER VIII.

1–7	**3** They have perverted the church: they have changed its goods and truths into evils and falsities.

Verses *Subjects*

8-11 **3** By reasonings from the natural man they have put off everything pertaining to the church,

12–14 **3** and also everything pertaining to the worship of the church; therefore they cannot but perish.

CHAPTER IX.

1–3 **3** They have falsified the truths of the church, therefore the church has been destroyed, and they will be natural, remaining only in reasonings from the natural man.

4, 5 **3** Consequently there is no Divine worship.

6 **3** All truth and good is changed into falsity and evil.

7–9 **3** They will perish at the day of judgment.

10–13 **3** The first of these were also of such a character that they had no understanding of truth; so also was their posterity, although instructed.

14–17 **3** The posterity of these cannot but become of such a character.

CHAPTER X.

1–3 **3** The church that was devastated in regard to truths, has a worship similar to this one, and they say that they possess the truth.

4, 5 **3** At heart they worship another god.

6 **3** They will reason against truths.

7, 8 **3·15** They are to be cast into hell, where there is such [evil].

9, 10 **2** The evils of punishment come upon them, but in vain.

11, 12 **2** They were taught truth and goodness, and admonished,

13–15 **2** and yet they persisted in falsities of evil. Their destruction, in consequence, at the day of judgment.

CHAPTER XI.

1 **1** That Israel (which means the Lord) was "brought down into Egypt," means that they were instructed in the first principles of the church.

2 **11** Where they had natural desire and knowledge.

3, 4 **11** They were instructed in cognitions and knowledges.

5–8 **11** When they have become spiritual, they will be no longer natural, since they will thus destroy truths and the understanding of them;

9–11 **11** but from their having been in knowledges (*scientiae*) they will have intelligence from the Lord.

12 **2** The understanding of the Word was falsified, although the Word is the Lord's.

CHAPTER XII.

Verses *Subjects*

1 H.B. 2 — **2** Falsities increase by reasonings originating in the delights of the natural man.

2–5 H.B. 3–6 — **2** The Lord strove with the posterity of Jacob, from their infancy.

6, 7 H.B. 7, 8 — **2** Exhortation to be converted, and not falsify truths.

8–14 H.B. 9–15 — **2** The church gloried in its possession of the Word, and because of its representative worship; they were continually guarded by the Lord; and yet they falsified and adulterated the Word and the worship.

CHAPTER XIII.

1–3 — **2** From their own intelligence they have perverted all Divine worship, and hence will perish,

4 — **16** yet the Lord alone is God.

5, 6 — **2** When they became rich in knowledges from the Word, they forsook the Lord by reason of their self-glorification.

7–9 — **3** Hence their destruction,

10, 11 — **3** The church no longer having any truth.

12, 13 — **3** The truth of the church has been interiorly destroyed.

14, 15 — **2** They are to be kept from destruction until all the truth of the church has been destroyed.

16 H.B. XIV. 1 — **4** Those who have worshipped another god, will perish.

CHAPTER XIV.

1–3 H.B. 2–4 — **11** Exhortation to be converted,

3 H.B. 4 — **17** because salvation comes from no other source.

4–7 H.B. 5–8 — **11** Thus they are to be received into the church, and instructed in its truths and goods.

8 H.B. 9 — **11** Falsities will be rejected,

9 H.B. 10 — **11** and in consequence there will be understanding from rational light.

JOEL

Chapter I.

Verses	*Subjects*	
1–3	**2**	To all who belong to the church.
4	**2**	Falsity from the sensual man and, afterwards, evil therefrom has consumed all things of the church.
5–7	**2**	Exhortation to repent because evil from the sensual man has destroyed the various things of the church.
8–13	**2**	Mourning over the destruction of the goods and truths of the church.
14	**2**	Exhortation to be converted,
15	**1**	and to reflect that thus the last time will be at hand, when the Lord will come,
16, 17	**3**	and that everything belonging to the church has been devastated;
18–20	**3**	for which reason there is lamentation.

Chapter II.

1, 2	**1·15**	The Lord will come and will carry out a judgment,
2, 3	**3**	when falsity and evil from the sensual have destroyed the whole church.
4–9	**3**	Falsity of evil will destroy everything belonging to it by various insanities.
10	**3**	All good and truth has been dispersed, together with the knowledge of them.
11	**7**	The Lord will fight with them.
12–17	**2**	Exhortation to be converted to Him, to repent, and to be wise.
18, 19	**11**	The Lord will establish the church, to which He will impart its goods and truths,
20	**11**	and will remove falsities of evil, and thus hell.
21–25	**11**	They will trust in the Lord, as a result of which they will have goodness and happiness.
26, 27	**11**	and acknowledgment from the heart.
28, 29 H.R. iii. 1, 2	**11**	By His Divine the Lord will fill those who belong to that church with all things, and will cause them to live.
30, 31 H.R. iii. 3, 4	**3·15**	Falsities of evil and evils of falsity will dissipate influx at the day of judgment,
32 H.R. iii. 5	**17**	but those who acknowledge and worship the Lord will be saved.

Chapter III.

H.B. iv.

Verses	*Subjects*
1	**11** Then the church is to be gathered together,
2, 3	**15** and then judgment will be carried out upon those who have scattered the goods and truths of the church :
4–8	**15** upon those who have knowledges alone and faith alone, and have thereby destroyed the truths of the Word and of doctrine.
9–12	**15** Combat of good and truth against evils and falsities at that time.
13–15	**3** Then evil is consummated.
16, 17	**11** This is from the Lord, whom they will then also acknowledge, and from whom is the church.
18, 19	**11** The Lord will then teach them the Word ; and falsifications of the Word will be removed.
20, 21	**11** Then the church will be the Lord's, and from the Word.

AMOS

Chapter I.

Verses	*Subjects*	
1, 2	**1**	[The teaching of] the Lord concerning the Word and doctrine from the Word.
3–5	**3**	Concerning those who pervert those knowledges (*cognitiones*) from the Word which are of service to doctrine, and who thus turn away also the good of those knowledges: these will perish.
6–8	**3**	Concerning those who apply the Word to heretical falsity: these will perish,
9, 10	**3**	Concerning those who pervert the knowledges (*cognitiones*) of good and truth, and thereby do injury to the external sense of the Word.
11, 12	**3**	Concerning those who pervert the sense of the letter of the Word by falsity, by which doctrine perishes.
13–15	**3·15**	Concerning those who falsify the truths of the sense of the letter of the Word; they do not resist in the day of combat, but destroy the truth of doctrine.

Chapter II.

1–3	**2**	Concerning those who adulterate the good of the sense of the letter of the Word; these destroy the good and truth of the church.
4, 5	**2**	Concerning those who destroy the celestial things of the Word; these destroy both its celestial and its spiritual things.
6–8	**2**	Concerning those who destroy the spiritual things of the church; these go away in consequence into falsities of every kind.
9–11	**2**	The Lord entirely removed falsities of evil when the church was established among them, and they were instructed.
[?12]13–16	**2**	Nevertheless that church perverted everything, and therefore it has become like one who has truth, and yet is without truth, and thus perishes at the
	15	time of judgment.

CHAPTER III.

Verses	*Subjects*
1, 2	**3** The church was established solely with the Israelitish nation, therefore falsities and evils must be examined there.
3–6	**3** There cannot be at the same time a church and no church, truths and falsities, without truths being taken away.
7, 8	**3** The Lord will fully reveal this ;
9, 10	**3** for it is clear from this how the church is devastated.
11	**3** Therefore the truths of the church perish from falsities,
12	**3** and the goods and truths of the Word will be carried off by them ;
13–15	**3** so also everything belonging to the church.

CHAPTER IV.

1–3	**2** Concerning those who pervert the doctrine of the church ; they will also fall into falsities in ultimate things.
4–6	**2** They worship externally in agreement with the statutes, this being similar [to genuine-worship], but only in external things.
7, 8	**2** Some things that are true will remain, although the rest are false, in consequence of which truths will have no power.
9	**3** Afterward all things belonging to the church are falsified,
10, 11	**3** and they are finally profaned by sensual knowledges, such profanation extending to everything pertaining to the church so that hardly anything remains.
12, 13	**3** Exhortation to turn themselves to the Lord.

CHAPTER V.

1–3	**2** Lamentation over the church because it has been successively devastated.
4–9	**2** Exhortation to seek the Lord, lest everything pertaining to the church should perish through evils and falsities.
10–13	**2** They reject truths because they are absorbed with their own intelligence.
14, 15	**2** Exhortation to be converted.
16–20	**3** Lamentation over the destruction of the church, and over their own destruction, when the Lord comes.
21, 22	**2** Their worship cannot be accepted.

Verses *Subjects*

23 25 **2** It will be accepted if they have good and truth.
26, 27 **2** Otherwise they are deprived of all knowledge of truth and good.

CHAPTER VI.

1, 2 **3** Concerning the spiritual church which was instituted.
3 It turned out to be worse than the religions of other nations.
3–6 **3** It possesses everything pertaining to the church in abundance; they think nothing of the destruction of the church.
7–9 **3** Therefore all things will perish,
10–12 **3** until nothing remains:
13, 14 **3** for the reason that they acquired those things from their own proprium.

CHAPTER VII.

1 **3** The church grew from externals to externals.
[?2–]4–6 **3** When externals were lost, reparation was made.
7–9 **3** When inmost things were reached, all things were destroyed, because they were contrary to God,
10–13 **3** and contrary to all things pertaining to doctrine;
[?14]15, 16 **3** so that there was no longer any doctrine.
17 **3** The church with everything pertaining to it will perish.

CHAPTER VIII.

1 **11** Some new principle of the church comes into existence.
2, 3 **3** The old church comes to an end,
4–6 **3** when there is nothing but adulteration of good and truth,
7–10 **15** Therefore they will perish at the day of judgment.
11–14 **3·15** Then there will no longer be any good or truth.

CHAPTER IX.

1–5 **15** Concerning a last judgment upon them; whereso-ever they flee there will be no escape
6 **11** from the Lord, who causes a church to exist.
7 **11·2** There were also churches before, which were devastated.
8–10 **2·11** Yet the church will not perish, but those who are in it.
11, 12 **11** A new church will be established by the Lord, which will acknowledge Him.
13–15 **11** The doctrine of truth, and the understanding of it, will be in that church.

OBADIAH

Verses	*Subjects*	
1–3	**2**	Concerning those who use their own intelligence and pervert the sense of the letter of the Word; these are meant by Edom.
	2	They must be fought against, because they believe themselves to be more intelligent than others.
4, 5	**2**	They defend falsities by natural light, but they will perish, and the falsities with them.
6	**2**	They are arrogant.
7	**2**	They have no truths.
8, 9	**15**	They will perish at the day of judgment, because they have oppressed the church.
10–14	**3**	They destroy the church still further, which is their delight.
15, 16	**15**	Destruction will come upon them at the day of judgment.
17	**11**	A new church will come into existence.
18	**11**	in place of the former church, which is condemned.
19–21	**11**	The new church will possess an understanding of truth, and those that are in it will be saved.

JONAH

Chapter I.

Verses	*Subjects*	
	11	Concerning the conversion of the nations, meant by Niniveh.
1–3	**11·2**	Those who belonged to the Jewish nation were commanded to teach the Word to the nations round about, but they would not, and thus they kept the Word to themselves alone.
4–6	**2**	Knowledges with them began to perish, and yet they lived unconcernedly.
7–9	**11·2**	The nations perceived that the state of the church with them was perverted, because of the loss of knowledges among the Jews, and that the latter were unwilling to impart such to any but themselves.
10–13	**11·2**	In order to be saved, they ought to reject those things that were from the Jewish nation, because they were falsified.
14–16	**17**	They prayed unto the Lord for salvation; this was effected for them, when the falsities from the Jewish nation had been removed.
17	**7·6**	[See next chapter.]

Chapter II.

ch. i. 17 ch. ii. 1–10 h.b. 1–11	**7·6**	Prophecy concerning the Lord's combats with the hells, and concerning His very grievous temptations, and His state at the time; the three days and nights during which Jonah was in the bowels of the fish, signify the whole duration of the combat with the hells.

Chapter III.

1–10	**11**	The nations, hearing from the Word of God about their sins, and that they would perish, were converted, after repentance, and were heard by the Lord, and saved.

Chapter IV.

1–4	**2**	The Jewish nation became exasperated because salvation was extended to the nations.
5–11	**2**	A representation that they were exasperated.

MICAH

Chapter I.

Verses	*Subjects*
1, 2	**1** Concerning the church in respect to the doctrine of truth and good.
	1 The descent of the Lord from heaven, and His coming into the world.
3	**12** The state of heaven then became changed.
4–7	**3** Then all the representatives of the church, which had been totally falsified, will be destroyed.
8–12	**3** Consequent mourning, and that it will extend even to those who were in celestial good.
13–15	**3** Hence even these will begin to be perverted.
16	**3** Consequently, they also will suffer deprivation of all truth.

Chapter II.

1, 2	**3** Concerning thought with the intention of doing evil, that they also do it from the will.
3–5	**3** Hence the church has become perverted.
6, 7	**3** No use is any longer served in teaching any but those who obey ;
8, 9	**3** therefore they do evils of every kind.
10, 11	**3** They will perish, because they cannot be taught.
12, 13	**11** Such things do not befall those who will belong to the Lord's new church.

Chapter III.

1–3	**3** The perverted church.
	3 They have destroyed all truths and goods even to the last things of the church.
4	**3** Then they are not heard by the Lord.
5–7	**3** Because they have perverted all things of the Word and of doctrine, they can no longer see and receive anything of truth and good.
8	**1** The Lord in regard to the Word which He will declare unto them.
9–11	**3** They falsify all the truths and goods of the Word, and yet they say that God is with them.
12	**3** Therefore the whole church will be destroyed.

CHAPTER IV.

Verses	*Subjects*	
1, 2	**11·1**	A new church will be established by the Lord from the nations when He comes into the world,
3, 4	**11**	Falsities and evils will be no longer in that church, but truths and goods,
5, 7, 10	**11**	under the Lord.
6, 7	**11**	Those who are in external things, and those who from ignorance are in things not true and good, will draw near.
8–10	**11**	Truths and goods with them will increase.
10–12	**11**	Falsities will not enter and destroy.
13	**11**	Falsities which they have will be destroyed.

CHAPTER V.

1 H.B. iv. 14	**11**	However much they may infest.
2 H.B. v. 1	**1**	Concerning the coming of the Lord who is the God of the church,
3, 4 H.B. 2, 3	**11**	who will assemble the church and teach those who are in it.
5, 6 H.B. 4, 5	**17**	He will utterly destroy reasonings from falsities.
7 H.B. 6	**17**	Then there will be salvation in that church,
8 H.B. 7	**3**	but in the church with the Jewish nation there will be nothing but falsities of evil.
9 H.B. 8	**11**	This church will have no power over the Lord's church,
10–15 H.B. 9–14	**3**	and it will perish with all its falsities and evils.

CHAPTER VI.

	2	Against the Jewish nation.
1–4	**2**	The Lord offered to them every good.
5	**2**	He protected them.
6–8	**2**	The Lord is not drawn near to by external things of worship, but by internal things which belong to truth and good.
9	**2**	The life of truth and good should be loved,
10, 11	**2**	and not the life of falsity and evil.
12	**2**	They falsify the truth.
13	**2**	They could not be brought back by punishments ;
14–16	**2**	therefore this church, having been overthrown, must needs perish.

CHAPTER VII.

1–4	**3**	There is no longer any truth or good in the church : therefore the last time has come upon it.

Verses	*Subjects*	
5, 6	**3**	Then falsities and evils will make war upon each other, and against truths and goods.
7–9	**11**	Then the church will come, which will be in the light of truth, from the Lord.
10	**3**	The old church will be destroyed.
11, 12	**11**	A new church, gathered from every nation, will be established,
13	[**3**]	when the old has been destroyed.
14, 15	**11**	It will be taught and led.
16, 17	**11**	Infernal things will be removed from it.
18–20	**11**	The Divine compassion will be there.

NAHUM

Chapter I.

Verses	*Subjects*	
1, 2	**15**	Concerning the last judgment upon those who are in evils.
3–6	**15·3**	At His presence all things are revealed; and those who belong to the perverted church will not endure.
7	**11**	The Lord will protect those who trust in Him,
8–11	**3**	but those who are in falsities and evils will perish;
12–14	**11**	those, however, who do not belong to that church, and are in falsities from ignorance, will be received, and their falsities removed.
15	**1·11**	[See next chapter.]

Chapter II.

ch. i. 15, ch. ii. 1–3 / H.B. ii. 1–4	**1·11**	Concerning the Lord's coming and the new church from Him, and the protection of that church by Him.
3–6 / H.B. 4–7	**15·3**	At the day of judgment those will perish who have destroyed the church, and will be cast into hell with tumult.
7–10 / H.B. 8–11	**3**	Everything pertaining to the church will be taken away from them.
11–13 / H.B. 12–14	**3**	Then they will no longer destroy the church and its sanctities.

Chapter III.

1–4	**15·3**	Concerning those who have falsified and adulterated the Word.
	15·3	They will perish in hell.
5–7	**15·3**	All the adulterations of which they have been guilty will be revealed, and they will perish,
8–10	**15·3**	Knowledges and scientifics will not save, because they will be dissipated,
11, 12	**15·3**	because such will not protect them from perishing by falsities of evil,
13–17	**15·3**	However much they have vainly confirmed themselves in them;
18	**15·3**	neither will reasonings save them.
19	**15·3**	Because there is no soundness, therefore they will perish.

HABAKKUK

Chapter I.

Verses	*Subjects*
1–5	**3** Concerning violence and injustice.
	3 Justice and truth perish. A cry of sorrow from the Lord, and to the Lord.
6–11	**3** The Jewish church has profaned all the truths and goods of the Word and of the church.
12–17	**3** The Lord's sorrow continued, because the evil prevail over the good, and destroy them.

Chapter II.

1–3	**1** Concerning the coming of the Lord: what will then take place.
4, 5	**3** The love of self: it increases, and man becomes vile on that account.
6, 7	**3** He is despised by others,
8	**3** and they pervert the goods and truths of the church.
9, 10	**3** They are absorbed with their own intelligence, and consequently they are arrogant.
11	**3** They judge from external things alone.
12, 13	**3** A curse rests upon those who devise doctrine from falsities.
14	**1** When the Lord comes,
15–17	**3** he who leads others astray, will then be ashamed,
18, 19	**3** and falsities will then profit him nothing.
20	**1·3** This will take place when the Lord is in His Human.

Chapter III.

1–4	**1** A prediction that the Lord to whom belongs Divine truth and good will come into the world.
5–7	**3** He will examine the church: [and find that] it is not a church.
8–9	**3** He will dissipate the falsities of evil by His Divine truth.
10–15	**15** Judgment upon them, combat with them, their destruction, and the casting of them into hell.
16, 17	**3** Grief on account of their state, that there is no longer anything belonging to the church.
18, 19	**17** Then those who at heart acknowledge the Lord will be saved.

ZEPHANIAH

Chapter I.

Verses	*Subjects*	
1–3	**2**	All knowledge and understanding of truth will perish.
4–6	**2**	The church will perish because it is in absolute falsities and evils as to doctrine and worship.
7, 8	**1**	The Lord will come and gather men together to the church.
9–11	**15**	Then those who have adulterated the truths of the Word will perish, and are to be cast into hell.
12–13	**3**	No truth will then be left in the church.
14–17	**15**	They will perish at the day of the Lord's judgment.
18	**15**	They cannot be preserved.

Chapter II.

1–3	**15**	They ought to be converted before the Lord comes to judgment,
4–6	**15**	for the evil will then perish on account of evils and falsities of many kinds.
7	**16**[?**17**]	Then some are to be saved.
8–10	**15·3**	Those who have adulterated the Word will utterly perish.
11	**15·3**	They will perish in order that, whoever is able, may acknowledge the Lord.
12–15	**15·3**	Those who have falsified the knowledges (*cognitiones*) of truth, by reasonings and scientifics, and thus destroyed the church, will utterly perish.

Chapter III.

1–4	**3**	Everything of the doctrine of truth and good has been perverted.
5	**1**	When the Lord comes He will make inquisition.
6–8	**15**	The evil will perish and are to be cast into hell.
9, 10	**11**	Then a new church formed of those who acknowledge the Lord will arise.
11, 12	**11·16** [?**17**]	Those who are in falsities of evil must be separated, and thus the few are to be saved.
13–20	**11**	Then there will be a new church formed of those who will acknowledge the Lord, and He will remove evils and falsities from them; concerning this church.

HAGGAI

CHAPTER I.

Verses	*Subjects*	
1–4	**1·3**	They believe that the Messiah will come to exalt them to glory ; and yet the church among them has been devastated.
5, 6	**3**	They could no longer be taught by the Word.
7–9	**3**	The church cannot be instituted among them, because every one looks to himself and not to the Lord ;
10, 11	**3**	therefore no truth or good can be received by them.
12–15	**11**	The church will be established among those who are wise from the Word.

CHAPTER II.

1–3	**2**	The church when first established was full of truths ; at the present day it is devastated.
4, 5	**11**	Nevertheless a church will be established.
6–9	**1**	When the Lord comes into the world, this church will be an interior church.
10–14	**3**	An external without an internal is of no use, and still less when the external has been falsified ; so is it in the former church,
15–17	**3**	where truth has been falsified, in which there is hardly anything of the church,
18, 19	**3**	although there are truths in abundance in the Word.
20–22	**3**	All things of the former church will be destroyed.
23	**11**	The church will be among others.

ZECHARIAH

Chapter I.

Verses	*Subjects*
1–4	**2** Those who were descended from Jacob were instructed in the things of the church, from the very beginning, but in vain.
5, 6	**2** Therefore what happened to them was according to the Word.
7–10	**2** The successive states of the church even to the end are represented, what was their understanding of the Word.
11	**2** It is found that there is no church.
12, 13	**11** A new church from the Lord.
14–16	**11·3** The Lord will establish a new church when the former church has been completely perverted.
17	**11·3** He will establish it in place of the former.
	11 Concerning a new church from the Lord.
18–21 H.B. ii. 1–4	**3** Falsities of evil that have destroyed everything of the church.

Chapter II.

1, 2 H.B. 5, 6	**11** The quality of the church about to be established, in respect to truth and good.
3–5 H.B. 7–9	**11** It will be greatly multiplied, and the Lord will be in it.
6–9 H.B. 10–13	**11·3** Those who have profaned holy things are to be separated and dispersed.
10–13 H.B. 14–17	**1·11** The Lord will come, and those who belong to the new church will acknowledge Him, and He will be with them.

Chapter III.

	11 Concerning the new church.
1, 2	**11·2** Infernal falsity from the former church will infest the new church which is to be established by the Lord.
3–5	**11** In this church there will be falsities of ignorance; these will be removed, and truths given in their place.
6–10	**11** They will have understanding of truth from the Lord, so far as they depart from falsities.

CHAPTER IV.

Verses *Subjects*

1–7 **11** Enlightenment of the new church by the Lord from the good of love by means of truth.
8–10 **11** This is from the Lord.
11–14 **11** There will also be in it truths from a celestial origin.

CHAPTER V.

1–4 **3** Rejection of the Jewish church, because they have utterly perverted the church.
5–8 **3** They have destroyed all good.
9–11 **3** They will profane its truth still further.

CHAPTER VI.

1–7 **11** The doctrine of the new church from truths that are from the good of love and charity.
8 **11** It will be with those who are in ignorance of truth.
9–14 **11** A representative that the new church is from the Lord, with all the good and truth therein.
15 **11** The church will be formed of those who are without the church.

CHAPTER VII.

1–7 **2** The desire of the Jews that after the Babylonish captivity the church might be with them; but this will not take place, because they have not turned away from falsities and evils.
8–12 **2** They were told, that they should keep the statutes, but they did not.
13, 14 **2** Therefore the church will not be with them, but they will be dispersed.

CHAPTER VIII.

1–3 **11** The Lord will establish a church in which there will be the doctrine of truth and good,
4–6 **11** where there will be wisdom and innocence.
7–9 **11** Men are to be brought to it from all parts, and it will acknowledge the Lord.
10 **3** There has been, heretofore, no protection from falsities of evil, which are from hell.
11, 12 **11** It will be different in this church, wherein there will continue to be truths and goods.
13–17 **3·11** As the former church has perished through falsities of evil, so this one will continue in truths and goods.

Verses *Subjects*

18, 19 **11** It will be in a state of humiliation and in the affection for truth.

20–23 **11** It will grow and will increase in numbers from all those who worship the Lord and love the Word.

CHAPTER IX.

1, 2 **11** The new church will possess knowledges (*cognitiones*) from the Word.

3, 4 **3** Those who possess knowledges from the Word will destroy them.

5, 6 **3** Similarly those who believe in faith alone.

7, 8 **3** They shall perish lest they ruin still further the church.

9 **1** The Lord will come with Divine truth.

10, 11 **3·11** After the old church has perished, a new one will be established subject to the Lord, who will reign over it.

12–16 **11** The Lord will fill them with truths, and protect them.

17 **11** They will possess intelligence.

CHAPTER X.

1 **17** The Lord will spiritually bless those who seek Him.

2, 3 **3** Those who possess the Word are in falsities of evil and will perish.

4–6 **11** Those who are in celestial good, of whom the church where the Lord is will consist, will fight

11·7 against falsities of evil; so also will those who are in spiritual good.

7–10 **11** They are to be gathered together out of every religion, and taught.

11 **11** The Lord will protect them from falsities that are from hell.

12 [**11**] because they worship the Lord.

CHAPTER XI.

1–3 **3** Every external of the church has been devastated.

4, 5 **3** Care is to be taken lest those who are in good are destroyed by them.

6 **2** Falsities destroy the church.

7, 8 **2** There are none to lead the people any longer.

9 **2** but only such as destroy.

10, 11 **3** The Lord's conjunction with them has been broken.

12, 13 **4·9** The Lord was betrayed by the Jews, because He taught them.

14 **4·9** The conjunction of truth and good has been broken.

15–17 **3** Those who teach and lead destroy everything pertaining to the church by means of falsities of evil.

CHAPTER XII.

Verses	*Subjects*
1	**11** The Lord forms the church.
2, 3	**3** Nothing of the doctrine of truth will be in the church, therefore they will shun it.
4	**3·11** There is no longer any understanding of truth, except with those who possess the Word and belong to the new church.
5	**11** Then they will learn the good of doctrine from the Lord.
6, 7	**11** Then the Lord will destroy all falsities by means of the truths of the Word, lest doctrine should teach something else.
8	**11** Then the church will be in doctrine respecting the Lord.
9	**3** Then all men or all things contrary to that doctrine will be destroyed.
10	**11** Then there will be a new church from the Lord.
10–14	**3** Everything belonging to the church will mourn.

CHAPTER XIII.

1	**11** Then the Word will be for the Lord's new church.
2, 3	**3** Falsities of both doctrine and worship will both be utterly destroyed.
4, 5	**3** Prophecy will cease, and there will be no more falsity of doctrine.
6, 7	**9** Those with whom the church shall be at the time will slay the Lord, with the intention of dispersing abroad those who believe in Him.
8, 9	**3·11** Those who belong to the devastated church will perish, and those who belong to the new church are to be purified, and taught by the Lord.

CHAPTER XIV.

1–5	**7** The Lord's combats against the wicked, and their dispersion.
6, 7	**3·12** Then there will be no truth; but in the Lord there will be Divine truth.
8, 9	**12** Then Divine truth will go forth from the Lord.
10, 11	**12** Truth will be multiplied in the new church, and there will be no falsity of evil there.
12	**3** He who fights against those truths, will give himself up to falsities of every kind.
13–15	**3** Then follows the destruction of the church.
16–19	**11** Then they will come to the worship of the Lord, even those from the nations who are external-natural.
20, 21	**11** Then there will be intelligence from the good of charity, from which worship proceeds.

MALACHI

Chapter I.

Verses *Subjects*

1, 2 **11** The Lord has established a church with those who could be in external truth, but who were not in external good.

3, 4 **3** All external good has been destroyed, and consequently also external truth.

5, 6 **3·4** Although the church is there, yet they do not acknowledge the Lord.

7, 8 **4** They worship the Lord from evil and not from good,

9, 10 **3** therefore their worship is not accepted.

11 **11** Those who are outside the church worship the Lord,

12–14 **4** but those who are within the church profane worship, and do not worship the Lord.

Chapter II.

1–4 **4** Unless they worship the Lord, all worship will be perverted and profane.

5–7 **4** By means of the Word conjunction with the Lord is granted them, who is here meant by Levi.

8–10 **4** They have departed from the Word, and have thereby broken the conjunction.

11 **3·4** They have worshipped another god, whence profanation ;

12 **3** wherefore they will perish.

13 **3** Therefore their external worship is not accepted.

14–16 **3** They have severed themselves from the church.

17 **3** even by their calling evil good.

Chapter III.

[1,] 2, 3 **11** The Lord will come into the world, and teach the Word in its purity.

4 **11** The church, doctrine and worship will be then as they had been among the ancients.

5, 6 **15** The Lord will then carry out a judgment upon all
2 who have adulterated and destroyed the truths of the church.

7 **2·3** They have done this from the beginning, and do not desist from it,

Verses *Subjects*

8, 9 **3·2** nor do they desist from the adulteration of the truths of the church, therefore this will bring about their ruin.

10–12 **2** If they had lived according to the statutes, they would have been in the good of the church.

13–15 **2** They have confirmed themselves in this, that good is of no use and that evil does no harm, because the good and the wicked are alike prosperous.

16 **11·1** It is different with those who trust in the Lord :

17 **11·1** they will be blessed of the Lord when He comes.

18 **3·11** Then the difference will be seen,

CHAPTER IV.

2 **17** and the good will be saved,

H.B. iii. 20

[?1,] 3 **15** and then the evil will be cast into hell,

H.B. iii. [?19] 21

4 **15·3** because they have annulled the Word.

H.B. iii. 22

5[, 6] **1** John the Baptist will be sent before the Lord, lest

H.B. iii. 23[, 24] that nation should then perish.

THE PSALMS OF DAVID

THE PSALMS OF DAVID[1]

It should be known that since by David the Lord is meant, therefore, where David speaks in the Psalms, the Lord is signified in the spiritual sense, as in many other places which must be adduced.[1]

PSALM I.

Verses *Subjects*

1–3 **11** The man who does not lead an evil life is regenerated by means of the Word of the Lord,

4, 5 **3·15** but he who lives an evil life, perishes at the day of judgment;

6 **15** for the Lord knows everyone.

PSALM II.

1, 2 **2** Those who ought to be subject to the truths and goods of the church are against the Lord;

3, 4 **3** but men ought to separate themselves from these, because they are nothing before the Lord,

5 **3** and they will be destroyed.

6–8 **1·11** The Lord will put on the Human and will establish the church,

9 **3** and He will disperse the falsities of evil.

10–12 **10·1** Let them, therefore, acknowledge and worship
N.B. the Divine Human of the Lord, lest they perish.

PSALM III.

title, 1–8 **5·13** Concerning the Lord, when He was in temptations
H.B. 1–9 and subjugated the hells, and Who was then in a state of humiliation, in which He prayed to the Father.

PSALM IV.

t., 1, 2 **6** Concerning the Lord, when He was in great
H.B. 1–3 temptations.

3 **1** They should fear Him, for He is under the pro-
H.B. 4 tection of the Father.

4–8 Exhortation to repent.
H.B. 5–9

[1] The titles or directions which are found at the head of many of the Psalms in the Authorised Version, and apparently forming no part of the text, really belong to it as they contain an internal sense; as for example in Psalms xviii., xxxiv., and xcii., and many others. In the Hebrew Bible they form part of the sacred text, and throughout this edition these titles are referred to by the letter *t.*

[2] For these passages, see *The Doctrine of the New Jerusalem respecting the Lord*, n. 43, 44; *The Apocalypse Explained*, n. 205.—*Tr.*

PSALM V.

Verses *Subjects*

t., 1-3, 7, 8, 11, 12 **13** A prayer of the Lord to the Father for help
H.B. 1–4, 8, 9, 12, 13

4–6, 9, 10 **7** against the evil, falsifiers and hypocrites.
H.B. 5–7, 10, 11

PSALM VI.

t., 1-7 **13.6** A prayer of the Lord to the Father, when He was
H.B. 1–8 in the last state of temptation, which state is despair.

8–10 **8** and on being helped, He repressed the hells.
H.B. 9–11

PSALM VII.

t., 1–2, 6–11, 17 **13·7** A prayer of the Lord to the Father for help against the hells—
H.B. 1–3, 7–12, 18

3, 4, 8–10 **13·7** for He is just, and there is no evil in Him—
H.B. 4, 5, 9–11

5 **8** that the hells may not prevail,
H.B. 6

12–16 **8** but may be conquered.
H.B. 13–17

PSALM VIII.

t., 1-3, 9 **13·7** A song in praise of the Father by the Lord that he
H.B. 1–4, 10 would regard His innocence, and give help against the hells.

4, 5 **13** The Lord's state of humiliation described.
H.B. 5, 6

6–8 **10** The state of His glorification described.
H.B. 7–9

PSALM IX.

t., 1-8, 19, 20 **16·13·8** Thanksgiving and joy of the Lord that the evil have been judged and destroyed,
H.B. 1–9, 20, 21

9, 10[–14, 18] **8** and the good have been delivered;
H.B. 10, 11[–15, 19]

15–17 **8** and thanksgiving of the latter that the evil
H.B. 16–18 have been conquered and cast into hell.

PSALM X.

1–4 [–11] **3·15** The evil do evil to the good and deny God; they are hypocrites and deceitful.

12–18 **15** A prayer to the Father, for their requital, and for judgment upon them.

PSALM XI.

Verses	*Subjects*
t., 1–5 H.B. 1–5	**7** The Lord Himself is moved to fight for the good against the evil.
6, 7	**8** The evil will perish as a result of justice.

PSALM XII.

t., 1–4 H.B. 1–5	**3** There are no longer any that are good, but only hypocrites.
5–8 H.B. 6–9	**11** The Lord will deliver the good who are opposed to the evil to eternity.

PSALM XIII.

t., 1–4 H.B. 1–5	**6** The state of the Lord's temptations, and the grievous insurrection of the infernals against Him.
5, 6 H.B. 6	**8** He has confidence concerning victory.

PSALM XIV.

t., 1–3 H.B. 1–3	**3** There is no longer any understanding of truth or will of good.
4, 5	**4** They do not acknowledge God.
6	**3** They are opposed to good and truth.
7	**17** The Lord will save those who belong to the church, whence they will have joy from Him.

PSALM XV.

t., 1–5 H.B. 1–5	**11** Those who love the neighbour and God, will belong to the Lord's church.

PSALM XVI.

t., 1, 2 H.B. 1, 2	**8·11** The Lord's trust in Himself,
3–5	**8·11** to deliver the good, whom the evil infest.
6–8	**8·11** His is the Divine and Divine power.
8–10 [?9–11]	**10** His Human glorified will rise again.

PSALM XVII.

t., 1–5 H.B. 1–5	**10** The Lord concerning the integrity of His life,
6	**10** from the Divine in Himself;
6–10	**8** from which He is sustained against the evil who rise up against Him,
11, 12	**9** and wish to slay Him;
13	**9** by whom, nevertheless, He cannot be injured:
14	[?**9**] and yet they possess the Word.
15	**10** He will be glorified.

Psalm XVIII.

Verses		*Subjects*
v., 1–3, 6 H.B. 1–4, 7	**8**	Confidence of the Lord from His Divine, against the hells.
4–6 H.B. 5–7	**7**	Combats of the Lord with the hells.
7–14 H.B. 8–15	**8**	In zeal He has subjugated them and laid them low.
15 H.B. 16	**8**	Thus the Divine truth appears.
16–19 H.B. 17–20	**8**	From His Divine He has prevailed over them.
20–26[27], 30, 32 H.B. 21–27[28], 31, 33	**8**	Justice and integrity are the Lord's.
28, 29 H.B. 29, 30	**8**	also Divine truth.
31 H.B. 32	**8**	He is the only God.
32–36 H.B. 33–37	**8**	He fights from His Divine,
37–40 H.B. 38–41	**8**	and subjugates the hells.
41 H.B. 42	**8**	They have no Saviour,
42, 45 H.B. 43, 46	**8**	therefore they will be destroyed.
43, 44 H.B. 44, 45	**11**	Then there will be a new church which will acknowledge and worship the Lord.
46–50 H.B. 47–51	**16·17**	A song of that church in praise of the Lord on account of redemption.

Psalm XIX.

v., 1–4 H.B. 1–5	**11**	The Divine truth will go forth in every direction.
5, 6 H.B. 6, 7	**12**	This truth will go forth from the Lord from the primary to the ultimate things of heaven and the church.
7–11 H.B. 8–12	**12**	This Divine truth perfects man, because it is wisdom.
12, 13 H.B. 13, 14	**12**	There will be no arrogance.
14 H.B. 15	**12**	Consequently there will be that which is pure and acceptable.

Psalm XX.

v., 1–4 H.B. 1–5	**16·17**	A song in praise of the Lord, that He sustains the church,
5, 6, 9 H.B. 6, 7, 10	**17**	that salvation is from Him,
7, 8 H.B. 8, 9	**17·3**	that those are saved who trust in Him, and those perish who trust in themselves.

PSALM XXI.

Verses	*Subjects*
t., 1–6	**10** Concerning the Lord :
H.B. 1–7	**10** From His Divine all good and truth belong to Him, thus honour and glory.
7–12	**8·15** He will overthrow all who are against Him at the
H.B. 8–13	day of judgment.
13	**15** Those who are with Him will be glad, because of
H.B. 14	His power.

PSALM XXII.

[*t.*, 1-]3-5	**9** Concerning the state of the Lord's passion.
8[, 11]	**9** A prayer to the Father that He may not be forsaken,
H.B. [1–]4–6, 9[, 12]	
6, 7	**4** seeing that he was more despised than all others,
H.B. 7, 8	
9, 10	**9** that He was the Father's from conception,
H.B. 10, 11	
12–15	**9** that those who belong to the church, where the
H.B. 13–16	Word is, have condemned Him to death,
16, 17	**9** that they have crucified Him,
H.B. 17, 18	
18	**9** that they have divided His garments, or dissipated
H.B. 19	the truths of His Word.
19–21	**6·9** Supplication that He may not be forsaken.
H.B. 20–22	
22, 23, 25	**11** A church will thence arise,
H.B. 23, 24, 26	
24	**9** and He endured [temptation] by power from His
H.B. 25	Divine.
26–31	**11** Through this there will be a church that will be
H.B. 27–32	gathered together from every direction ; and it will worship Him.

PSALM XXIII.

t., 1–3	**12** Concerning the Lord :
H.B. 1–3	**12** He teaches and leads to the truths and goods of heaven and the church ;
[4], 5	**12** Consequently there will be no fear of the hells, for He is the Protector, and imparts good and truth in abundance,
6	**12** in heaven with the Lord to eternity.

PSALM XXIV.

t., 1–3	**11** Concerning the church which is from the Lord
H.B. 1-3	through the Word :
4–6	**11** those who are not in falsities and evils will be in it ;
7–10	**11·17** they will receive the Lord, who has conquered the
N.B.	hells and glorified His Human.

PSALM XXV.

Verses	*Subjects*	
t., 1–3 H.B. 1–3	**16·11**	Prayers of the church to the Lord, that they may be protected from the hells,
4–6	**16·11**	that they may be taught truths,
7–11	**17**	that from mercy their sins may be forgiven.
12–14	**17**	Thus they will have good, and conjunction.
15–20	**7**	A prayer of the church to the Lord, and in the highest sense, of the Lord to the Father, that, because He alone fights, He may give help against the hells,
21	**17**	for perfection is His,
22	**17**	and thus redemption is brought about.

PSALM XXVI.

t., 1–6, 11 H.B. 1–6, 11	**16·7**	To the Lord belong integrity, purity and innocence.
7, 8	**16·7**	He has the Divine love of saving.
9, 10	**17·7**	He is in combats with the malicious.
11, 12	**17**	There is redemption when He conquers.

PSALM XXVII.

t., 1–3 H.B. 1–3	**7**	An address of the Lord to the Father: He does not fear the hells which fight against Him:
4–10, 13, 14	**10**	His union with the Father,
11, 12	**8**	whereby He will subjugate the hells.

PSALM XXVIII.

t., 1-5 H.B. 1–5	**13·8**	A prayer of the Lord to the Father that hypocrites may be subjugated.
6–8	**8**	He will help and will prevail.
9	**17**	In order that those be saved who are in the truth and good of the church.

PSALM XXIX.

t., 1-4 H.B. 1–4	**10·11**	Those who have truths from the Word will adore the Lord who is the Word.
5–11	**10·11**	The power of Divine truth from the Lord.

PSALM XXX.

t., 1-12 H.B. 1–13	**10·9**	The glorification of the Lord's Human after He had suffered temptations, even the last of them, which was that of the cross.

PSALM XXXI.

Verses	*Subjects*	
t., 1-4 H.B. 1-5	**13·7**	A prayer of the Lord to the Father, that He may be protected from those who devise evil,
5 H.B. 6	**9·4**	and who desire to slay Him ;
6–10 H.B. 7–11	**9·4**	whence He has grief of heart ;
11–13 H.B. 12–14	**9·4**	they treat Him with contumely, as upon the cross ;
14–21 H.B. 15–22	**9**	through trust in the Father He is delivered.
22 H.B. 23	**6**	From despair He imagines Himself to be forsaken, but He is not.
23, 24 H.B. 24, 25	**6**	Let there be trust in the Lord.

PSALM XXXII.

t., 1, 2 H.B. 1, 2	**6**	The just man is happy.
3, 4	**6**	The grievousness of temptations is described.
5–7	**6**	Confession of infirmities, and deliverance.
8, 9	**6**	He is wise.
10, 11	**6**	Let there be trust.

PSALM XXXIII.

1–9	**16**	A song in praise of the Lord because the church is from Him through the Word.
10, 11	**3·11**	However much the evil may fight against it, still it will continue.
12–15	**11**	Happy are they who belong to that church.
16, 17	**11**	Man's own intelligence effects nothing.
18–22	**17**	Those who trust in the Lord are saved.

PSALM XXXIV.

t., 1-11 H.B. 1-12	**16·11**	A song in praise of the Lord because He delivers those who trust in Him, from all evil.
12–22 H.B. 13–23	**11·3**	He saves the good, and the evil perish.

PSALM XXXV.

t., 1-9 H.B. 1-9	**7·8**	The combats of the Lord against the hells, and their subjugation and overthrow.
10–16	**9·4**	They threaten Him with death for desiring their good ; this causes Him grief.
17,18[,24]	**4·8**	A prayer that He may be preserved from them ; whence He will have joy.
19–21, 25	**4**	They blaspheme Him.
22,23[,26]	**8**	From His Divine He will overcome them.
27, 28	**16**	Hence the justice of the Lord will be praised in song.

PSALM XXXVI.

Verses	*Subjects*
t., 1–4	**4** Concerning hypocrites, that they think evil.
L.B. 1–5	
5–9	**16** It ought to be acknowledged that all good and
L.B. 6–10	truth are from the Lord.
10	**16** Those who acknowledge the Lord possess all good
L.B. 11	and truth.
11, 12	**17** The Lord protects from evil, and the evil perish.
L.B. 12[1]	

PSALM XXXVII.

3·8·11 Comparison of the lot of the evil with the lot of the good.

t., 1, 2, 8–10, 12–15, 17, 20, 21, 28, 32, 35, 36, 38	**3·8·15** Although the evil flourish for a short time, yet they perish, and are cast down into hell.
H.B. 1, 2, 8–10, *etc.*	
3–7, 11, 16, 18, 19, 22–31 [33,] 34, 37, 39, 40	**11·17** The good are saved by the Lord, and taken up into heaven

PSALM XXXVIII.

t., 1–10	**6·9** The grievousness of the Lord's temptations is
H.B. 1–11	described.
11, 12	**6·9** Those who belong to the church threaten Him
H.B. 12, 13	with death.
13, 14	**6·9** He bears all things with tolerance.
H.B. 14, 15	
9, 15–22	**6·9** Trust in the Father that the hells will not prevail.
H.B. 10, 16–23	

PSALM XXXIX.

t., 1–3, 8–11	**6** The Lord's tolerance in the state of temptations.
H.B. 1–4, 9–12	
4–7	**6** He desires the end of these.
H.B. 5–8	
12, 13	**9** A prayer to the Father that He may not be forsaken.
H.B. 13, 14	

PSALM XL.

t., 1–5	**13** Thanksgiving and celebration of the Father, that
H.B. 1–6	He has helped Him.
6–8	**13** He came into the world, as is written in the Word,
H.B. 7–9	that He might do the will of the Father.
9, 10	**11** He also preached the gospel of the kingdom of
H.B. 10, 11	God, and taught.

[1] This is the division in the Schmidius Latin Bible. In the Hebrew-Latin Bible verse 12 is divided into two verses numbered 12 and 13: similarly in other cases.—*Tr.*

Verses *Subjects*

12–15, 17 H.B. 13–16, 18 **9** Trust from His Divine in respect to those who purpose to put Him to death,

16 H.B. 17 **11·16** and let those who worship the Lord rejoice in Him.

PSALM XLI.

t., 1–3 H.B. 1–4 **5** He who is in temptations, and consequent affliction, is always upheld and thereby vivified.

4–7 H.B. 5–8 **5** The hells devise evil among themselves against the Lord.

8 H.B. [illegible] **5** and think that He is to be utterly destroyed :

9 H.B. 10 **5·4** so also do those who belong to the church where the Word is.

10, 11 H.B. 11, 12 **4** They will not succeed, and will themselves be destroyed.

12, 13 H.B. 13, 14 **8** Integrity belongs to the Lord.

PSALM XLII.

t., 1–6 H.B. 1–7 **6** The state of the Lord's grief and trouble arising from temptations, with trust from the Divine.

7–10 H.B. 8–11 **6** The increasing severity of the temptations even to despair.

11 H.B. 12 **8** Confidence from the Divine that He will be raised up.

PSALM XLIII.

1, 2 **6·13** Grievousness of the Lord's temptations even to despair.

3, 4 **6·13** A prayer to the Father that Divine truth may comfort Him.

5 **6·13** Consolation.

PSALM XLIV.

t., 1–4 H.B. 1–5 **11** The church was established by the Lord among the ancients, the evil having been cast out.

5-8 H.B. 6–9 **11** This was done by God, and not by man.

9-12, 19 H.B. 10–13, 20 **3·6** Nevertheless the hells now prevail against Him as if there were no Divine presence, this being the reason why there is no church.

13–16 H.B. 14–17 **6·3** He is blasphemed by the evil in the church,

17–21 H.B. 18–22 **10** notwithstanding that integrity is His.

22 H.B. 23 **10** He is so treated on account of the Divine ;

Verses *Subjects*

23, 26 **6** may therefore the Divine bring Him help.
H.B. 24, 27

24, 25 **6** He is in the last state of temptations, as if He were forsaken.
H.B. 25, 26

PSALM XLV.

t., 1 **16** Concerning the glorification of the Lord's Human and concerning heaven and the church from Him.
H.B. 1, 2

16 A glorious word concerning the Lord, and conjunction with Him.

2 **16** The Divine truth is His alone.
H.B. 3

3–5 **8** He has conquered the hells with might by means of Divine truth.
H.B. 4–6

6 **10** The kingdom is His to eternity.
H.B. 7

7, 8 **N.B.** **10** He has thereby made the Human Divine :
H.B. 8, 9

8 **10·12** thus heaven and the church are His, and they have Divine truths from Him :
H.B. 9

9 **12** thus also there are affections for truth, and in these are the societies of heaven.
H.B. 10

10 **11** Concerning the church where the Word is : it should depart from the affections of the natural man ;
H.B. 11

11 **11** thus will it be the church of the Lord,
H.B. 12

12–14 **11** and thus it will have knowledges (*cognitiones*) of truth and good, with subservient knowledges (*scientiis*).
H.B. 13–15

15 **11·16** so there will be conjunction with the Lord in heaven.
H.B. 16

16 **11·16** It will possess primary truths.
H.B. 17

17 **11·16** The whole church will serve the Lord.
H.B. 18

PSALM XLVI.

t., 1-3, 6, 7 **15** There will be protection from the Lord when the Last Judgment comes and continues.
H.B. 1–4, 7, 8

5, 6 **17** Those who belong to the church and have the doctrine of truth will be saved by the Lord when He comes.
H.B. 6, 7

8, 9 **17** They will have no fear of the hells nor of infestations therefrom.
H.B. 9, 10

10, 11 **17** This is from the Lord.
H.B. 11, 12

PSALM XLVII.

t., 1, 2 **11** The Lord's kingdom.
H.B. 1–3

16·11 A song in praise of the Lord, that He reigns over the church,

Verses *Subjects*

3 **16·11** that He will remove falsities and evils :
H.B. 4

4, 5 **16·11** that He will establish a church.
H.B. 5, 6

6 **16** He is therefore to be praised in song,
H.B. 7

7, 8 **16·11·12** because His kingdom is over the whole church.
H.B. 8, 9

9 **16·11·12** and over the heavens.
H.B. 10

Psalm XLVIII.

t., 1-3, 8 **12** The spiritual kingdom of the Lord, how wonderful
H.B. 1-4, 9 it is.

4–7 **12** It dissipates all falsities.
H.B. 5–8

9, 10 **1·10** This is the Divine Human.
H.B. 10, 11

11–13 **10·12** From this are all things of heaven and of the church,
H.B. 12–14

14 **16** because the Lord reigns there.
H.B. 15

Psalm XLIX.

t., 1–4 **2** Let attention be given to the following :
H.B. 1–5

5, 6 **2** Concerning those who are merely natural, and
H.B. 6, 7 make a boast of knowledges and their own intelligence.

7–9 **2** No salvation comes from that source.
H.B. 8–10

10–13 **2·15** However much they may make a boast of such
H.B. 11–14 things, they perish,

14 **2·15** and come into hell.
H.B. 15

15 **17** Salvation is solely in the Lord.
H.B. 16

16–20 **2** Knowledge (*scientia*) and one's own intelligence do
H.B. 17–21 not save after death.

Psalm L.

t., 1–6 **1·15** The Lord will come for judgment to those in the
H.B. 1–6 church.

7–13 **2** The Lord does not desire sacrifices and external worship.

14, 15 **2** He desires confession of the heart.

16–20 [21,] 22 [23] **2** External worship is of no avail, so long as evils are committed.

2 They do evils, and, therefore, evil befalls them.

PSALM LI.

Verses	*Subjects*	
t., 1–5 H.B. 1–7	**13**	A prayer that He may be purified of the infirmities derived from the mother.
6–10 H.B. 8–12	**13**	If He be purified of them He will be pure,
11, 12 H.B. 13, 14	**10**	and He will be holy.
13–15 H.B. 15–17	**10**	So will He teach Divine truths.
16, 17 H.B. 18, 19	**11**	Not external, but internal worship.
18, 19 H.B. 20, 21	**11**	He will establish a church, in which there will be worship from good.

PSALM LII.

t., 1–6 H.B. 1–8	**15·3**	Concerning hypocrites: they will be in hell and will perish.
7 H.B. 9	**15**	So also those who trust in their own intelligence.
8, 9 H.B. 10, 11	**11·17**	Those who trust in the Lord will prosper.

PSALM LIII.

t., 1–3 H.B. 1–4	**3**	Every one has departed from God, no one there being left.
4, 5 H.B. 5, 6	**3**	They have destroyed the church without any cause.
6 H.B. 7	**11**	Therefore there will be a new church from the Lord.

PSALM LIV.

t., 1–3 H.B. 1–5	**13·9**	A prayer to the Father that He may give help against those that wish to destroy them.
4, 5 H.B. 6, 7	**3·8**	He gives help against them, and they will perish.
6, 7 H.B. 8, 9	**8**	A song because they have been helped.

PSALM LV.

t., 1-5, 9 H.B. 1–6, 10	**6·13**	The grievousness of temptations is described, in which He prays to the Father.
6–8 H.B. 7–9	**6·13**	He would fain desist from the combats because of their grievous nature.
9–14 H.B. 10–15	**7**	The malice of the hells is described.
15 H.B. 16	**7**	They will be cast down into hell.
16–18, 22 H.B. 17–19, 23	**7**	A prayer to the Father; and He will bring help
19–21, 23 H.B 20–22, 24	**7**	against the evil and hypocrites.

PSALM LVI.

Verses *Subjects*

t., 1–4, 10, 11 H.B. 1–5, 11, 12 **5** The temptations of the Lord, in which He has confidence in the Father.

5, 6 H.B. 6, 7 **7** The malice of the infernals.

7, 8 H.B. 8, 9 **13** O that the Father would give help in affliction!

9 H.B. 10 **13** He will render help.

12, 13 H.B. 13, 14 **8** Song of praise for protection.

PSALM LVII.

t., 1–5 H.B. 1–6 **13·7** A prayer to the Father when engaged in the combats of temptations with the hells which attack Him.

4, 6 H.B. 5, 7 **7** Their malice against Him.

7, 8 H.B. 8, 9 **8** Confidence from His Divine.

9–11 H.B. 10–12 **8** A song in praise of the Father on this account.

PSALM LVIII.

t., 1–9 H.B. 1–10 **4** Against those who belonged to the church, who cherished evil thoughts against the Lord: they are in absolute falsities of evil, from which they perish,

10, 11 H.B. 11, 12 **11** so that those who are in good may come into the church.

PSALM LIX.

t., 1–6 H.B. 1–7 **13·9** A prayer to the Father concerning those who then belong to the church: they wish to destroy and slay Him, although He is innocent.

7 H.B. 8 **7·9** They fight from falsities against truths.

8–10 H.B. 9–11 **7·9** Confidence in the Father.

11 H.B. 12 **7·9** He prays for them.

12, 13 H.B. 13, 14 **8** They bring about their own destruction

14, 15 H.B. 15, 16 **8** by malice.

16, 17 H.B. 17, 18 **8** Confidence that there will be help.

PSALM LX.

t., 1·3 H.B. 1–5 **6** Lamentation of the Lord, that He together with the church has been forsaken.

4, 5 H.B. 6–7 **6** Confidence in regard to deliverance.

Verses *Subjects*

6–9 (H.B. 8–11) **11·10** A church internal and external is being established. In the highest sense concerning the Human of the Lord, that it will be made Divine,

10 (H.B. 12) **11·10** from His own power,

11, 12 (H.B. 13, 14) **11·10** and from His Divine.

PSALM LXI.

t., 1–5 (H.B. 1–6) **16·10** Glorification of the Father by the Lord because of help,

6–8 (H.B. 7–9) **16·10** and because of union.

PSALM LXII.

t., 1, 2, 5–8, 11, 12 (H.B. 1–3, 6–9, 12, 13) **8** Confession that the Divine alone has power, and that help is from it.

3, 4, 9 (H.B. 4, 5, 10) **8** They are of no avail against the Divine.

PSALM LXIII.

t., 1–8 (H.B. 1–9) **10** The desire and love of the Lord to be united to His Divine.

9, 10 (H.B. 10, 11) **3** Those who lie in wait for Him will perish by falsities of evil.

11 (H.B. 12) **17·15** Then there will be salvation from the Lord, and rejection of the evil.

PSALM LXIV.

t., 1–6 (H.B. 1–7) **4** Concerning the lying in wait of the evil for the Lord.

7, 8 (H.B. 8, 9) **4** They will perish.

9, 10 (H.B. 10, 11) **17** Thus the good will be saved.

PSALM LXV.

t., 1–13 (H.B. 1–14) **10·11** As a result of the uniting of the Divine and the Human in the Lord there will be a church that will be in the possession of every kind of truth from the Lord, and safe from infestation from falsities.

PSALM LXVI.

t., 1–5 (H.B. 1–5) **11·16** Joy that there is a new church that trusts in the Lord,

6, 7 **11·16** who will save it from evils.

8–12 **19** The Lord was united to His Divine by means of grievous temptations.

Verses *Subjects*

13–17 **19** Thus is Divine truth from the Lord with men.

[?18], 19, 20 **13** This has been done through His integrity.

PSALM LXVII.

t., 1 5, 7 H.B. 1–6, 8 **11·12** The whole church will acknowledge and worship the Lord from joy of heart.

6 H.B. 7 **11·12** Everything pertaining to the church will be theirs.

PSALM LXVIII.

t., 1, 2 H.B. 1–3 **8** The hells will be subjugated.

3–5, 31 H.B. 4–6, 32 **11** Those who are in good, will acknowledge the Lord, who is Divine truth itself;

5, 6 H.B. 6, 7 **11** He will be their protection;

7–11 H.B. 8–12 **11** He will regenerate them.

12–14 H.B. 13–15 **3** It will not be so with the rest, although they have the Word.

15–17 H.B. 16–18 **11** Concerning the church from the Lord, from whom is everything of doctrine.

18–23 H.B. 19–24 **17** He delivered them out of the hand of the infernals.

24–29 H.B. 25–30 **16** Song in praise of the Lord on this account.

30 H.B. 31 **16** The natural man will be subdued.

32–35 H.B. 33–36 **10·16** Song in praise of the Divine power of the Lord through union.

PSALM LXIX.

t., 1–4 H.B. 1–5 **6** The temptation-combats of the Lord even to despair,

5 H.B. 6 **6** even to the thought of withdrawal;

6, 7 H.B. 7, 8 **6** but He endured for the sake of those who awaited salvation.

8-12 H.B. 9–13 **4** He is shamefully treated by those with whom the church was.

13–20 H.B. 14–21 **4** A prayer to the Father for help, lest these prevail.

21 H.B. 22 **4** When He desired the good and truth of the church, **9** they gave Him falsity and evil, as when on the cross they gave Him gall and vinegar.

22–28 H.B. 23–29 **3** For this reason are they being destroyed.

29–31 H.B. 30–32 **11** When He is delivered, the gospel will be preached,

32–36 H.B. 33–37 **11·17** because then those who belong to the church will be saved, and will worship Him.

PSALM LXX.

Verses *Subjects*

t., 1-3, 5 H.B. 1-4, 6 **8·13·5** A prayer to the Father for help against the hells,

4 H.B. 5 **17** that those who worship Him may have salvation.

PSALM LXXI.

1-4, [5,] 7, 12, 14 **13·7** Confidence that the Father will assist Him.

6, 7 **10** He was the Father's from birth.

9–11 **9** Let not the hells say that He has been forsaken by God.

13 **8** Thus they depart,

8, 15–19, 22–24 **8** and the name of God will be preached,

20, [21,] 24 **8** when He has gained the victory.

PSALM LXXII.

t., 1, 2, 4 H.B. 1, 2, 4 **12** The kingdom of the Lord.

3, 6, 7, 15, 16 **12** The happy state of those who belong to His kingdom.

5 **12·16** Worship of Him from love and faith from eternity, and thereafter.

8–12 **12·16** The greatness and extension of His dominion.

12–14 **17** Protection and redemption.

17 **N.B. 17·10** They have acknowledged the Divine Human from eternity, in which is the all of salvation.

18, 19 [20] **16·17** A song of praise to Him.

PSALM LXXIII.

t., 1–9 H.B. 1–9 **2** A matter of wonder to some, that the evil are boastful and prosper.

10–14 **2** Whereby the good are led astray, imagining that good is of no service, neither affliction.

15–20, 27 **2** But afterwards they are permitted to know that the evil are nevertheless devastated and consumed.

21, 22 **2** They do not know this;

23–26 [28] **17** but the good are always upheld and live with God.

PSALM LXXIV.

t., 1–9 H.B. 1–9 **3** The church with everything appertaining to it has been utterly destroyed, and its holy things profaned, they saying in their heart that religion is nothing.

2, 10, 11 **11** A prayer to the Lord to bring help.

Verses	*Subjects*	
12–15	**8**	Before this He has overthrown the hells,
16, 17	**11**	and before this, being protected, He has established a church :
18–21	**11**	let there be compassion, therefore, that the church perish not
22, 23	**3**	through the uprising of the evil.

PSALM LXXV.

t., 1–3 H.B. 1–4	**1·11**	When the Lord comes He will raise up the fallen church.
4–6 H.B. 5–7	**3**	Let not the evil exalt themselves above the good,
7 H.B. 8	**15·17**	for the judgment comes, in which the evil perish and the good are saved.
8, 10 H.B. 9, 11	**15**	The evil will then perish through direful falsities,
9 H.B. 10	**11**	but the good will worship the Lord.

PSALM LXXVI.

t., 1–4 H.B. 1–5	**11**	The Lord is in His church ; protection therein against falsities and evils.
5, 6 H.B. 6, 7	**3**	There is no longer any truth in the Jewish church,
7–10, 12 H.B. 8–11, 13	**15·17**	The Lord will carry out a judgment, in which the evil will perish and the good will be saved.
11 H.B. 12	[**16**]	Let the Lord be worshipped.

PSALM LXXVII.

t., 1–9 H.B. 1–10	**6**	The state of temptation of the Lord even to despair, whether the Father would give help ;
10–15 H.B. 11–16	**6·11**	strengthening Himself from His Divine from things past, that those that had prayed for it had been saved,
16–19 H.B. 17–20	**8**	and that power was His through Divine Truth,
20 H.B. 21	**17**	and that the church was preserved.

PSALM LXXVIII.

t., 1–7 H.B. 1–7	**2**	The Word was given to the sons of Jacob, and they were confirmed in it by means of miracles ;
8–10	**2**	but their fathers and sons had gone back, and not lived according to it,
11–31	**2**	even the miracles in the desert having no effect : all of which involved how the Lord teaches and leads those whom He calls to His church. All these things recited.

Verses	*Subjects*	
32–37	**2**	On account of the miracles they were converted, indeed, but only as to the lips, not as to the heart.
38–40	**2**	The Lord forgave them.
41–51	**2**	They were again seemingly converted when they recalled the miracles in Egypt, all of which involve the removal from them and dispersion of the hells. A recital of these things.
52–55	**2**	The Lord thus led them unto the land which was the home of the church.
56–58	**2**	Yet they turned aside and worshipped another god.
59–64	**2·3**	Therefore they were forsaken by the Lord, and delivered over to their falsities and evils; this of themselves.
65–67	**3**	Thus they were rejected.
68–72	**11**	Therefore a new church was established, which should worship the Lord, and which the Lord could lead.

Psalm LXXIX.

t., 1–4 H.B. 1–4	**3**	Falsification of the Word and direful evils have destroyed the church.
5–12	**11·3** **15·8**	The cry of the church for help, that she be not destroyed at the same time, and her prayer that those who have ruined the church may be removed.
13	**11·16**	Thus there will be worship of the Lord.

Psalm LXXX.

t., 1–3, 7 H.B. 1–4, 8	**11·16**	A prayer of the new church to the Lord to come and lead,
4–6 H.B. 5–7	**2**	because they are in affliction:
8–11 H.B. 9–12	**2**	He has established a church and reformed it by truths from the Word,
12, 13 H.B. 13, 14	**2**	and yet falsities begin to destroy it.
14–19 H.B. 15–20	**11**	A prayer that the Lord may come and restore it, and that it may thus be vivified.

Psalm LXXXI.

t., 1–4 H.B. 1–5	**16·11**	A song in praise of the Lord by His church.
5–7 H.B. 6–8	**11**	When called upon and when He has proved man, He delivers him from the hells.

Verses	*Subjects*	
8–11 H.B. 9–12	**3**	The church among the sons of Israel has gone back, and worships another god ;
12 H.B. 13	**2**	therefore they have been left to themselves.
13–16 H.B. 14–17	**2**	If they had obeyed, the hells would have been removed from them, and they would have enjoyed every kind of good.

PSALM LXXXII.

t., 1 H.B. 1	**11**	The Lord to the church, where the Word is from which it is possible to be in Divine truths :
2–4	**11**	let them not do evils, but what is good ;
5	**11**	because they do not do what is good, the church is tottering ;
6, 7	**11**	thus, although they possess the Word, they will perish.
8	**15**	A prayer that the Lord may come and carry out the judgment.

PSALM LXXXIII.

	7	Concerning combats of the Lord with the hells.
t., 1–5 H.B. 1–6	**7**	The hells desire to destroy everything of the church.
6–8 H.B. 7–9	**7**	The hells that rise up against the Lord are enumerated.
9–11 H.B. 10–12	**7·8**	They will be cast down and subjugated
12 H.B. 13	**7·8**	from the places where they have made fictitious heavens for themselves.
13–17 H.B. 14–18	**7·8**	A prayer to the Lord to overthrow them,
18 H.B. 19	**8·16**	that it may be known that power belongs to the Lord alone.

PSALM LXXXIV.

t., 1–4 H.B. 1–5	**11**	Love and desire for the church and heaven.
5–7 H.B. 6–8	**11·17**	Because of trust in the Lord, the church will increase in truths and goods.
8–12 H.B. 9–13	**11·17**	Her happiness arises from trust in the Lord.

PSALM LXXXV.

t., 1–7 H.B. 1–8	**13·15**	A prayer of the Lord to the Father, to institute a new church after judgment has been carried out upon the evil.
8–13 H.B. 9–14	**11**	Perception from His Divine, that a church will arise and flourish, which will acknowledge the Lord, walking in truths.

Psalm LXXXVI.

Verses		*Subjects*
t., 1–8 H.B. 1–8	**13·5**	A prayer of the Lord to the Father for help in temptations,
9, 10, 11, 12	**11·16**	because thus there will be worship of the Lord, and confession of Him;
13, 14	**7**	the hells are in insurrection;
15–17	**8**	by His help they will be overthrown.

Psalm LXXXVII.

t., 1–7 H.B. 1–7	**16·11**	A song in praise of the Lord by a new church that will be gathered together from all quarters.

Psalm LXXXVIII.

t., 1–9, 13–18 H.B. 1–10, 14–19	**13·7**	In temptations that continue even to despair, the Lord addresses the Father; that He is seemingly overcome by the infernals.
10–12 H.B. 11–13	**7**	God has no glory from the hells.

Psalm LXXXIX.

t., 1, 2 H.B. 1–3	**13·10·16**	All Divine truth is from the Lord.
3–5 H.B. 4–6	**10·16**	The Divine truth is from Him because there is oneness with the Divine Human.
6–9, 13 H.B. 7–10, 14	**10·16**	Thus the Lord has all power.
10–14 H.B. 11–15	**10·16·12**	The all of heaven and the church is from Him.
15–18 H.B. 16–19	**12·16**	Happy is he who trusts in the Lord.
19–25 H.B. 20–26	**10·16**	The Father to the Lord, or His Divine to His Human: that by oneness with Him He has omnipotence over the hells.
26-29, 35–37 H.B. 27–30, 36–38	**N.B. 10·16**	There will be eternal oneness with Him.
30–37 H.B. 31–38	**10**	Even if those who belong to church should fail there will be eternal oneness with Him.
38–42 H.B. 39–43	**4**	Concerning the Jewish nation. It has destroyed conjunction with Him, because it has destroyed the church.
43–45 H.B. 44–46	**4**	It has utterly repudiated Him.
46–48 H.B. 47–49	**13**	A prayer to the Father, that, unless He gives help no one will have eternal life.
49 H.B. 50	**10**	Unless oneness be effected.

Verses	*Subjects*	
49–51	**10·8**	the hells will otherwise prevail.
H.B. 50–52		
52	**10·8**	He will give His help.
H.B. 53		

PSALM XC.

t., 1–6	**16**	Man is nothing of himself, but the Lord alone
H.B. 1–6		[has Being].
7–11	**11**	The church perishes,
12–13	**17**	unless restored by the Lord
14	**10**	by means of His coming.
14–17	**17**	Thence is salvation.

PSALM XCI.

1	**10**	A song in praise of the Father by the Lord, who is to be made one with Him.
2–6	**10**	Thus there will be protection from every attack.
7–9	**8**	There will thus be no uprising of the hells,
10	**11**	not even against the church.
11, 12	**12**	Thus heaven will serve Him.
13–16	**8·10**	There will be no fear from the hells, when the Divine has been made one with the Human.

PSALM XCII.

t.,	**10**	The union of the Divine of the Lord with His
H.B. 1		Divine Human, which is meant by the "sabbath."
1–5	**10**	Song in praise of the co-operation of the Father
H.B. 2–6		with Him.
6	**3**	This the evil do not understand.
H.B. 7		
7–9	**3**	Although the evil flourish, yet they perish.
H.B. 8–10		
10, 11	**10·8**	Thus there is Divine omnipotence against those
H.B. 11, 12		that rise up against Him.
12–14	**11**	the church will consequently flourish,
H.B. 13–15		
15	**11·16**	and will sing praises to the Lord.
H.B. 16		

PSALM XCIII.

1, 2	**10·12**	Through the oneness of the Divine and the Human in the Lord, heaven and the church will endure to eternity.
3, 4	**12**	The joy of those who possess Divine truths from this source.
5	**12**	the Word established in the church.

PSALM XCIV.

Verses	*Subjects*	
1, 2	**15**	Concerning the Jewish nation: it destroyed the church.
		That judgment may be carried out upon them,
3–11	**3**	Because that nation has destroyed the church, it does not fear God, although He sees all things.
12–15	**11·15**	The Lord will come to judgment for the sake of the church.
16–19	**6·9**	The Divine of the Lord gives help against the evil, and in temptation.
20, 21	**6·9**	The evil rise up and desire to kill,
22, 23	**4·8**	but they will perish through help from His Divine.

PSALM XCV.

1	**16**	Song in praise of the Lord:
2–5	**16**	Omnipotence belongs to Him;
6, 7	**16**	He must be worshipped in humility.
8–10	**3·4**	Let them not be like the nation sprung from Jacob, who estranged themselves from the Lord,
11	**3·4**	and with whom, for this reason, there is no conjunction whatever.

PSALM XCVI.

1–9	**16**	Song in praise of the Lord by His church, that to Him alone belong power and glory.
10–12	**15·12**	He will come to judgment, in order that heaven and the church may worship Him from joy of heart.
13	**15**	He will come to judgment.

PSALM XCVII.

1–6	**11·16**	Joy of the church over the coming of the Lord, with whom is Divine truth.
7	**3**	All those who are in falsities will be removed.
8, 9	**10·16**	Joy that the Lord is the God of heaven and of the church.
10–12	**11·12**	He will protect those who are in truths from Him.

PSALM XCVIII.

	1·10	Concerning the coming of the Lord and the glorification of His human:
t., 1	**1·10**	He will then have power.
H.B. 1		
2	**1·10·17**	Hence salvation.
3	**17**	The predictions are to be fulfilled.
4–8	**16**	Song of praise to Him and joy on that account.
9	**15**	He comes to judgment.

PSALM XCIX.

Verses	*Subjects*
1, 2	**16** Song in praise of the Lord who is the Word and the God of the church.
3, 5, 9	**16** He should be worshipped,
4	**16** because power and justice belong to Him.
6, 7	**16** The Word is from Him.
8	**17** He is the Redeemer.

PSALM C.

t., 1–3 H.B. 1–3	**16·17** Song in praise of the Lord, that He ought to be worshipped with the heart, because He is one who forms the church ;
4, 5	**16·11** That He should be approached through the truths of the Word, and confess Him.

PSALM CI.

	15 Something concerning judgment by the Lord.
t., 1 H.B. 1	**16** He is to be praised.
2, 3, 6, 7	**16** His integrity, and He loves those that are upright.
4, 5	**3** He rejects the evil and the proud.
8	**3** The evil will perish when the Lord comes.

PSALM CII.

t., 1–11 H.B. 1–12	**13·6** A prayer of the Lord when in temptations even unto despair ; this state is here described.
12–18 H.B. 13–19	**11** Nevertheless, those that are out of the church look for compassion, in order that they may become a church.
19–22 H.B. 20–23	**11** He hears and has compassion ; and a church is formed of such.
23, 24 H.B. 24, 25	**6** Prayer that He may not fail in temptations before that comes to pass,
25–28 H.B. 26–29	**11·12** that heaven and the church may not perish, but be established.

PSALM CIII.

t., 1–7 H.B. 1–7	**16·17** Song in praise of the Lord on account of redemption and reformation.
8–18	**16·17** These are from mercy, because He knows the infirmities of man.
19–22	**16·17** The heavens and the earths are His, therefore He should be praised.

PSALM CIV.

1–4	**16** Song in praise of the Lord.
	16 That from Him are Divine truths, or the Word.

Verses	*Subjects*	
5–9	**16·11**	Concerning the sense of the letter of the Word, on which the church is founded :
10–23	**16·11**	all are taught from this, every one according to the state of his intelligence :
24–30	**16·11**	from this are the knowledges of truth and good, from which is spiritual nourishment.
31–35	**17**	Prayer that the good may be saved, and the evil perish.

PSALM CV.

	11	Concerning the establishment of the church by the Lord, and the reformation of the natural man.
1–7	**11·16**	Song in praise of the Lord and of His works for the establishment of the church.
8–15	**11**	The establishment of the church in the beginning, and her protection from falsities of evils.
16	**3**	When there was no longer any truth,
17, 18	**4**	the Lord came, and they afflicted Him ;
19–22	**10**	but He afterwards became the God of heaven and of earth.
23, 24	**11**	Hence those who belonged to the church were natural and possessed knowledges ;
25–36	**11**	therefore their natural has been purged of infesting falsities and evils of every kind : these here treated of ;
37–41	**11**	afterwards truth and good, and protection from falsities, are granted them,
42–45	**11**	and He causes them to be a church.

PSALM CVI.

1–5	**3**	Concerning the church instituted with the Jewish nation : it became perverted and revolted.
	13·11	A prayer of the Lord to the Father to give help, in order that He might see the church established.
6–8	**3**	Although those who belonged to the church beheld Divine miracles, they turned backward ; and yet they were preserved,
9–34	**3**	as at the sea Suph so afterwards there were many [miracles] in the desert ; nevertheless they rebelled.
35–39	**3**	They totally destroyed and profaned the truths and goods of the church.
40–43	**3**	Therefore the church with them was forsaken by the Lord, and destroyed.
44–46	**11**	Then those who were out of the church were heard,
47, 48	**11**	and a church formed of them will arise and will worship the Lord.

PSALM CVII.

Verses *Subjects*

1–3 **11·17** Concerning a new church, which the Lord has redeemed.

4–8 **11** They are in falsities of ignorance, but have a desire for truth and good.

9–15 **11** They are in ignorance and lack truth.

16–21 **11** They have no spiritual nourishment, although they will possess it through the Word.

22–31 **11** When they had knowledges (*cognitiones*), they were brought into temptations, and preserved.

[32,] 33, 34, 39, 40 **16·3** Song in praise of the Lord, that those who belonged to the devastated church have been rejected.

35–38, 41–43 **11** and that those who belonged to the new church have been accepted, with whom truths and goods will be multiplied.

PSALM CVIII.

t., 1–5 H.B. 1–6 **13·3·8** A prayer of the Lord to the Father to lend His aid and show His power.

6 H.B. 7 **8** that those who will belong to the church may be delivered.

7 H.B. 8 **3** Answer, that the former church will be destroyed,

8, 9 H.B. 9, 10 **11** and an internal and an external church established.

10–13 H.B. 11–14 **10** The Human will become Divine when the hells have been subjugated.

PSALM CIX.

t., 1–6 H.B. 1–6 **4** Concerning the perverted Jewish church.

4 It repudiated the Lord, and despised and hated Him.

7–12 **15·11** They will perish at the judgment, and others will take their place; these will be received, and a church established with them.

13–20 **4·3·4** Their posterity will also perish, because they are in falsities of evil, and because they reject the Lord.

21–25 **13·4** A prayer to the Father for help, because He is despised, and regarded as nothing.

26–29 **3** Let them be put to shame.

30, 31 **16** Song in praise of the Father, because He gives help.

PSALM CX.

t., 1–3 H.B. 1–3 **8** Victory of the Lord over the hells, by which He has dominion over heaven and earth,

4–7 **N.B. 8·10** And by which He has authority over the hells.

PSALM CXI.

Verses *Subjects*

1–4 **16** Song of praise and confession of the Lord ;
5–9 **17** He has redeemed men, and saves to eternity ;
10 **17** to worship Him is wisdom.

PSALM CXII.

1–7, 9 **17** He that trusts in the Lord and lives well will be saved.
8, 10 **17** He will have no fear of the hells, however they may rise up against him.

PSALM CXIII.

1–5 **16** Song in praise of the Lord, because He is omnipotent ;
6 **1** because He came into the world ;
7–9 **17** because He will save those who will belong to His church.

PSALM CXIV.

1, 2 **11** The church established by the Lord from the nations.
3–6 **11** Its falsities have been removed, and the goods of love and charity take their place,
7, 8 **11** because the church is from the Lord, who will instruct those that are in ignorance.

PSALM CXV.

1–3 **16** Omnipotence belongs to the Lord.
4–8 **16** From his proprium, man is nothing but falsity of evil.
9–11 **16** The trust of all those who have truth and good should be in the Lord.
12–15, 18 **17** The Lord will save them.
16 **17** Heaven and the church are His.
17 **16·17** Those who do not trust in the Lord will not be saved.

PSALM CXVI.

1–11 **6** Song in praise of the Father by the Lord, because He gave help in grievous temptations ;
12–19 **6·16** thus the Divine will be worshipped in the Lord.

PSALM CXVII.

1, 2 **5** Song of praise to the Father by the Lord, because He gave help in temptations.

PSALM CXVIII.

Verses	*Subjects*
1–4	**11** Song of praise to the Father by the Lord, for the church ;
5–9	**5** He helped Him in His distresses ;
10–14	**5** the evil fought against Him, but he was helped by the Divine.
15, 16	**10·16** Joy because there is Divine power through His Human.
17	**10·16** The Divine truth is from Him.
18–22	**17** He it is through whom is all salvation.
22–25	**10** It is the Divine Human from His Divine in Himself, from which are all things.
26-29	**16** Happy is he who confesses and worships the Lord.

PSALM CXIX.

1–176	**16** The Lord fulfilled the Law, or the Word, from primaries to ultimates ; therefore He was hated, **5** and suffered temptations, and thus made the **10** Human one with His Divine.

PSALM CXX.

t., 1–7 H.B. 1–7	**13·4** To the Father, against those in the perverted church, who secretly try to destroy Him.

PSALM CXXI.

t., 1–8 H.B. 1–8	**13·5** A prayer to the Father to protect Him.

PSALM CXXII.

t., 1–9 H.B. 1–9	**11·16** Joy of the Lord over the new church where He reigns.

PSALM CXXIII.

t., 1–4 H.B. 1–5	**13·4** A prayer to the Father to be present, because He has been utterly rejected by the Jewish nation.

PSALM CXXIV.

t., 1–5 H.B. 1–5	**13·5** A prayer to the Father that He may be preserved in temptations
6–8	**5** from the deceitful and hypocrites.

PSALM CXXV.

t., 1–5 H.B. 1–5	**11** The new church will be protected from falsities of evil.

PSALM CXXVI.

Verses *Subjects*

t., 1–4 H.B. 1–4 **16·11** Joy of the nations with whom the new church will arise.

5, 6 **11** It will be instructed.

PSALM CXXVII.

t., 1, 2 H.B. 1, 2 **16.11** Everything of the church is from the Lord, and nothing from man.

3, 4 **16·11** He who is in truths from the Lord, remains safe.

PSALM CXXVIII.

t., 1–6 H.B. 1–6 **11** Happy is he who belongs to the Lord's church, for good in abundance is there.

PSALM CXXIX.

t., 1–3 H.B. 1–3 **2** From the beginning they have done very great evil to the Lord's church,

4–8 **11** but, after a vain effort, they were compelled to retreat.

PSALM CXXX.

t., 1–4 H.B. 1–4 **16** Prayer to the Lord that they may be preserved.

5–8 **1·17** The coming of the Lord and redemption is expected.

PSALM CXXXI.

Concerning the Lord :

t., 1, 2 H.B. 1, 2 **10·17** He acted from His Human : He indeed acted through influx from the Divine, but not from the Divine alone.

3 **11** Let the trust of the church be in Him.

PSALM CXXXII.

Concerning the Lord :

t., 1–5 H.B. 1–5 **11** He will not rest until He sees His church established.

6, 7 **16** He was born in Bethlehem ; let us adore Him ;

8 **10** for He united His Divine to His Human.

9,10 **N.B. 16** Let them worship Him from good and from truth.

11, 12 **16·17** It is an eternal truth, that those who worship Him will be saved.

13, 14 **11** The Lord dwells in His church because He loves her ;

15, 16 **11** because there He dwells in truths and goods.

17, 18 **11** For this reason she will be in power and in light against falsities of evil.

PSALM CXXXIII.

Verses	*Subjects*
t., 1 u.s. 1	**11·12** Good itself is the conjunction of good and truth,
2	**11·12** for the good of love flows into the truths of the external or natural man.
3	**12·17** The truth of good is from heaven upon those who belong to the church, in which is salvation.

PSALM CXXXIV.

t., 1 u.s. 1	**16·3** Song in praise of the Lord by those who worship Him, when the church has been devastated.
2, 3	**16** Let them worship the Lord, who is the God of heaven and of the church.

PSALM CXXXV.

1–3	**11·16** Song in praise of the Lord in His Divine Human,
4	**11** who establishes the church,
5	**16** and who alone is God,
6, 7	**11** who alone teaches the church external and internal truths,
8–11	**17** who delivers the natural man from falsities of evil,
12	**17·11** and there implants the church.
13	**17·11** This is done by the Lord,
14	**17·11** who leads her.
15–18	**16** Man's own intelligence effects nothing.
19–21	**16** The spiritual and celestial churches worship the Lord who is the God of the church.

PSALM CXXXVI.

1–3	**16** Let them confess the Lord, who alone is God and Lord,
4–6	**12** who, by means of the Divine truth, has formed heaven and the church,
7–9	**12** from whom is all the truth of doctrine, and the good of love, and the knowledge of these :
10–22	**11·12** who delivers the natural man from the falsities of evil, and there establishes the church, and dissipates evils of every kind.
23–26	**16·12** Song and confession of Him who delivers from falsities and evils, and grants truths and goods,
1–26	**12** and this from pure mercy.

PSALM CXXXVII.

1–6	**11** Lamentation by the nations who are in falsities from ignorance, because they have not the Word.

Verses *Subjects*

5, 6 **11** A church will be formed of these by the Lord, which He will love.

7–9 **3** Those who have devastated the church will perish.

PSALM CXXXVIII.

t., 1–5 **16** Song by the church in praise of the Lord.

H.B. 1–5 **10·16** The Lord ought to be worshipped from the Word, where His Divine truth is.

6–8 **17** Those who are humble will have salvation from the Lord, and life and protection.

PSALM CXXXIX.

t., 1–5 **10** Song in praise of the Father by the Lord.

H.B. 1–5 **10** He knows everything of His thought and will, because He is made one with Him ;

6–10 **10·16** omniscience and omnipresence belong to Him :

11, 12 **10·16** enlightenment in the natural is from Him :

13–15 **11·12·10** by Him He was formed and from Him He is pure ;

16–18 **10** hence all things of the Father are in union with Him ;

19–22 **10** the Lord rejects all evil and falsity from Himself :

23, 24 **10** perfection belongs to Him.

PSALM CXL.

t., 1–8 **13·4** Prayer of the Lord to the Father to be delivered

H.B. 1–9 from falsifiers and hypocrites, who intend evil against Him in the perverted church.

9–11 **3** They perish through their falsities and evils,

H.B. 10–12

12, 13 **17** and those who confess the Lord are saved.

H.B. 13, 14

PSALM CXLI.

t., 1, 2 **13** Prayer of the Lord to the Father, to have regard

H.B. 1, 2 to His integrity ;

[3,] 4, 5 **16·10** He has nothing in common with those who are in evils, because He has been made one with His Divine ;

6, 7 **10·4** they have made of no account His words, which are Divine.

8–10 **8** Confidence that their evil thoughts and intentions, by which they themselves perish, do no harm.

PSALM CXLII.

Verses *Subjects*

t., 1–3 (H.B. 1–4) **13·5** Prayer of the Lord to the Father, to give aid in temptations,
4, 5 (H.B. 5, 6) **4** because He is known by no one except the Father only, in whom is His trust.
6, 7 (H.B. 7, 8) **5·11** May He be delivered from temptations, and come among those who acknowledge Him.

PSALM CLXIII.

t., 1, 2 (H.B. 1, 2) **13** Prayer of the Lord to the Father, that He who is true and just, may hear,
3, 4, 7 **5** that He may not fail in temptations.
5, 6 **11** He longs for the ancient state in respect to the church.
8–12 **8** He has confidence that He will be delivered from the hells, by which He is powerfully assaulted.

PSALM CXLIV.

t., 1, 2 (H.B. 1, 2) **13·7** To the Father, that He may be a help to Him in His combats,
3, 4 **13·7** for without Him He has no power.
5–8, 11 **7** That He may be delivered from the hells which attack Him with falsities.
9, 10 **17** Thus He would have salvation.
12–14 **12** and thus would Divine Truth and Divine Good be His and from Him.
15 **12** Happy is he who acknowledges Him.

PSALM CXLV.

t., 1–7 (H.B. 1–7) **16** Song in praise of the Lord for His works and His justice;
8, 9 **16** for His mercy.
10–12 **12** All in the heavens will confess Him,
13 **12** because His kingdom is eternal.
14–16 **12·11** He raises up sinners, and leads them into truths that they may live.
17 He is Divine.
18, 20 **17·3** He saves those who believe in Him; and those who do not believe perish.
21 **16** He ought to be worshipped.

PSALM CXLVI.

1, 2 **16** Song in praise of the Lord:
3, 4 **16** Man from his own is nothing.
5, 6 **16·11** Happy is he who trusts in the Lord, who is the God of heaven and earth,

Verses	*Subjects*	
7–9	**16·11**	who teaches and leads all who are in falsities from ignorance, and who desire truths.
10	**11·12**	He reigns to eternity.

PSALM CXLVII.

1, 2, 7 [, 12]	**16**	Song in praise of the Lord by His church.
3, 4	**17**	who reforms by knowledges of truth,
5	**17**	who alone is able to do this,
6, 8, 9	**11**	who teaches truths to those who are in ignorance.
10, 11	**11**	Man's own intelligence is nothing; but that which is from the Lord is everything.
13–15	**16**	The church will worship the Lord who protects her, and teaches the Word.
16–18	**11**	The Lord disperses ignorance by means of the Word.
19, 20	**11**	All this He does for His church.

PSALM CXLVIII.

1–6	**16·12**	All in the heavens and on earth ought to worship the Lord from the good and truth that are from Him:
7–10	**16·12**	all who are in the ultimates of heaven and the church ought to worship Him from truths and goods of every kind:
11, 12	**16·12**	in general from the understanding and will of truth and good:
13, 14	**17**	because salvation is by means of those things that He gives.

PSALM CXLIX.

1–4	**16·12**	The Lord ought to be worshipped from an affection for truth and good, because He loves them,
5, 6	**8**	because Divine truth belongs to them,
7–9	**8**	and by that the hells are restrained.

PSALM CL.

1, 2	**12·16**	The Lord ought to be worshipped because He is omnipotent:
3–6	**12·16**	He ought to be worshipped from every affection for good and truth.

THE HISTORICAL PARTS OF THE WORD

THE HISTORICAL PARTS OF THE WORD[1]

THE historical parts of the Word, like the prophetical, contain in them a spiritual sense, in which the historical matters do not relate to profane history, as is the case in the sense of the letter, but the heavenly things therein relate to the church, and, in the highest sense, to the Lord, like the prophetical parts. The historical matters therein are representative, and all the narrative, together with the expressions, is correspondential.

It should be observed, that all the churches, until the coming of the Lord, were representative—that is, they represented the church, and in the highest sense, the Lord; this is the reason why the Word is spiritual and Divine. But the representative churches ceased when the Lord came into the world, because all things in the Word, both those that are prophetical, and those that are historical, signified and represented Him; this is why the Lord is called the Word.

There were three remarkable changes in the representative churches: the first, which was before the flood, must be designated the Most Ancient Church; the second, which was after the flood, the Ancient Church; and the third, which followed the Ancient, the Israelitish and Jewish Church.

The Most Ancient Church is described briefly by Adam and his posterity; the Ancient Church, by Noah and his posterity; and the Israelitish and Jewish Church in the historical portions of the Word.

The former churches are described in a similar way in the Word mentioned by Moses, but by more interior correspondences; but this Word passed into oblivion, and, in its place, the Word that we have at the present day was given.

The church that followed these three is the Christian Church, which is internal, differing from the Jewish Church as a moonlight night differs from a dark one. But as this church has come to its end, by the accomplishment of the Last Judgment, a New

[1] The following occurs in the MS. at the end of the summaries of the Psalms.—*Tr.*

Church is now being established by the Lord, which is called, in the Revelation, the New Jerusalem, to which those things that are being published by me at the present day will be of service : it is also being established elsewhere.

The historical parts of the Word involve, in a summary, the things that follow.

GENESIS[1]

[SUMMARIES OF THE INTERNAL SENSE]

CHAPTER I.

Verses

[1–31] In the spiritual sense the new creation or regeneration of the men of the Most Ancient Church is here described : the process of their regeneration from primaries to ultimates is here described in its order.

CHAPTER II.

[1–25] The intelligence and wisdom of those men, while they were being regenerated, is described ; for that church was a celestial church, the first of all on this earth.

CHAPTER III.

[1–24] The fall and end of that church, as those belonging to it departed from the celestial to the natural state, is described, hence they had intelligence from their proprium in place of intelligence from the Lord.

CHAPTER IV.

[1–26] The division of that church, which took place between those who made everything of the church and thus of salvation to consist in doctrine alone and the knowledge of cognitions (who are meant by Cain) ; and those who made it to consist also in a life of love and charity (who are meant by Abel) ; and, in the abstract, that knowledge alone of doctrinals, like faith alone, when the whole of religion is made to consist in it alone, kills charity. But those who formed a church from doctrine alone and did not at the same time make it consist in life, were rejected.

CHAPTER V.

[1–32] Divisions and changes in that church are described, these being meant by the posterity of Adam from Sheth.

[1] The following occurs at the close of the previous section in the MS.—*Tr.*

CHAPTER VI.

Verses

1–6[?7], 10–12, [?11–13] The end of that church came, when there was no longer any truth or good, because they relied on their own intelligence;

[8–10, 14–22] and the beginning of a new church, which is meant by Noah and his three sons.

CHAPTER VII.

[1–24] The destruction of the Most Ancient Church is described by the flood, and the beginning of a new one by the ark and its preservation.

CHAPTER VIII.

[1–22] The end of the Most Ancient Church, and the beginning of the Ancient Church.

CHAPTER IX.

1–17 Precepts and statutes for that church.

18–28[29] That church is meant by Noah, its celestial by Shem, its spiritual by Japheth, and its natural by Ham.

CHAPTER X.

[1–32] As that church extended over a great part of the Asiatic world, and as divisions took place; these are described by the posterity of Noah, or of his three sons.

CHAPTER XI.

1–9 The beginning of Babylon, and its destruction.

[10–32] Continuation concerning the various states of that church and their nature even to the end, when it became idolatrous and was given up to magic.

CHAPTER XII.

1–8 The establishment of the Israelitish and Jewish church, which was from Eber, and, therefore, was called the Hebrew church; and its first institution from Abram, who was commanded to go into the land of Canaan, because all places in that land, and those round about it, had been given spiritual significations by the men of the Most Ancient Church, and these were to be mentioned by name in the new Word that was to be written among them, wherein the names of those places would be employed.

Verses

[9–20] The first instruction of that church, which is the instruction of the natural man, by means of knowledges (*scientias*) meant by Egypt, in which country Abram was at that time.

Chapter XIII.

[1–18] Growth in the knowledges (*cognitiones*) of the church, and the separation of spiritual knowledges meant by Abram, from natural knowledges meant by Lot.

Chapter XIV.

1–17 Combat in the natural man, between the truths and goods and the evils and falsities there; and when victory hung on the side of the evil or of hell, the spiritual man attacked and overthrew them.

18–24 Thus the natural man became spiritual-natural, and put away evils and falsities from himself.

Chapter XV.

1–6 Since there was, as yet, only multiplication of truth, and not the fructification of good, and thus not the church, he was urgent that the church might exist with him;

7–21 but it is foretold that the church and its conjunction with the Lord would be perverted.

Chapter XVI.

[1–16] Conjunction of the truth and good of the natural man, from which there would be only an external church, which is rational.

But concerning these things see the *Arcana Cœlestia*, where it is explained that they signify things pertaining to the Lord: for everything in the Word in the spiritual sense treats of the church and heaven, but in the celestial sense of the Lord.

PRINTED BY
TURNBULL AND SPEARS,
EDINBURGH